SOME MANIFESTATIONS AND COMMUNICATIONS OF THE SPIRIT,

In a Forty Days

MINISTRATION

In that Place

LONDON.

By the Mouth of

Hannah Wharton.

Taken in Short-hand by *M. T.*

1 John iv. 1. *Beloved, believe not every Spirit, but try the Spirits.*

1 Cor. iv. 5. *Judge nothing before the Time.*

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H. W. Sept. 27, 1730. Sunday at Birm. Preſent
J. T. R. & G. W. T. I.

UNTO *all hoping and believing concerning the great Effuſion of the Spirit, as it ſtands in the Promiſe of Scripture, as well unto all that find in themſelves Deſires to know concerning ſuch an Effuſion, that it ſhall ſurely be, becauſe the Word of God cannot fail, is here recommended for Conſideration, ſome Manifeſtations and Communications of divine Power, which may be conſidered as the Beginning of a Miniſtration, ſuitable to make known how this great Effuſion of the Spirit is to be in this Day, becauſe of the ſundry Notices in divine Communication that have been given, which are as a Voice crying aloud unto all, Conſider what is now ſpoken, as the Word of God appears, calling himſelf the Miniſter of Righteouſneſs unto Man; which Miniſter ſo appearing, addreſſes himſelf every Way ſuitable to teach of himſelf, that all ſeeking after Knowledge may know now from the Word what that Knowledge is, that is of the pure Nature aſſuredly to be reſtored unto Man, becauſe he is to know himſelf the Image of God. It hath pleaſed the Moſt High in the ſundry Appearances of his good Pleaſure, ſo to reveal himſelf, as the Day of his appearing did require. In all that was revealed, there was a Voice lodged in it calling all to expect and hope for another Viſitation more glorious than the firſt; for by Scripture muſt all Scripture be fulfilled; therefore when the Author of all Scripture ſpeaketh, then it is the Time all are called to hear, and alſo to enquire, as the Voice is immediate; there is that Voice of the Lord going forth, giving many Notices of Things that are to manifeſt the Almightineſs of God, his Infiniteneſs, his Unſearchableneſs. Thus it hath pleaſed the Moſt High in this way to awaken Man to a further Conſideration concerning a Miniſtration, which is to ſhew how ſpiritual Signs and Figures are to be anſwered unto in the Accompliſhment of divine Will, as would afterwards appear.*

when such ministerial Gifts should be given, according as they were appointed to exercise themselves, sufficient to shew the Completion of all Scripture. Unto all that love the Lord, and hope indeed for such an Appearance, is here freely presented for their Consideration such Manifestations and Communications as have yielded Joy and Consolation, Judgment and Understanding to the Hearers thereof; Therefore, in Love to all, and with all Good-will in the Lord, is here freely given. Consider, judge nothing before the Time. According to Scripture Promise, there is that Day of the Lord to be known, in which all shall be taught of him; and as the Word is made the Minister thus to teach, the Ministration of the Word is worthy to be considered; when in the Love of the Lord it is so given forth for Use, all Prayer and Supplication in the Spirit does accompany the same, that it may be every way useful to every sincere Seeker after Truth, Truth that will manifest itself, and cannot be made ashamed.

Such Notices appearing, may serve to all for a Sign that the Lord will in a like manner manifest himself, that the Knowledge promised may increase, and God may be known in all the Transactions of divine Power, for which End he ever did speak unto Man; and having now to speak what is given, thus to shew him forth, it ought to be duly considered by all that have the Advantage thus to consider; and the Ministration of the Word, the Spirit will every Way defend itself, and will also enlighten all that sincerely look unto it, that in looking there be making Supplication and Application to the Father of all Spirits, the God of all Love, which will make his own Communications Wisdom, Light, and Understanding; for so he hath made them unto such that have been privileged with the Hearing thereof, such who continually pray that the same good Advantage may be found by all purely disposed to consider what is now offered; for it is here testified, that it hath been found the Word for Wisdom, for Consolation, and Peace; so will it be made unto all who with a pure Heart consider wherefore the Lord thus visits Man.

Manifestations

Manifeſtations and Communications OF THE SPIRIT, In a Forty Days MINISTRATION.

April 23, 1730. *Thurſday.* Preſent B. S, *&c.* M. T.

IT is no leſs than the Power of the divine Being that doth move upon the Breaſt of Man, uniting him into the Manifeſtation of the divine Word: This being conſidered, O God, there is enough for the Exerciſe of the inward Senſes, ſo that they are kept and held in that Diſpoſition of waiting which is moſt certain, moſt ſure, in the Way of his own Appointment; in which Way thou never faileſt in revealing, neither can the Soul be miſtaken that is thus diſpoſed to abide in, and under thy overſhadowing.

That Good muſt come which is comprehended in the Word of Promiſe; In thy Wiſdom thou doſt ſpeak, and thy Word in Promiſe is that Guide which thy Children know is ſufficient: And indeed, as they abide having their inward

Eye fixed upon that Word ſent for a Guide, their Minds are ſet in Liberty; Yes, O God, each one is deliver'd from thoſe fermented Workings that are generated in the Seat of natural Wiſdom and Reaſoning, which do riſe out of their own proper Seats; but there is a Seat in thine, O God, which each Man for himſelf becomes more and more ſenſible of, as he knows the Viſitation of the divine Word, which is that moſt proper and moſt ſuitable Voice that does give true Notice concerning his own Viſitation, and the Word ſpeaketh to ſhew how far all that are in Unity with the Word, have a proper Right to the Manifeſtation of the Word, which does appear in order to fill that Seat of Judgment in Man, which may be called to exerciſe itſelf in the ſundry Manifeſtations that are for Uſe and Advantage, leading into that Center of Knowledge in which Man muſt know he liveth that Life of Chriſt in God, which is more fully to be made manifeſt, when the Springs of that Light, conſiſting of that glorious Day, are to be made manifeſt, and each Man to know them in himſelf, in order he may know the Day of the Lord, and the Viſitation of his God, and ſo have no Communion but what does thus appear, and is given unto him to help him along; and if any are appointed to be brought more nearer into Communion with the Word that ſpeaketh, into the Knowledge of all the Properties the Word conſiſts of, then how wonderful does this appear to ſuch that are convinced there are States to be advanced into, which are thoſe States God's Chriſt is to know, in order Chriſt may thus be made manifeſt, teſtified of and to, to anſwer ſuch Ends of Wiſdom as muſt be known in the Way of Believing; becauſe the Exerciſe of Faith in God is to be known under divine Command, to work thoſe greater

greater Works that are indeed to ſhew forth concerning the Dead riſing, and the Orders of Chriſt following after him. O glorious eternal Word, thy Overſhadowings are moſt excellent, they are moſt ſtrong, the Strength of them is known to the moſt weakeſt, becauſe of the Simplicity that has its full Dependance upon thy ſelf, who art that all Fulneſs to the Soul; the Spirit of Life being quickned into the Way of that hopeful Expectation of being filled with this Fulneſs, there muſt be Degrees in thus knowing; and notwithſtanding thou art thus pleaſed, for Edification, to ſpeak concerning that Operation which is in and of the Perfection of the inviſible Man Chriſt, this is not to diſcourage the Weak, or leave them in the Dark, but to raiſe and to advance that Hope already begotten, that they ſhall indeed know their Weakneſs, ſhall grow into Strength, and by the Knowledge of this Weakneſs, they may become more plain, and more full of Light; thus the divine Word does viſit in order to make manifeſt to the Experience of each one, that there are thoſe Degrees of advancing, even till there is that putting on Chriſt Jeſus the Lord even as he is taught; and thou art now calling thine to walk with thy ſelf: O bleſſed Day of the Lord! O bleſſed Salutation of Jeſus! it is moſt ſure, and moſt certain, thy Children ſhall know thou haſt ſpoken, and the Good ſhall come: Haſt thou made a Beginning to take up thy Abode in the inward Temple, which is the Temple for the Lord; and do not thy Children ſay, Thy Will be done, work thou, maintain thy own Right? Surely thou haſt accepted the Offering of thy Children, therefore thou wilt appear to ſhew the ſame: Direct every Heart, and every Mind into thy expreſs Will, then there ſhall be Hearing to advantage, and God in all will be glorified.

Concerning the Miniſtration of the Word which now appears to teach concerning the Will of God being done on Earth, as it is in Heaven, the Advantage will be known great unto all that indeed do learn, and go on ſtill to learn, in Manifeſtation how this divine Will of God is done on Earth; for certainly there is this Knowledge now offering itſelf; the divine Word appears expreſsly to give it forth in the Manifeſtation of what it is; for every Branch of Knowledge in divine Will muſt be known, as they are thoſe Branches of Knowledge ſprouting out of the Ground of Man for his own Experience, and his own Joy in the Lord; thus to experience, is known the Way to receive, as thoſe precious Graces and Gifts of God in Jeſus deſcend by the Miniſtration of the Word; and all this is freely given to each Man believing for his own Uſe to profit withal; and as the Word does thus appear, and is now become the Miniſter of God for Underſtanding, it muſt be the Miniſtration of the Word that muſt be uſed as the Candle of the Lord; then unto all believing, in hearing they are aſſured of being in that Light which is the converting Power of Jeſus; here is the Privilege that is ſure unto all, and in this Way that Light is known, which is that of Jeſus, which muſt fill every Man, and the Way is moſt certain in which I do fill, and will fill, until all Knowledge neceſſary is given, not only given by the Promiſe of the Word, but known to be given by the Fruits of it being made manifeſt in Man towards God. Now what Heart is prepared for my Doctrine here laid before you? that ye your ſelves may know Revelation and the Word of God, hearing for the Increaſe of Faith; this is the waiting God calls to, and in this Way Faith muſt be known alive in every Man, that

Faith

Faith appointed to be called into exerciſe to ſhew forth the Power and Divinity of your Lord. Perceive ye my Doctrine? I ſay it will increaſe, that the Work I have appointed to do, may be done in the Earth, and by the Earth, that it may be known where the Word of God is, which quickens and makes alive, manifeſteth, and bringeth forth that Seed of Promiſe, anſwering to the Promiſe of Abraham: Of this Generation I come to ſhew; God, in thus revealing, ſhews forth his eternal Power and Wiſdom, and the Bleſſing upon all that believe, is all the Good founded in his unchangeable Love; ſo it is the Word teacheth, as God is Love, what God is in every Man, to every Man, and Man to God; then in deſiring thus to know the Lord, rejoice, rejoice with exceeding great Joy, for ſurely, ſaith the Lord, I am thus come, and this I will make manifeſt.

April 24, 1730. *Friday.* Preſent, B. S. &c.
M. T.

TO know God in all Things is profitable; this Knowledge is uſeful for Man; the Works of God are and do appear, and God is known in all. My Earth, ſaith the Lord, is to learn Wiſdom, to know itſelf the Seat of Wiſdom. My Earth is to know that I am in it, and with it, and that it does contain a Spirit which, in the Viſitation of God, improves to that Increaſe, as that it becomes able to abandon and caſt off what has been a Priſon and a Bondage; yes, the darkeſt Confinement; and notwithſtanding this Spirit has had a Seat in the Ground of Man, the Spirit it ſelf found no Power in itſelf to break through that Grave, or to looſe the Grave-cloths; yet at the ſame time the Confinement was under Command, how far it

ſhould work, or how far it ſhould prevail, until the deſcending Power ſhould, in divine Will, return, opening this Darkneſs, breaking thoſe Priſon Doors, which is done by divine Command, whilſt the Spirit was thus confined, and was under the Viſitation, but had not that Exerciſe of its Faculties it was appointed to know when the divine Light ſhould fall upon it, and open this Confinement, this Darkneſs, and ſhew to this Spirit of Life, what it did conſiſt of; and as it did deſcend of Infiniteneſs thus being viſited, which is to be known the Quickening of divine Power, and ſo a Manifeſtation of the Reſurrection, which is to be known that Reſurrection to Life, by which this Spirit is raiſed to a Diſpoſition ſuitable for an Exerciſe, that as Manifeſtation appears unto it, ſo muſt the Spirit in Man know a Monitor come unto him, as he is called into the School of Chriſt to learn ſuitable under the Degrees of Diſcipline, that there may be Advances in this Learning, the Knowledge being made manifeſt what it is that did dwell in him the great Head and Antitype, the ſame being appointed to be brought forth as it ſhould grow and increaſe in Man, being communicated by the Power of the divine Word for Man's uſe; for, let me tell you, that where this quickening Power, by divine Command, quickens and raiſes up this Spirit; then unto the Spirit is the Preaching of the Goſpel of Jeſus Chriſt, which is Life and Power; it is known Life in the firſt Miniſtration of it, and upon which Foundation the Spirit in Man obtaineth a greater Power of Life, ſo that in the Exerciſe of every Degree, the Manifeſtation of the Word is that all-powerful Hand that draws into its own Light, and the Soul with delight perſevereſt, having a Hope in himſelf that as Jeſus is preached unto him, ſo the Soul ſhall know the

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way of putting him on who is the Father's Delight: Such a Goſpel being preached, I ſay unto you it is the Voice of God both in the Heavens and in the Earth, it is the Voice of God in every Order of the Living, becauſe there is to be known one Witneſs both in Heaven and on the Earth, and if any believe they become able to perceive in all Workings, in all Appearances, God aſſuredly is in all; for the Word is as the Light of the Sun, to ſhew unto all that are in and under the Power of it and its enlightening Beams, to what end the Sun thus exerts its Efficacy, ſo that the Light may be perceived, and the Darkneſs be made manifeſt; and what could not be known to be Darkneſs whilſt the Sun did not ſo fully exert its Light, and the Strength of its own Light was after known to be Darkneſs, and did dwell in the Darkneſs, notwithſtanding it might ſhew it ſelf in ſuch a Face as was not eaſily diſcern'd or known, becauſe it might be the Time that God winked at ſuch Things, becauſe there was another Day to be expected as the Word ſhould increaſe in the Divinity of your Lord, in which way that pure Miniſtration was to appear, which ſhould raiſe and quicken both Quick and Dead.

My Goſpel is to be conſidered with a pure Heart and innocent Mind; ſo are Things known moſt plain and poſſible, that might appear before dark and not poſſible. Waiting upon me, ſaith the Lord, obtains great Knowledge and great Underſtanding; the Miniſtration of the Word as it is abſolute, it manifeſts its own Limits in which it ſpeaketh, and how in divine Appointment it appears to enlarge thoſe Limits, whilſt at the ſame time the divine Word beholds all, both the Evil and the Good; what has worked ſhall work, and what can ſeek to work,

work, and all is to be known, as the Word makes manifeſt, which is a growing up in Knowledge and Experience, whilſt there is a ſtanding ſtill and keeping ſilence; and this is no Myſtery unto ſuch that are in the Spirit of the divine Word, and ſo are diſpoſed for the deſcending of this Manna, this Word of God, which, as it is received, engages all the Senſes of Man, having taſted a divine Savour in the Word which gathers together the Thoughts and the Affections, and remains in Meaſure, ſo as to invite the deſcending Preſence in a greater Meaſure, and in a more manifeſt Light; for all divine Communication becomes more manifeſt in that way of an inward Senſation, becauſe of that Spirit in Man which is a Form which ſtands under divine Command, and has done from the Beginning, all which was to be made manifeſt when the Lord was to be known with his Diſciples in the Power of the Divinity, in which way the Diſciple was to be made manifeſt in thoſe great Works your Lord did teſtify ſhould be done.

Cannot ye perceive that the Voice of the divine Word, your Lord, muſt now be accounted more greater and more expreſs than what himſelf did ſpeak in divine Will when preſent with his Diſciples? Conſider with your ſelves, and lay to Heart what is ſhewed unto you concerning this Day of the Lord, concerning your Lord's Appearance; how it is every way to manifeſt and reveal that Man of Iniquity, and in his caſting out Principalities and Powers out of their high Places, that a better Government may take place, one that is of divine Appointment, and ſo of Right his due; but whilſt this Work is in hand, what may be the Effects of ſuch Workings? Certainly, as there are ſuch Revolutions, all is to be know-

to appear, to be made manifeſt, as well in the viſible World as in the inviſible; but the Diſciple that abides with his Lord is made acquainted with theſe Things; therefore he is not offended, but is kept from the Evil that worketh, and is delivered out of the Temptation many fall into, that by refuſing to hear fall backward, and ſo their Wonder is that Wonder which periſheth out of the Bleſſing, departing out of the way of the Lord; therefore it has been ſaid, O Iſrael, thou wouldſt have none of Me, thou haſt deſtroyed thyſelf. What is to appear now makes haſte, and in the Midſt of all I will maintain my own Authority, ſaith the Almighty, I will ſtand by my own Glory in all I do. Surely the Doctrine I have to preach ſhall be Joy and Gladneſs; yes, I ſay it will be Joy and Gladneſs unto many that are waiting the Appearance of the Lord calling to Confeſſion, that this Confeſſion may make way for Interceſſion. Be not offended. I come to ſhew a pure Worſhip to God, and what that Worſhip is that is pure to one God as he is revealed in Jeſus Chriſt; ſpeaking the Word dethrones all Idols; nevertheleſs, I ſay, the Doctrine of Confeſſion and Interceſſion appears in that Unity and joint Oneneſs in which way the Bleſſing was to be known, that is to deſcend, and is to be the Deliverance and Salvation. This Doctrine brings into Light the working and efficacy of Faith, that Faith of God's Operation, that Faith of divine Power which hath its Movings and its Workings in its proper Degree; but all that is appointed to be done in this way, through the Exerciſe of this Faith, muſt appear, that it may be accompliſhed. Abide with me; ſee ye unto whom I am ſent, and how my ſpeaking cannot be in vain: Conſider of what Virtue it is, conſider the Agency of

it. I wait not the Will of Man, nevertheleſs in great Condeſcenſion I ſhew unto Man what is every way good for him, that he may learn concerning that Liberty which is a Liberty of the Sons of God; and as this Liberty opens itſelf, the good Will of Man enters into it, ſo doth he eſpouſe his Lord, and thus he knows he takes hold of the Kingdom and enters into it, and in this Obedience is delivered and ſet free. Here is the Preaching of that Goſpel appointed to convert to the Knowledge of God, yea, and the reſtoring Man to the Image of God, to his own Experience, to his own Knowledge of containing the Virtue that changes not into Death or Darkneſs. Now ſee how all is made ſure to yourſelves. Love the Lord your God. Acknowledge him continually with this Acknowledgment; yielding yourſelves in Simplicity to his Leadings, as he is now come, and does appear to teach of the ſame State he himſelf is exalted unto, that indeed ſuch a Miniſtration might appear to Man, and this for Edification and Conſolation, that the eternal Word ſpeaks to ſhew all makes haſte to be accompliſhed; and the Bleſſing is to abide with me, for I am the Miniſter of Righteouſneſs, even until the End appears that enters into the Beginning, and the Beginning and the End is known one. Know ye the Word of God will work all Works that are to be done, both in the Heavens and in the Earth; and as Heaven comes down to the Earth, it is not to be known that in ſuch a Viſitation the Earth uniting into the heavenly Voice, is raiſed by degrees into higher Forms of Light, and ſo is delivered out of the Forms of that lower Earth and Darkneſs, that a higher Communion may be known than Man can know, until by this heavenly Viſitation he is drawn up into that State in

which

which the Word ſpeaketh, for the Miniſtration of the Word has its States. Delight to conſider and to learn; ſo will it be known concerning this Spirit in Man ſet in Liberty to aſcend in the Manifeſtation of the divine Word, which is God ſpeaking to Man; and each Man is to know for himſelf the Voice of God is in himſelf: If this Voice govern the inward Spirit of Man, then he ever deſires to hear, that he may learn and improve; becauſe there is a Knowledge, which is Experience, that is to be deſired more than all Knowledge; it is a Knowledge that keeps the Soul in Peace. Thus is the Love of God known to dwell in the Heart; the Deſire and Affections center in the great Center of Fulneſs. Here is the Evidence ye muſt ſtand in, committing all to Me the all-wiſe Diſpoſer of Things; yes, of all Things. My Voice is not in a Corner, it is not in a Corner; there are the Multitudes that are in the Unity to and with the Voice that ſpeaks, by which the Word itſelf makes its own Way more large and more univerſal, as it is appointed to manifeſt and to teach every way the Government of the divine Word. You have heard the Word ſpeaking, ſaying, the Kingdom and coming of your Lord ſhall be revealed with great Power and great Glory. Can you ſay it is not revealed? Know ye not he is revealed? That his Power and his Glory is more and more made manifeſt? and that it is appointed to fill the Heavens and the Earth? Surely you cannot be ignorant, but muſt now ſhew forth the Power and Coming of the Lord, in confeſſing him you have eſpouſed, who appears to ſhew unto you what is the Goſpel of the Kingdom, and what is the Coming of the Lord, and what is to be made manifeſt in this Day, that ye yourſelves may witneſs to his divine Power, knowing yourſelves in and with him

him who ſpeaks, and who appears to teach what is the Sacrifice his Soul delights in; what it is to be found in that All-prayer, waiting his Appearance who ſhews of his own Power and Divinity, that as he thus reveals, his Diſciples may know it is that their Deſires ſhall be raiſed to a hopeful Expectation of ſo knowing him, each one for himſelf; here is a Being found in all Prayer and Supplication in the Spirit, according to the Spirit the Guide of Life, the Candle of God. Thus hear for Inſtruction and Edification, for the Multitude of all Signs that are to ſhew themſelves make haſte, that the Day of the Lord may be known as it is; ſo hope unto the End, ſaith the Lord God, and know that I am with you.

Conſider thy own Word, O God, the Word of Promiſe thou haſt been pleaſed to give, to ſtrengthen that Hope thou thyſelf didſt beget: For, O Lord, thou haſt ſpoken, and thou haſt teſtified, that thy deſcending Preſence ſhall be known to thy Children, that Overſhadowing of the Holy Ghoſt; each one ſhall experience that bleſſed Salutation of Jeſus, the Virtue, the Life drawing nigh unto ſuch that wait for him, ſaying, Come, be of good cheer; come, rejoice, for behold I am he come now to diſtribute my Favours, come now to conſolate with my holy Spirit, come now to manifeſt myſelf Light and Perfection to Iſrael. O eternal Word of Power, draw nigh with thy overſhadowing Preſence: What is it, O God, thy Children wait to ſee? What is it their Souls deſire? Haſt not thou heard their Breathings? Haſt not thou taken Notice of the thirſting of their Souls? That inward Voice has in thy Ears humbly aſcended, craving thy divine Preſence, in that way thou haſt appointed now to be known in an extraordinary Preſence. Where is thy Power? where

where is thy Glory? where are the Outgoings of thy divine Preſence? As thou art all Wiſdom, all Power, all Love, ſurely, O God, thy Children have now to teſtify thou haſt thus been with them; they have felt thy Outgoings by which their Souls have invited thee: O thou King of Glory, O thou Majeſty of everlaſting Power, now grant thy Voice may be heard; now ſpeak in the Light of the preſent Day; now ſhew unto thy Children that green Paſture thou haſt opened, and now art inviting them to come and feed, ſhewing them the Glory is now nearer than when they at firſt believed: If thou art pleaſed to whiſper, thine ſhall feel the Virgin Spirit. Lord God, what doſt thou require? It is not bodily Service; no, it is the inward Mind being offered unto thee, that does invite that Preſence that does bring thee down unto them, ſaying, Be not afraid, for verily I am come; I the King of Righteouſneſs and Peace. Now know the Scepter is held forth; now Peace to him that goeth out, and him that cometh in. Notwithſtanding Judgment worketh; Judgment as it is the Meſſenger of God: O Lord, thou haſt promiſed to be a hiding Place unto thine in that Day, which is to be a Day of great Trouble; but thou haſt ſo ſhewed thyſelf, as that thy Children can chuſe according; yes, know thy Strength to be ſufficient ſince thou haſt ſaid it: O Lord, thou art indeed come to ſhew thyſelf faithful; O Lord God, when thou ſendeſt thy Spirit to ſpeak, whether it ſpeak to thee, or from thee, all is for Advantage to thy Children; therefore now, O God, ſhew thyſelf for the Benefit and Advantage of ſuch that wait, ſuch that have eſpouſed thee with a pure Heart, and now are waiting to ſee thy Glory, thy outſtretched Arm; now are waiting to hear in what way thou wilt

make

make thine Enemies thy Footſtool, and will be known reigning in the Midſt of thy People. O Lord, what manner of Viſitation ſhall this be? Thou art faithful, and thou haſt ſpoken, and it muſt come to paſs in thy Pleaſure; thou calleſt for Thankſgiving and Praiſe; O Lord, touch every Heart, that there may be united Acknowledgment unto thy Mercy and Goodneſs towards them: They are ready to confeſs thy Name; may it delight thy Holineſs, O Lord, ſuch a Sacrifice is made: Bleſſed be thy Name; inſpire to this very End, O God of Love, ſo ſhall the ſame Spirit work in thy Children in order they may make Supplication and Praiſe; ſo ſhall they hear thy Voice in the Midſt of them, ſaying, Be of good cheer, my Friends; come, I give down this Manna, this Bread from Heaven; drink and be refreſhed, that ye may paſs along in the Strength of your God, and know what it is to live in and by divine Communication, which is new continually and cannot wax old. Thus, O God, thou art pleaſed to offer thy Manifeſtations for the Increaſe of Faith, for proving unto thy Children thou haſt eſpouſed them for ever, and wilt not forget thy Loving-kindneſs, that they may paſs along rejoicing, having in view the Power of thy Preſence, thy Outgoings to make the Way more and more plain in bringing Salvation to thy Choſen.

Saith the Lord God, here I ſpeak, and my Word is to ſhew unto you concerning the Overſhadowing of the Lord, and how it is to be the Salvation of his People in this Day of ſo great a Viſitation, in which all are to know the Lord God is come, which muſt be by Judgment and Mercy working. The Overſhadowings of he, your Lord, are now to be known more expreſs than from the Beginning; for behold the Word now comes

comes in a Miniſtration anſwering unto the Promiſe, and in the Power and Divinity of your Lord, therefore moſt great and moſt glorious is this Goſpel; it ariſes from whence it had its firſt Beginning, where all the Purpoſes of God are founded; therefore the Goſpel now to be preached, as it has made in divine Will ſuch Beginnings as manifeſtly ſhews are the Beginnings appointed to increaſe, and the Word in the Miniſtration no more to leave or keep ſilence, for it is to be known the Lord has ſpoken, ſaying, I no more leave my Diſciples, but come to ſhew unto them how my divine Preſence has been with them, whilſt there has been a waiting the Miniſtration of the divine Word, which was appointed to appear by divine Command, to reveal and to open all thoſe Purpoſes of infinite Goodneſs, that in and of themſelves did work that great Work of holding under ſuch Powers of Darkneſs and Enmity that were ſuffered to work, but could not touch God's Anointed; which Anointing of God the Word now comes to teach, and to make manifeſt, that each one in the Faith of God revealing, may know themſelves of this Anointing, that has had a Being in that Purpoſe of Infinitneſs that Evil could not enter into; but it was under the Protection of a divine Power, that God's Salvation might be known in every Part of it, and what the Redeemed of the Lord are, and are before him; whence it is the Revelation of Salvation is preached unto them, that the Power of divine Nature may be made manifeſt, and the exiſting Virtue known in its Operation by the quickening of that divine Word, the Breath of the Almighty, that it might come to paſs when God thus appeared, the firſt-born Generation might be made manifeſt unto whom all Promiſe was made, and this firſt-born in the Promiſe of

God

God might know, from the divine Word, how far this Nature is made manifeſt in them, to them, to their own Experience and Feeling, which is to be that Experience of an indwelling Life, all Communications known by a Senſation that ſtrengthens this Life, waiting to be made manifeſt; and the Manifeſtation appointed to be unto Man in this State of God revealing, are ſuch Manifeſtations as have reſted in the Center of Fulneſs, until the ſame Fulneſs dwelling in him, your Lord, ſhould be revealed as it is in him; and the ſame gathered in through the Exerciſe of Faith in God, which is the Word of God opening the inward Ground of Man, that the Word of Life may faſten itſelf as ſuch in that Root of Life, by which Viſitation it pleaſes the Lord to open an Underſtanding, becauſe there is a Seat of Judgment that muſt know a Viſitation for itſelf, and for its own Advantage, that God is in Man, and Man in God. Theſe Things I ſpeak in your Ears that ye may be ſtrengthened, and know yourſelves rooted and grounded in the Word of Promiſe, which is Love, as God is Love; theſe Forms and Faſhions, this Form of the new Nature, that from the Childhood State grows to the Manhood; and as this Spirit in Man is viſited, the Viſitation is to make Man ſenſible, that in him is a Seat for the divine Word, as the Word is the Form of Man, the Form of the new Nature, this Life being made manifeſt by having the Word of God indwelling in it, and ſo making unto this Spirit in Man greater and greater Viſitations, all is the illuminating Virtue of Jeſus that muſt fill this whole Body, that there may be ſtanding in Light, in which Light God is known as he is revealed, and that riſen Life of Jeſus made manifeſt in Man, from which Experience he obtains all Conſolation and Joy in believing.

This

This is the Teſtimony of the divine Word, and that before Angels and Men; therefore, ſays the Spirit, hearken to my Goſpel, the Goſpel of Life and Power, the Goſpel appearing by a divine Miniſtration, that cannot appear in vain, or for nought, but does bring in the Increaſe to God. Now know yourſelves gathered into the Government of the divine Word; therefore the Word ſhews what is its own Government, lawful and proper, expreſsly good to and for all that continue to eſpouſe the Lord ſpeaking from Heaven, who is to be made manifeſt with greater, greater, greater, much greater Demonſtration of Power, than from the Beginning the divine Power was known in any Works that have been wrought. Now conſider, the Lord is come to call his Diſciples near to himſelf, to call them out of the Multitude of their own Thoughts, which are too ſhort to gather in that Manifeſtation, which is the Wiſdom and Power of God; to eſtabliſh each one in and upon that Ground of divine Power which is now more and more to be known, defended by the reigning Power of the Sun of Righteouſneſs, the Sun deſcending upon the Earth, the Earth now to know a Life that ſhall ſubmit to nothing, or become conformable to any Power but what is of God. Here ſee the Deliverance break in upon you, and, ſaith the Lord, ſuch that wait for me ſhall know that I am he that manifeſts the Indwelling of that Spirit in Man, which is a Seat for myſelf now to be endued with Wiſdom; that Wiſdom which is every way ſufficient to direct the Heart and Mind into the Knowledge of God, the Power and Divinity of Jeſus Chriſt, as he is to be known the Image of God in every Man. Rejoice, be exceeding glad, rejoice in a patient Waiting, that ye may know in keeping the

Word

Word of God, ye are under his divine Protection, ſo will ye be prepared to know, yes to receive, and to underſtand for your Edification, the Operation of that Divinity of your Lord which now is to be made manifeſt in his Diſciples, that they may know indeed the Kingdom is come unto them, ſo knowing, know of a Power working in themſelves, to take hold of this Kingdom as it is revealed, which cannot be taken hold of in any other way but in that way appointed, the way in which your Lord has taken poſſeſſion as the Firſt-fruit in that Reſurrection; all muſt know, from the Virtue of the divine Power, that they are born and raiſed into a ſpecial Doctrine, now to be taught, that anſwers unto all Scripture Promiſe, and to make manifeſt how the Word of God has been ſpeaking, and how the Faithful of God have been in the Bleſſing of the divine Word; for as there are ſpecial Bleſſings the Faithful of God are in and under, ſo it is to be known what thoſe Bleſſings are, and that there is a Unity from whence there is a Communion, which is that which is to be rejoiced in as it is revealed; for unto Man it is given to know concerning theſe Things, that the Redeemed of the Lord may rejoice, and ſo know an Increaſe in their holy Sacrifices, aſcribing Praiſe to God for all the Offers of Peace and Good-will unto Men. Hearken unto me, I will ſhew unto you of the Kingdom, and of the Power of God, that ye may eſpouſe that great Salvation, as indeed it is, and has been the Salvation of God unto each Choſen from the Beginning. Now is the Word of God come a Guide, a Monitor, which will teach all Things, and will bring theſe good Tidings unto Man, that the Lord is with him, and that now is the Time the faithful Witneſs does ſpeak, and ſhall ſpeak. I ſay, the Day makes haſte:

Gird

Gird up the Loins of your Mind, and be ye ready; behold I am ready to pour down Oil into your Lamps, that ye may come forth and meet the Bridegroom; and in meeting of him, may know and have to ſay, this is my Beloved whom I have waited for, this is he my Soul deſires, he has viſited my Soul, I will acknowledge him. Be not weary in waiting, my Children; now behold the paradiſical Anointing falleth; yes, let me tell you, from Head to Foot. Bleſſed are all that thus wait, for they ſhall know and ſhall be made to rejoice; whatever works in the outward viſible Earth, mine ſhall be delivered from Anxiety and Vexation of Mind, becauſe the Comforter is come a Monitor for Inſtruction and Edification; therefore take hold of the Promiſe; the Spirit the Comforter is come; yes, he is come unto you; therefore conſider, that God in his Goodneſs hath called you to hear that Voice which is a Voice that makes glad both God and Man; therefore raiſe up your Hearts, yes, raiſe up your Hearts and your Minds, that ye may find in yourſelves, each one, that Anointing which is that of Paradiſe, which will increaſe; a Spark is ſufficient to kindle the whole Senſes and Faculties of Man, ſo that he may have a Fore-taſte of that Anointing which is to be known the Anointing of Chriſt in the Perfection, and ſo know of a Heart and a Mind lifted up; yes, let me tell you, tranſlated from Earth to Heaven. It is not in vain to hope and expect; for this Experience wait, and all comes to paſs. Sit under the Shadow of the divine Word, and you will know it Light, Life, and Peace, for God that doth ſpeak will make it ſo; therefore gather in his Promiſe, eat it as your daily Bread, that ye may know the Good in the Purpoſe of God to all that love him.

April 25, 1730. *Saturday.* Preſent B. S. &c.
M. T.

UNſpeakable great is that Bleſſing of having the Word of God a Guide, this Guide the Word of God, where is it ſo ſent as to abide and reſt, which Word of God fails not to make manifeſt its own Operation, which is moſt ſure, moſt certain; ſo that the influential Power of this divine Word is of that Advantage, as that it directs the Heart and Mind, holds the Affections in continual Communion, ſo that the inward Mind knows a Contemplation and Meditation, which is an Ordinance; yes, the Ordinance of God, from which there is that Experience of Knowledge to know the Life of Chriſt indwelling in Man. How deſirable is the Word of God to ſuch that have taſted the Power of it? It muſt be deſired more and more; for the Indwelling of the Word of God produces Deſire after itſelf, and the Deſire is in meaſure of the ſame Power, therefore the Word of God is invited; this is the Knowledge pure and ſpiritual; the Wiſdom of the Wiſe teacheth it not, but the Word itſelf in its moving makes its own Power and Virtue known; this is the Knowledge that excelleth and accompanieth the Children of God riſing up and lying down, going out and coming in. O bleſſed Way of the Lord, he now calls his Children to walk in, they do find feeding; and, O God, according to thy Word, the many Signs thou wilt appear in, ſhall make manifeſt that thou art indeed come to deliver the whole Creation, which for a Time has been led away Captive even until it has felt the Burden and Groans under it, and the Groaning of the Creation is come up before thee; and now thou haſt ſpoken, ſaying, I am come down to deliver;

deliver; therefore go forth, O eternal Word, and give Notice of this Deliverance, that every Part of God's Creation may now hear that Voice, which is of the true Deliverer, making manifeſt all Powers that ſeek to betray. Riſe, O mighty Lord, ſhew forth thyſelf, as indeed thou art, Lord over all. Is there not many Privileges to reſt upon thy Choſen in this Day, by which all ſhall know the Heritage of God is ſo kept as that nothing can break in? For behold, the eternal Sun is gone forth to viſit with its own Beams; not only to viſit, but fix its Power, no more to withdraw. Here is the Joy and Rejoicing of the Faithful; the Tidings of this makes the Weak ſtrong, and ſuch that for a Time have been caſt down, do lift up their Heads and leap for Joy, knowing the Lord is come to his Place, and (as it is his due Right) to govern in Righteouſneſs. Refreſh, O Lord, thy Children waiting to know what it is thou calleſt them unto, and what is thy Will, that according as thy Will is, ſo they may abide waiting, being furniſhed with all Wiſdom, all Strength ſufficient to every Work of God. Great are thy Condeſcenſions; thou art pleaſed to appear to the moſt weakeſt, becauſe their Deſires are innocent, therefore thou wilt make thy Word Joy and Peace, and that ſhall be ſufficient even until there is a Judgment ſtrengthned in thy Children, formed by thy divine Power, to know God in his ſpeaking, that every Word of God may be uſeful, and that each one may know in what way the Kingdom of Heaven comes to him. Thy Preſence, O Lord, is every where. Conſider thy Servants, whoſe Eyes are fixed in thy Word, ſo fixed, as that whatſoever ſeeketh to work, they ſtill hold faſt their Confidence, ſaying, the Lord hath ſpoken, therefore we will wait. Surely, O God, ſuch that

do abide waiting ſhall ſee for themſelves that it is good to be before the Lord in the way he reveals himſelf; and there ſhall be ſuch an Eye of diſcerning, O Lord, as that Time ſhall ſee, that ſuch that refuſed to hear, or refuſed to wait according to thy Rule, ſhall be, ſhall appear to be as ſuch that have no ſpiritual Moiſture in themſelves, but ſtill appear like a Leaf in the Time of Withering that has loſt its Moiſture. So muſt it be, O Lord, this muſt appear, this muſt be made manifeſt, and ſuch that in waiting renew their Strength, the ſame ſhall appear in and upon them. Lord ſtir up to all holy Diligence. Give Wiſdom to every one, that in thy good Pleaſure they may ſend forth that ſavour of thy Anointing that may be ſo ſtrong and ſo prevailing, as that it may tincture all whom they converſe with; for thus thou wilt be known, O God, and thou knoweſt ſuch that will account it their great Bleſſing ſo to be, and ſo to be furniſhed, that they may ſo be, and ſo be known; for, Lord, thy Anointing is powerful, and as it is powerful, every Appearance of it has Good in itſelf; and where this Good in any does appear, and does offer itſelf in Simplicity, it cannot be in vain; ſuch cannot loſe, for if, O Lord, in thy good Pleaſure, Communications be uſeful, then where the Anointing is, there is Joy and Gladneſs, and a further Increaſe. Thus thou wilt raiſe up the Spirit in thy Faithful, by which they ſhall know how to ſpeak, and when to ſpeak, and ſhall be bold for the Lord God as was David. Such that know the Power of thy divine Word, ſtill deſire of this Anointing above all Things, this Word of Life; all the Deſire of the Soul is that the Word dwelling in them may be under divine Command, Increaſe and Multiply. O Lord is not thy Word that great Interpreter?

Then,

Then, ſurely, the Simple in Heart ſhall not fear, or be diſmayed, or be drawn aſide by any Power working in themſelves or out of themſelves; from the Hearing of this Word Faith comes in and by hearing, becauſe there is that Hearing which is the Quickning of Faith, which is the Seed of Power in the inward Ground, and the Hearing of the Word is that ſprinkling of Power that brings forth this Seed; therefore, it is abſolutely neceſſary, O God, there ſhould be a Coming to thy Word, and ſo bowing the Knee to a conſidering the Miniſtration as the Word makes it manifeſt what it is, and to what End it appears, and from what Promiſe it has an Appearance, and by what Command it goes forth.

Thou art not wanting, O Lord, to ſhew thy ſelf moſt plainly, anſwering unto all that in Simplicity deſire to diſpoſe their Hearts and Minds, ſinking into the Mercy and Love of God Such cannot be deceived; this Diſpoſition riſes out of the Seat of Judgment, formed by a divine Hand, it is the Spring of Wiſdom. There muſt be great Advantage, O Lord, in following thee, for where thou art, there are the Advantages to be found. Work thy own Will, O God, glorify thy own Name, this is ſtill the Voice thy choſen offer unto thee, knowing all thou doſt is good; and as thou art to be known in all Works and all Appearances, ſo in all ſhall God be glorified. The Day is; yes, it is according (ſaith the Lord) as I have taught it ſhould ſhow itſelf; the Miniſtration is as of old it was appointed to be; God ſpeaks to ſhew how the Divinity of your Lord in this Return of the divine Word is to be in and with Man; not a Tittle can fail, but in his Appearance there muſt be with him the exact Number appointed to demonſtrate the Works of the Godhead, and the Form of that Nature that

now muſt be made manifeſt in the ſundry Exerciſes of Life, to manifeſt that Life what it is, which is in and of the Kingdom in which dwells your Lord, he that is revealed to make manifeſt the Increaſe of his Almighty Power, even until the ſame ſhall fill the Creation of God; all which, by the Miniſtration appointed, is taught and ſhewn forth in that expreſs way the eternal Being did appoint, ſo that all Things found in him are to be known in Time, and in Place, unto the Heirs of Salvation; then ſhall the Glory be known which your Lord ſaid he had with the Father before the World began. There is a Time for that Glory to be made manifeſt which he, your Lord, veil'd in taking upon him the outward World, which is that World now to be made manifeſt, how far it had a Being, how far it is to know a Part in that Redemption purchaſed by your Lord. Bleſſed are they that abide with me, for I take ſuch Steps as do lead into the Fulfilment of all Promiſe, and alſo does open all Myſtery in which has been hid that Life of Man, that Form as was to be kept for the Delight of the Former thereof. Shadows flee away; the Subſtance grows ſtrong, and can no longer be hid in the Shadows; the Being of all Beings I make manifeſt, and the States of all Beings muſt appear. Unto whom do I ſhew theſe Things but to my Diſciples, ſuch that in hearing may profit with what I ſpeak, profit in ſinking into the Word as the Word of God ſteps forward. Such a Reſurrection I now preach, and my Doctrine ſhall be known to be the Wiſdom and Power of God; therefore, ſays the Word, the Spirit, Hear me, and rejoice that ye find in yourſelves a Diſpoſition to offer your own Nothingneſs to the Lord; be aſſured he will ſend down the holy Fire that will kindle ſuch a Sacrifice that the Offering may ſtand in the Delight

light of the Lord; and this unto you muſt be the Witneſs that ye are in him and with him, and he, your Lord, in and with you; thus conſider and wait, ſo will ye know he that ſpeaketh is God of all Power, and will perfect what is lacking in you to the Glory of his own great Name.

April 26, 1730, *Sunday.* Preſent C. C. B. S. &c. M. T.

THE Word of God, as it is immediate, ſo it is that divine Light that moves every way to manifeſt its own Power, according as the Will of God appears, ſo it is known the Power of God; and as the Word of God manifeſts itſelf ſpeaking, ſo is the ſame Word in its ſpeaking made the Bread of Life. To this End the Word of God has been ſent, and the Doctrine of the divine Word appears to teach concerning that Feeding, which is for the quickned Life in Man, that muſt know for itſelf that in feeding upon divine Manifeſtation, it grows up to that Life Eternal. which in its Growth is known from that Miniſtration of the Word to be a putting on Jeſus as he is revealed; infinite Wiſdom having appointed that every Age of Man ſhould be fed by an inviſible Power, ſo that every Man is to expect in that way of Receiving, that he ſhall be made wiſe unto Salvation, and ſo ſhall know what it is to be born of divine Power; and being born, led by the ſame all-creating Virtue into the Knowledge of that Life born in himſelf, formed in order it may be led into a Diſcipline altogether Spiritual, becauſe of that new Life to be made manifeſt, which is a Life the Form of the divine Image; ſays the divine Word, all this muſt expreſsly be known, that by every one; yes, every one in

particular for himſelf muſt thus know of his being born of the Spirit, and quickned by a divine Power; in this way it is their Preparation is wrought, which is a Preparation abſolutely neceſſary to know that Approach to the holy Preſence, who delighteth in Purity as he is pure; therefore there is a Preparation to be known and to be wrought, which muſt be known the way to introduce every Man into that State of Knowledge, which State is revealed in order to convert the quickned Mind, and alſo to lead it, that there may be greater Expectation, more enlarged Deſires, than when at firſt the Breathing of divine Power was known, in order to raiſe up this inward Spirit into that Exerciſe which was to be a Preparation, and ſo the Experience of a divine Power working, in which way Bleſſings that are revealed are known to be ſure; therefore there is the Exerciſe of Faith in God, which gives the Aſſurance which is made ſufficient by divine Command; ſo that as the divine Word miniſters, ſo is all received according to the Meaſure of inward Strength and Underſtanding; which Underſtanding is that Feeling of the divine Power, for where the Word is thus felt, there it is known the Bread of Life; yes, that Bread that does feed to eternal Life; and in receiving more and more, according as the Word enlargeth, ſo is the Exerciſe of Life more ſtrong, more powerful, ſo that ſuch under, and in the Operation of the divine Word, come to know a partaking in meaſure of that Power in and by which your Lord and great Head did conquer and overcome all Powers. Thus in receiving, conſider to what End it is to manifeſt the Spirit of Jeſus in you, and to teach you concerning that Exerciſe of a holy Strife and Wreſtling in yourſelves, not only againſt Fleſh and Blood, but Principalities

and

and Powers as they ſhew themſelves: The divine Word is of that kind, that where the Power of it is felt, the Soul ſinking into this Power, it becomes ſtrong in itſelf, and taught through believing, having a Light opened in itſelf, that by the Power of the Light of the great Center, is drawn into that Fixedneſs; there it abides, and will not move, will not be turned aſide, but there will wait, having felt the Demonſtration of Power, which is the Witneſs of God given to the Soul, to fix it in that Hope to know him the Strength of Iſrael, how he has been made manifeſt, and now again returns to be made manifeſt. I call all, ſaith the Lord God, now to conſider Jeſus being revealed; how is he to be known, or how is he to appear manifeſting himſelf? Surely it is in and by his Diſciples, inaſmuch as that it is to be known the Diſciple ſhould be as his Lord, ſhew forth the divine Power when ſuch a Miniſtration appears; what then is to be the Hope and Expectation of ſuch that believe, but finding the divine Power and Life in themſelves, exerciſe themſelves therein? For this Power of the divine Word manifeſts itſelf, in order it may produce more living Increaſes out of that Ground of Man it viſiteth; for the divine Word coming forth in its own Increaſe, it does increaſe daily, that the End of Wiſdom may be anſwered, and all may be accompliſhed that is the preparative Work to manifeſt and make known Heaven and Earth to be one, and the leſſer Form to know the Viſitation of divine Power to enter into Communion with the greater, that in this way it may be ſwallowed up, and ſo enter into that Perfection which is of Jeſus before the Father. Unto the faithful Diſciple this Miniſtration does appear, and ſurely it is known to be that Appearance of divine Power, which is to fill up what

is lacking in every Appearance of God, and to manifeſt a greater Light upon every Appearance, than the Appearance itſelf did or could make manifeſt, becauſe it was but the Beginning of what was to follow after, though it had Unity in that great and glorious Appearance in which all was to be made manifeſt, that it might be known the divine Nature did ſtand and was brought together in that Unity not to be ſeparated, though Degrees of Orders, and Orders in Degrees of Power, yet this Oneneſs filleth every Order, and the Whole is compleat. Thus, ſays the divine Word, I come to open all Scripture, and to be in the Breaſt of every Man that Interpreter which makes known to him all Things that ſtand in the Wiſdom of God, and uſeful for each Man to profit withal, that he may obtain that Knowledge ſet before him, and in this Knowledge the Power of God. Great is the Advantage to every one co operating with what they receive, that they may advance in that Knowledge which is the Love of God, which draws the inward Mind nearer and nearer to that Center of all Fulneſs into which it is ſwallowed up. I ſay, my Children, here is ſuch a State to be known; I preach nothing in vain; I ſpeak the Word of Truth, therefore I thus ſpeak, exhorting each one to preſs forward, and to know that in thus perſevering, the Spirit of Power is near unto them; for in this preſent State my Diſciples are in, they have a Monitor which is the holy Spirit, the Spirit of Power, that will witneſs in and to each one concerning the Will of God, and how far each one is to exerciſe himſelf for his own Advantage in that Expectation, which gives him Power to center in full Aſſurance upon God in the Fulfilment of his Word; Power is miniſtred to this End, that each Man feeling the ſame, ſhould, in the ſame

Power,

Power, approach his God in that Fixedneſs of Dependance which Wiſdom makes a Means of drawing down from the Almighty Goodneſs; for when Jeſus is thus revealed, then it is to be known there are Degrees of more nearer Communion to be experienced, becauſe of that State of Bleſſedneſs they draw nigh, and wait to uſher in upon the Faithful, who, through believing, are tranſlated into the Bleſſing purchaſed; and thus believing is the Power of God felt, witneſſing to the Truth of the divine Word, and to the Miniſtration which is in divine Will, to call in the Senſes and Faculties of Man, that he may now, in this Day of the Lord, have for himſelf the Revelation of that Form of the perfect Man, in which Revelation he exerciſes himſelf, and in this Waiting muſt know he is in the Will of God, and ſo it is made manifeſt, and comes to be known to each Man the Will of God is done upon Earth as it is in Heaven. Thus, ſaith the Lord, I come in this great and glorious Day of my Approach; then ſee the Lord is nigh, yes, ſays the Spirit, I am at the Right Hand of every Faithful; I ſay to the Weak, Fear not; I ſay to the Trembling, Be glad in your Hearts; for as ye do feel the Power of divine Light, this Light comes to manifeſt itſelf that it will increaſe, and it will fill the whole Body, and it will not ceaſe even until it has manifeſted what the Filling of the whole Body is. According as I ſpeak, ſo it muſt be known; here is the Way revealed to know the Kingdom and Coming of Jeſus; none can come but who thus know as it is now preached, therefore is ſuch a Goſpel come; how great is the Advantage upon the preſent Age of Man! for the Word demonſtrates that all Ages muſt thus learn and thus come, that in having Life they may have it more and more, even until that

Life which is Eternal is made perfect. Now what is to be obtained in becoming conformable to the divine Power? I ſay it is the great Deliverance, becauſe it leads into the Liberty which is that of the Sons of God; in which Liberty each one is to know of a Power in himſelf, given of God by his Word, to render himſelf unto him, and ſo bear Rule in himſelf by that Power given of God in which way ye take hold of the Kingdom which will manifeſt its own Government, and that Power which is of the Kingdom which is Spiritual, which owes no Obedience unto any but unto him Lord over all, and the Miniſtration of the Word is that Law the Kingdom ſtands in, which Law ruling in Man ſets him at Liberty, and is his Deliverance. In this way the Day of the Lord muſt be known Joy and Rejoicing, bowing in Heart and in Mind, and this is the Worſhip; in this way, ſaith the Lord, my Children ſhall know I find them before me in Thankſgiving and Praiſe; Acknowledgment is Praiſe; bowing the Mind is Thankſgiving, and it is the Voice of Interceſſion.

Thus is to be known the Language of this Life of Chriſt born in Man. Unto what will ye look? Of whom can ye receive Inſtruction? The Word is Light before your Eyes, and ye muſt know it Wiſdom in your Hearts; therefore know ye the Lord is nigh unto you, and what ſhall I ſay unto you? Fear not. He that is with you, yes in you, is greater than he that is in the outward World. Whilſt I am thus come unto my Diſciples and remain with them, they cannot faint or wax weary; living in Manifeſtation it is, to each one, a State of Light in which God is known; therefore Manifeſtation, as it is ſent to this End, the Power of it being felt, it is the Bread of Life, and this is that ye muſt live in and upon, and here muſt be all your

Joy

Joy and Rejoicing; now the Lord is come to deliver and to bring into the Knowledge of the Deliverance, to bring into light that Light that no more admits of Darkneſs, or ſuffers the Darkneſs to eclipſe its divine Rays; for to be with me, ſaith the Lord, here you are, and this you muſt know by the Power of my divine Beams which now are to be known increaſing more ſtrong, ſo that being thus caught up by the divine Power, the States of Light in Manifeſtation are to be known riſing higher and higher, even until they center in that one State of Perfection. Conſider theſe Things, for my Creation is in the Deliverance; this ſhall be known, and it ſhall be believed, and the Exerciſe of this Faith ſhall command the Day to make haſte, and the Salvation to uſher in, for there ſhall be known the Election in the Spirit of Interceſſion, and ſo the Bleſſing made known, that is the Bleſſing he, your Lord, went before you for, and does take poſſeſſion of, that in the Fulneſs of Time, in him, and with him, in that expreſs Bleſſing might that Diſpenſation be known of holy Sacrifice.

Saith the Lord, what is before my Diſciples I take delight to ſpeak of, that their pure Minds may be edified and raiſed, that the Power of divine Love may be felt more ſtrong, which is to be known that Clothing of the Man in which he preſents himſelf to his God, and all Bleſſing manifeſts itſelf the Bleſſing of Power opened, which is that Power the divine Nature conſiſts of; and as the Word thus appears, the Day of your Lord is made manifeſt, and the Coming of the Son of Man is revealed; yes, his Form is made manifeſt, and this is the Miniſtration that is indeed appointed to make perfect in Knowledge, that Knowledge that is freely given, and is to be obtained as it is revealed; for this

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Knowledge being revealed in that all-powerful Light of God to touch this Spark of Light in Man, that the ſame may increaſe, and the Increaſe manifeſt itſelf in that Day when God thus reveals, what is the Viſitation of his Power, Wiſdom, and Love? For this is the Form of Man, therefore the Viſitation of divine Power is to be known; thus in the Unity, Wiſdom, Power, and Love, being in ſuch a Viſitation, the Miniſtration of the Word teaches how this deſcending Power infuſes itſelf into the inward Form, working after its own Kind, that all Exerciſe of the inward Spirit may be known, from the Indwelling of Power, Wiſdom, and Love, united in Communion.

Surely the Bleſſing muſt be ſeen great indeed, and the Word much deſired that thus teaches, for in this way Jeſus is to be ſeen the Salvation of Men; therefore this Miniſtration will open in Man, that he may know in himſelf that Tree of Life. Manifeſtation helps Man to ſink into himſelf, and ſo to examine himſelf. This is that inward Work each Man is called to, and in this Work each Man muſt be convinced, the Deſcending of divine Power is the Means he muſt uſe, and in uſing the ſame he abides waiting; and here is the Teſtimony the Soul waits in, I will ſtill wait, for ere I was aware my Lord was with me, therefore I will wait with an open Door, that I may invite him who now makes manifeſt that Form, the Strength of divine Engagement, the Soul becomes able to draw Jeſus into himſelf, yes, to draw that ſpeaking Word into himſelf, which will exerciſe the inward Senſes with various Communications, which will be known all Strength and all Powerful; ſo that there cannot be Doubting, there cannot be Fear; for this Viſitation of divine Power caſts out all Unbelief and ſlaviſh Fear, and the Spirit in Man

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enters into Liberty, and this Liberty has the ſtrongeſt Guard in itſelf, it ſtands in all holy Diligence; here's the Manifeſtation of the divine Word to teach of its own Indwelling in Man; yes, I teach of the ſundry Degrees of my own Inbeing, that the Weak ſhould not fear but hope, the Strong ſhould ſtill know there is much more Strength to be obtained, yes, becauſe the Viſitation of divine Power is come, which is to be known that Power converting Worlds and Nations; not only a World or a Nation, but Worlds and Nations, becauſe of the Bleſſing of Promiſe to work univerſally; as I have had my Witneſſes, know that the ſame has been in Worlds and in Nations; I have not wanted a Nation to confeſs me

Turn your Eyes and Mind into my Word; what is Man? I would that he ſhould know himſelf, that in ſo knowing he may now know the Lord is come, and that the Word of God is in Man, which Man is to know for himſelf his being filled with the Knowledge of God; now God appearing to make manifeſt this Word of God dwelling in Man, be aſſured he follows on in this Viſitation, therefore Man is expreſsly called to follow on to know, as there is ſuch a Seat formed and placed in Man, and the divine Being appears to make this manifeſt unto him; then know aſſuredly Man is under that Call of opening unto his God, yielding to his God, that for himſelf he may know concerning this Word of God in himſelf a Seat for a higher Power, that the ſame Word may increaſe and grow up to manifeſt its own Form. I am come to commune with my Diſciples, to give them to know more plain what I am, for ſo it muſt be; the Miniſtration in the Divinity of your Lord muſt by all believing be accounted more glorious than what has gone before it; having this

this Aſſent and Conſent in yourſelves, from the Word ye receive the Witneſs ye are in him and with him, therefore are in that Viſitation which muſt be known God ſeparating, opening, and dividing all Things, that this Form of the divine Word, of the divine Power, may be filled with all Knowledge to behold all the Works of God. Thus it muſt be, as Chriſt is the moſt noble Part of God's Creation. Now rejoice becauſe of this Day, give Thanks and be glad, for quickly, ſays the Word, yes ſoon, and my Voice will be known as it is appointed, filling the Heavens and the Earth. To abide with me much is to be obtained, for here is the Word, I give each one to conſider as I am now come, where I am my Diſciples ſhall be alſo; then to be with the Lord is to be known a Diſciple; and thus to be with me there can be no lack of Knowledge, for the Miniſtration of the Word is that Knowledge that manifeſteth to Man all that worketh in him, or all that can work, whether of himſelf or out of himſelf, that in the Midſt of all, from the Word, Man may know for himſelf the Spirit dwelling in him more noble, worthy, and expreſsly called to bear Authority over all that would in any way, or in any caſe, break in upon the inward Mind in its rendering itſelf to God, to whom it owes Obedience, yes, Obedience to God in all Manifeſtation; here is the Obedience, this, I ſay, is Obedience to God; whoſoever thus is before me, ſaith the Lord, I will defend and keep, and no Evil ſhall come nigh.

The ſame Day.

I AM the Word of God; verily I am the Word of God, that Word in which is founded all Promiſe, that Word in which there is all Doctrine,

ſtrine, that Word which is the Guide, there is no other; the Way is of me, the Truth and the Life I make manifeſt; ſo bleſſed are all they that come unto me, for ſuch that ſo come as I the Word direct, I ſhew unto them the Kingdom; I come to make known to what End the Word of God ſpeaks, that in his now ſpeaking, all may be known for which he did ſpeak, and there is no other Guide to Wiſdom, there is no other Interpreter of the Word of God; but the Word itſelf leads into itſelf, and ſhews to Man all that is good for him, yes, all that is good in his Probation State; in which State of Man, having the Word for his Guide and Interpreter, he learns Things too deep, and too hard to be underſtood, that have once appeared by the ſame Word of God; for the ſame Word that did ſpeak at the Firſt and in the Beginning, now ſpeaks alſo to teach the Beginning, and to manifeſt all the gradual Steps the Word of God hath taken for a Guide unto its own Center, that it might be known by the Light of the Word the way to the Kingdom was indeed walked in, notwithſtanding the Way was to be made more plain; and for the Advantage of the Faithful great Appearances were to ſhow themſelves, which were theſe Appearances that for a Time did not appear until your Lord was known in the Return of the Divinity, when the expreſs Power of the Godhead ſhould manifeſt itſelf to be the Former of that Miniſtration which ſhould lead the Mind of Man into the Light of that great Covenant of Love, which Covenant did make its own Appearance in the Beginning, but there were Veils over this Covenant of Love, by which the greater Power and Glory of this Covenant did not ſo exert its Strength and Efficacy as the Sun upon the Breaſt of Man, when Man ſhould be called to meet his Lord in that deſcending Power

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of the Divinity, which Coming was to be known according to Scripture in the Miniſtration of the Word, that the divine Word might be ſeen, felt, heard, and underſtood, ſo far as to make manifeſt he did come in the Miniſtration which was to fore-run that great Day when the Knowledge of the Lord ſhould fill the whole Earth, and all hidden Powers ſhould be known to fight one againſt another, and one with another, becauſe there was no Light; all Light belonging unto the Lord, upon which he was to form himſelf a Seat through the divine Viſitation called out of the Darkneſs, that ſo hidden Powers might become blind and more dark, ſo that they ſhould manifeſt themſelves, as indeed they are; all this was to be known by the Brightneſs of your Lord's Appearance, which, ſays the divine Word, was by the Miniſtration I myſelf ſhould appear in, as a Voice crying aloud, to give Notice concerning the Bridegroom's coming more plainly to manifeſt himſelf where ſhould be the Habitation of his divine Preſence, as it could center in nothing but in the Wiſdom of God, which was to be known that Virgin Spirit in Man made manifeſt, to be of a Generation one with him the Father had ſo ordained and appointed to be made manifeſt. This Glory of your Lord is ſurely now come; it is not only dawn'd upon the Earth, but it has taken a Poſſeſſion, by which rightful Claim the Earth, the whole Earth, is to become ſubject, and all are ſo to know the Lord as to yield unto him, knowing all is his due through the Manifeſtation of the Word to teach that univerſal Royalty of the King of Heaven, and concerning that Government of Heaven that once had a Beginning; becauſe it could not be extinguiſhed, therefore the Light in the Beginning was to increaſe; and I ſay, all muſt come unto me that will thus know me the Lord and them-

themſelves Heirs with me, that in themſelves and to themſelves they may have that Teſtimony of being Free-born; the Viſitation of the Lord makes this manifeſt in ſuch Ways as Wiſdom did appoint; all this appears by an Increaſe of that firſt Light, which was the Light of God in divine Promiſe, appointed to inlarge according as it had its Depths in the Myſtery of divine Appointment and gradually did appear, all which was the preparative Way of Wiſdom; and now know aſſuredly all the Depths of Wiſdom open themſelves, all caſt in their Light into the Miniſtration of the Word, that in the Preaching of the Word every Delight of divine Promiſe might appear in that Face as was to follow, and was to ſhew itſelf to be the divine Image appearing for the Uſe of Man, to draw his Mind into Communion with that Manifeſtation which has had its Being in the inviſible States of Wiſdom, and does appear in its own way to ſhew what through the Preaching of the Word Man is called to learn, and how the way is opened for him that he may enter in and know the Truth and Certainty of that Call of God which introduces him into the Fellowſhip of that eternal Day, which is to be known all Light as the Degrees of it appear, and manifeſt the Darkneſs, and the paſſing away of the Darkneſs that has interpoſed for a Time. Theſe Things being conſidered, now ye ſee the Light of the Lord, now ye hear his Voice, he that has ſaid, I have made ſtrait Paths for the Feet of my People, I come down in a Path prepared, that mine may know I go before them, and the Glory of the Lord is in the way of his Call, and his Footſteps are to be felt as that drawing attracting Power that draws from Earth to Heaven. Now what is that Spirit that eſpouſes me? Here is all Revelation and all Manifeſtation; here is not only

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what is found in Scripture which has been handed down and kept for the Uſe of Man, but here is alſo what in part was ſhewn to the Faithful, that they might be aſſured in themſelves in their Obedience, they have the Seal of the Bleſſing that was revealed ſo far unto them; but there was another Time in which the Bleſſing was to ſhew itſelf, therefore that Light in ſuch a Viſitation was drawn up into its own Center, and was ſufficient that it hath been known all ſuch Appearances did point unto the greater Appearance, and what had already been given for the Uſe of Man, and ſtands under divine Command to open itſelf and become more uſeful, and the Uſefulneſs of it is by leading into the greater Light that appears upon it, and ſo to preſs forward, ſo to follow on in that Light that manifeſteth itſelf to be the Light of the whole Body Myſtical; therefore as this Light appears, let me tell you, it will be known the Viſitation of all Power, calling the Dead to ariſe, giving Strength to the Weak, the Spirit of Wiſdom to the Fooliſh, becauſe Wiſdom is appointed to dwell in Man, as now he muſt know concerning himſelf being in that Reſurrection to ſhow forth the Power and Divinity of his Lord. My Word is full of Doctrine, it is All-ſufficient; for every one gathering in the ſame, each one knows himſelf taught of God, and thus being taught, he deſires no other Teacher, but labours to abound that he may ſink deeper and deeper into that Light powerful in its Operation, gives a Teſtimony of its Power by an inward Senſation, then riſes in the Breaſt of Man as an illuminating Sun that is to revive and bring forth to the Experience of Man that expreſs Image of God in himſelf. Hearken and give Ear to what I ſpeak, for now, as the Miniſter of Righteouſneſs, I appear more and more to demonſtrate my Doctrine

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as the Power and Wiſdom of God, and as it falls down as the Rain, it is that one great Anointing that is to bring home to the Lord, that the Houſe of God may be filled with his Glory, and that this Houſe of God may be known concerning its Foundation, concerning the Form of it, and how the divine Power has been helping Man to build upon this Foundation the Houſe of God was laid in; for ſo divine Goodneſs has appointed that with the Spirit Man himſelf ſhould be laying upon that good Foundation, what ſhould be of Uſe and great Advantage for himſelf, in the Day his Lord ſhould appear as a Refiner's Fire to try every Man's Works of what Sort they be. Whoſoever yields himſelf unto me, he ſhall know me the divine Word, this Refiner to himſelf and for himſelf, ſo that he ſhall know the Word of God does not conſume him, but does purify and refine him to make him more and more receptible for his Lord. I thus come to teach, that my own waiting for me may offer themſelves an acceptable Sacrifice in the Way of divine Appointment, which Way I make manifeſt as the Delight of the Lord; to know what it is to be ſuch a Worſhipper muſt add great Joy and Rejoycing in the Lord, and edify the inward Spirit, which is refreſhed by divine Communication. The Kingdom makes haſte to be revealed; this appears by the Doctrine you hear; and in ſuch a Day of the Lord, what are my Choſen to expect, but that by the Manifeſtation of the Word they ſhall be privileged with the Revelation of theſe deep Purpoſes of Wiſdom that ſtand in Infiniteneſs, and have there remained, but give out of themſelves to aſſure the Choſen of God, that all the preparative Work of Wiſdom is almoſt finiſhed and brought to paſs, that the Glory of the Lord might come down upon the Works

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of Wiſdom, and Wiſdom might be juſtified by all her Children that has led them in the right Way. Wiſdom that begets and brings forth, teaches of herſelf to manifeſt what is begotten, is of the ſame that begetteth. Conſider with yourſelves that ye may know what Day it is you are in; ſurely every Day has been the Day of the Lord, but there was that Light to deſcend which was to be known the Light of that Day which admits of no Darkneſs. Bleſſed are they that in Hearing find that good Will in themſelves to be continually ſaying, Lord make haſte, let it come to paſs according to thy Word, that thy righteous Government may take place, for then ſurely every Man under this Government will be able to govern himſelf. Such a State is before you; verily the Word of God bears witneſs, and the Orders of the Living rejoice; then ſays the Word, Hearken, O ye Sons of Men, and incline your Minds to Wiſdom, that ye yourſelves, through believing may be in Unity with thoſe bleſſed Aſſemblies of the Lord God that offer Praiſe continually, that in this Way ye may know how your Lord is in the Heavens and on the Earth; for verily all muſt appear, and the Word is for Inſtruction, then it muſt be for Edification, for the Manifeſtation of the divine Word opens the Darkneſs of Man, and ſo ſinks down upon that Spirit, that Form of the divine Image, that this Ground of Man may be full of Light, and that he may riſe and move in this Light; for this is the Light of the Lord, and it is in this way Communion can be held, and that living Voice be known in Man which unites into the Word of God, and ſo is acceptable in the divine Preſence, who is ever delighted with what is ſo before him. Whence think you is this Miniſtration? It is of God, comes from God, and goes

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to God; and conſider how it comes, it comes for your Uſe and Advantage, it goes alſo unto God for your Advantage, offering your innocent Deſires as the Word of God diſcerns the Secrets of every Heart, weighs in the true Ballance that inward Working of the Mind, therefore the Word of God offers nothing in return as an Anſwer of the Soul but what ſhall be delighted in and accepted. Now deſire the Word of God; you muſt deſire it, you can do no leſs; how uſeful is it every way? Who can live without it that have taſted the divine Power, and are under the Government of the divine Word, which is as a ſtrong Guard of Light and Power, holding in itſelf; ſpeaking with this Voice, God is Love; therefore the Operation of the divine Word is Love as it deſcends down upon the Breaſt; and this Love is Light, and this Light is Jeſus Chriſt in Man; yes, this Light is Jeſus in Man as Jeſus is riſen; to this End the Word comes to teach that every Miniſtration may be known of what Kind it is, the Glory of every Miniſtration be acknowledged as it is; all Miniſtrations ſtand in Unity, and do not oppoſe one another or condemn one another, and the preſent Miniſtration teaches all this, becauſe it darts its own Light upon every Miniſtration, that none ſhould fear to come unto the Word, but be bold to hear that Voice of Chriſt to the Soul; the Word of God in thus ſpeaking, prepares the way for the Foundation of that Glory and Power to appear, and to bring to that certain Period when all muſt be delivered up to he the rightful Heir of all Things. This is the Day upon you; many Workings are to teſtify of this Day; but here is the Bleſſing to all that are in the Spirit of this Day, and ſo in the Light of the Lord, and ſo with him whom God has exalted. I am the Word, the Spirit, come to help

help every Man, yes, to help him every Way, that in himſelf and for himſelf he may judge righteous Judgment, and ſo bear that true Record for his Lord which ſtands in the Anſwer of Peace; many Things paſs away and are no more to be ſpoken, becauſe they have given up themſelves into the Power of the divine Word. It is worthy of your Conſideration that ye may fix your Hearts and your Minds in the Word as it appears to increaſe, and ſo to know the Way of God's leading you into all Wiſdom, all Power, all Love, as there is a Meaſure of this all in Unity together to fill the Form of Man that in this laſt Day, in a divine Miniſtration, ſuch thus with the Lord may know themſelves Companions with the Lord to manifeſt the Myſtery of Iniquity, yes, and to ſtand in Judgment, for ſo the Word has ſpoken; a Tittle cannot fail. Let your Hearts and Minds be ever with the Lord; think upon the Lord continually. It is eaſy for you to know how you ſhall thus think upon the Lord, conſider him as he is come in Manifeſtation, in Revelation, for this is the way your Thoughts muſt ever be before the Lord and with the Lord, that ye may more and more know the Power and Operation of the Divinity your Lord appears in, which is the expreſs Bleſſing that will fall upon the Diſciples in the Lord thus coming unto them, and their being caught up unto him by the drawing Power of the divine Word, which now appears and is to increaſe as well in Man as unto Man, in a Miniſtration. Know this, and conſider the Spirit itſelf brings down to every one the Bleſſing, which is that Bleſſing of making Interceſſion, that now in and by Interceſſion the Anointing of Chriſt may deſcend, and every Bleſſing reveal and open itſelf in that Anointing, ſo that Chriſt may be known the Glory of God's Creation; then

then what is Chriſt? the Power, the Wiſdom, the Love of the Father, and this is the Form of Man.

April 27, 1730, *Monday.* Preſent B. S. &c. M. T.

THY Preſence, O God, is the ſtrongeſt Ingagement for that Waiting upon thee thou requireſt, in order the Waiting of the inward Mind may be in thy Will; thy Preſence, O Lord, works many ways, and opens the Underſtanding, and creates the higheſt Deſire, and gives anſwer to Deſires; and in this way thy Peace, O God, is known to defend and to keep the Mind, ſo that there is a Knowledge of being under the Bleſſing of divine Goodneſs, and all the Enjoyments thou privilegeſt thy Children with, are known to be in thy Will, and ſo in that Bleſſing nothing can touch whatever may ſeek to work againſt it: O Lord, theſe are the Bleſſings that in thy good Pleaſure thy Children deſire; they deſire, O Lord, that thou wouldſt be pleaſed to open the way of every Bleſſing of every kind, that ſo all Bleſſings may incompaſs thine about, for then in all God is known, and in this way every Heart and every Mind is diſpoſed to purſue what is moſt neceſſary, that the Light of divine Love may be known to accompany all their goings out and their comings in, in all they ſet their Hand unto. O Lord, increaſe the manifeſt Workings of this Fire of divine Love; grant it may fill the whole Senſes of each one, for Wiſdom does accompany all ſuch. Conſider in great Compaſſion the Tried and the Tempted; O Lord, thy Word has been, and ſtill is, I am come down to deliver, and when thou pleaſeſt to apply thy own Word ſo that it ſhall be Power and Life, then it is that with

with the Word thine are enabled to co-operate, and there is great Advantage in thus knowing this ſpeaking Word of the Lord; and this Word ſpeaks in each one according to that Rooting it has, and as there is found the Increaſe of divine Strength, ſo is there that Increaſe that manifeſts itſelf, and thy Children this way come to know one another in the Spirit, and ſo have that Liberty in themſelves of a free Communion; and where thou art pleaſed, O God, to vouchſafe thyſelf in Manifeſtation, as Manifeſtation is to be uſeful to all believing, ſo in the Revelation of Manifeſtation thy Children are edified, inſtructed, and comforted, becauſe thou giveſt it to that End. This is, O Lord, that Light deſcending which is not to be hid but to manifeſt itſelf for the Light that it may work the Will of God; and notwithſtanding this Light may be ſpoken againſt as it manifeſts itſelf, notwithſtanding Powers may riſe up to oppoſe its ſpreading forth, nay, notwithſtanding Powers may condemn it calling the pure Light of God Darkneſs, this Way of God ſhall prevail, this Way of God ſhall proſper in his Hand, and it ſhall bring to Light, and manifeſt what works againſt it. O Lord, where thou giveſt down this Light in divine Command, how uſeful is it? Such that know it lay hold upon it, and hide it in their Minds, and will not in any caſe let it go, knowing the Uſefulneſs of it; and where thou findeſt this Diſpoſition in any, there thou doſt increaſe the Gift given, thou wilt, O Lord, advance it, not only ten-fold but a hundred-fold; and in this way thou wilt delight thyſelf that thou alone might be glorified, and in this way thou wilt glorify thyſelf; the Wiſdom of God being made manifeſt, in this way no Fleſh has to glory, but all muſt keep ſilence, yea, it ſhall ſo come to paſs, and it ſhall be known that

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God ſpeaks with that Voice which ſhall prevail, ſaying, Let it be Light, and it ſhall be Light; let the Light increaſe, and it ſhall be ſo; this Light of divine Wiſdom it ſhall be with thine, O God, on the Right Hand and on the Left, over their Heads and under their Feet. Conſider thy Promiſe, unto whom thou haſt given this Promiſe, and haſt alſo teſtified to them thou wilt not repent thyſelf; grant thy deſcending Preſence, O God, comfort each Soul O thou great Phyſician that doſt come unto thine, ſaying, with that Voice of unchangeable Love, Fear not, I will heal all your Maladies, now I will give that divine Cordial of Life which ſhall refreſh and ſhall ſtrengthen; give ſome Taſte, O Lord, that thou art thus with thy Children, that thou art indeed unto them that All in All, ſo that they ſhall be enabled, by the inward working of thy Spirit, to make Application, yes, to make thy Word All; thou art never wanting, thou haſt ſpoken, thou haſt ſaid thou wilt ſurely viſit, and thy Word ſhall be known Life and Power, it ſhall be as the Light of the Sun in its full Strength, meeting the Soul as the Soul is deſiring thee, thirſting for thee the living God; is it not, O Lord, from that great Love that works in the Soul towards thyſelf, that thou art deſired, that thy Preſence is deſired; knowing, O Lord, the Spirit is every way ſufficient to make Supplication for every one, yes, for ſuch, O Lord, who are in themſelves Weak, and confeſs before thee their own Inability to make Supplication to the Lord. O Lord, give each one to know what it is to be before thee in all Prayer and Supplication of the Lord; it is not the Multitude of Words; the Heart ſpeaks, O God, and thou heareſt when the Lips move not, then, O Lord, thou heareſt, and this is the Sacrifice thou doſt and will accept; therefore, O God, comfort with thy free Spirit all ſuch; give

them to know that as they are ſenſible of their own Weakneſs, though this does ariſe from that true and ſincere Love to God, for indeed the Love of God thus worketh, and where any one becomes thus ſenſible of their own Weakneſs, there is the Evidence indeed of the Spirit, the Spirit indwelling; and this Diſpoſition, O Lord, is that which the Enemy cannot prevail upon, whilſt he does prevail where there is that Boaſting, that Self-glory, which worketh not in the Righteouſneſs of God, never makes it manifeſt to be in Man, or Man in it. Command the Dew of thy Preſence, O Lord, to fall; verily thy Goodneſs is towards thy Children, thy Loving-Kindneſs ſhews itſelf Day after Day; Morning and Evening, O God, thou art pleaſed to offer thy Refreſhments; how great is the Engagement of thy divine Preſence! how powerful is it in its Working! how ſtrong is Love! how powerful is it, how ſtrong is it in its Moving! O Lord, when it fixes itſelf upon the Spirit of thine, and raiſes them from Earth to Heaven, and their Affections all center in the inviſible Goodneſs that is made manifeſt by the Word.

You that have known the Wiſdom of God in the ſundry Methods of his Leadings; you that have waited to know the Wiſdom of God hath worked in your Behalf, in order to bring Things to paſs ye yourſelves did deſire, and divine Goodneſs ſo working as that now you have to ſay the Bleſſing of Wiſdom does manifeſt itſelf toward you, God in every Method being acknowledged, is the way to draw down greater Bleſſings, Bleſſings that are of that kind they do not only anſwer for a Moment, but are to anſwer in ſuch ways as that in your Waiting you are indeed to know you are under the Care and Leading of the Moſt High, who in the ſundry Methods of his Goodneſs makes himſelf known

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to be God faithful, bringing to paſs his Promiſes; then ſee it every way good to commit all to me; in this way I ſay ſtand ſtill and ſee my Salvation, ſee my Power working, for I am he that will be known opening and none can ſhut; and thus in many ways my Viſitation ſhall not be in vain, but for Good; ſo will I be known a free Agent, and will work that Preparation which before me ſhall be receptible for that Good in my Purpoſe; thus will I be known in the Waiting of my Children to be near unto them, ſo that in knowing me, the Lord, there may ſtill be the greater Cauſe of Rejoicing. This I ſpeak that each one ſhould reſt in a hopeful Expectation, and perſevere in ſimple Dependance; ſo fixing in divine Goodneſs that will manifeſt himſelf Almighty every way; this I do, and this I will do, becauſe, ſaith the Lord, I will be glorified in the way I will be glorified, and nothing ſhall reſiſt my Will in thus working.

April 28, 1730. *Tueſday.* Preſent, B. S. &c. M. T.

THE Spirit, the Word, teaches of its own Operation as the Word of God, and the Spirit is to be conſidered as the Deſcendings and Aſcendings of that Light divine, appointed in the way of Wiſdom thus to be known for uſe unto every one, and as the Word of God does thus appear it reveals of itſelf; where the Teaching of the Word is believed on, there it is to be known that the Power of the divine Word diſpoſes the Heart and Mind of each one to turn into divine Will; yes, and to be ever deſiring to diſpoſe themſelves according as the Word ſhall direct, which Word is the Finger of God for leading unto all that believe; where there is a Waiting thus to know the Word of

God, the Word will ſo open and reveal itſelf as that every one will know it calls in their Deſires and Affections into the Light of Wiſdom, all to make manifeſt that it is the Will of God each one ſhould know Wiſdom in himſelf and for himſelf, that in his whole Courſe of Time he may, from the Operation of Wiſdom, direct himſelf, and ſo walk in the Direction and Leading of the Word; God is thus come to eſtabliſh his own Name among his People, that it may be known what is that Government; all in yielding thereto will know that indeed they govern themſelves from the Life and Power of that Virtue, which is the Virtue purifying and ſanctifying the Mind in all Thoughts towards God, that the Will of God revealed by the Word may be that ſtrong Motive every one may ſquare himſelf by and to, and ſo meaſure his Outgoings by a Rule that is Spiritual; this great Help do I now offer, the Inſtruction of the Word which ſtands in divine Will; therefore to believe on God revealing, there muſt be due Obſervation in all Manifeſtation, that the whole Bent of every one in rendering himſelf to God may work according, and be according as the Manifeſtation does give out of itſelf that Light which is for uſe, that all may conſider what is required of them in their rendering themſelves to God, and in eſpouſing him as he ſpeaks; for the Manifeſtation of the Word muſt be made a Light and a Rule of eſpouſing the Lord, and in this way it is my own are kept out of Temptation, and the ſundry Trials with which they may be tried, is all to prove unto themſelves the Indwelling of ſuch a Spirit that readily and with delight rejoices to yield itſelf to that Government of the Spirit, the Word, that Man may know a Life in himſelf conformable to divine Power; thus ſubmitting to the Government of the Word, all Joy and all Peace in believing

lieving ſprings up, grows and increaſes, and the Increaſe of the dark Ferment fades away and grows weaker and weaker as that ſpiritual Power may manifeſt itſelf, and the Power that is known to be of God may be known to each one greater than the working of the natural Senſes, for every Man is called to hold a Government in himſelf for himſelf, and ſo to maintain the Bleſſing of Promiſe given; and in all this Chriſt the great Head, Pattern, and Antitype, is made manifeſt, his Obedience learnt; It is highly neceſſary for all deſiring to walk in Communion with the Word, and the Manifeſtation of the Word, that according as God appears, ſo each one may know they are in the Teachings of God, becauſe according as the Word reveals there is that Evil which works, which does and muſt work until that Man of Sin be ſo fully made manifeſt, as that it appears it is caſt out of every Form, of every Order, out of every Part of that Creation appointed to contain that Virtue of Holineſs to ariſe and appear in the ſame Image, exact every way to the divine Form; and according to all Scripture, does it not appear that every Part of the Iniquity is made manifeſt in and by that Appearance of your Lord which has ever been the preſent Appearance of the Day which has unto this great Day of his now appearing, wherein led from the Word it is plain that all is now made manifeſt, and the Righteouſneſs of God taught, which is the juſtifying Power of God to each one called into the Works of Righteouſneſs ſuch that are ſo appointed of the Lord to ſtand in his Will. How exceeding bright and glorious this Appearance of your Lord is, and will manifeſt itſelf to be ſo, each one muſt know it in being kept in the Government of the Appearance, every way yielding themſelves to every Method of divine Working; this is the way of being kept out of the Evil, that as it is ſeeking to work is made

manifeſt as it is. All muſt learn the Advantage there is to be found in the Bleſſing of God revealing; it ſhews the preſent Bleſſing of being in the Government of the Word, it ſhews how the Bleſſing will increaſe as the Power increaſes, which is the Spirit and Life the Works of God are called into, to know of what Form they are, and how every Work muſt teſtify of God according to the Meaſure of divine Power that governs it; but above all, what Man is appointed to ſhew forth I come to ſhew, how he is called to be, for his God, a Maintainer of that Government which is revealed unto him to be the Government in which divine Power is to be known, and that Wiſdom Spiritual to be known increaſing and growing; for all muſt conſider in what way God in the Revelation of his Will ſpeaketh with commanding Power, ſaying, So let it be; my Word indeed is a certain Guide and a ſure Guide, it is a certain Noticer, it ever gives true Notice; every Notice of the Word, of what kind ſoever it be, it has this Voice in it, So come unto me, ſo hear, and ſo wait, that the Increaſe of Faith in God may be known increaſing in hearing, for this is the expreſs way God has appointed Faith to increaſe, becauſe Revelation is that which Faith muſt exerciſe itſelf in There is indeed the Waiting of Faith which diſpoſes the Mind of Man to deſire the Inſtruction of the Lord; and let me tell you, God is in this believing and in this Faith, that the ſame may be ſtill held, maintained, and ſo Perſeverance in Waiting, that Patience may have its full Exerciſe and Work; and there is Advantage in this Experience, even whilſt the expreſs Word may be with-held for a time, that gives a fuller and a clearer Light into divine Will as to particular Acts of Obedience, but ſtill Wiſdom gives and feeds the Soul, and is ever in and with ſuch, therefore the Exerciſe of Faith is in duly obſerving

ſerving every Method, every Scene that opens itſelf for Conſideration; for, as I am now come, ſaith the Lord, my Appearances are ſhown in this way ſufficient to employ my own, and they find enough for their Uſe in and under all ſuch that appears, and in the Midſt of all the Revelation of the Word is deſired, in order greater Light and Knowledge may ariſe and ſpring up, ſo that as there is greater and ſtronger Manifeſtation to be known, as the Day ſhews itſelf, the Fulneſs opens itſelf and ſpeaketh. This Hope and this Deſire diſpoſeth the Mind; this is the Exerciſe of Meditation and Contemplation, therefore to meditate upon the Word, and in the Word of the Lord, is greatly uſeful; it is that good Mean that is offered; ſink into it and it will be known as that Well of Salvation that has a deep Spring of Knowledge in itſelf; therefore the Call of the Word is unto all, Drink ye of this Well of Salvation, draw Water out of it, knowing he that has given it to this very End; Wiſdom opens her Mouth for good, Seek ye Wiſdom, deſire it above all Things; Know ye it is moſt excellent, a Companion that will abide and will not fail; Wiſdom will ſpeak, and Wiſdom's ſpeaking is to manifeſt there is a Leader that hath ever a Regard unto all that caſt themſelves into the Care of Wiſdom, which now in an extraordinary way is and will be with all ſuch that are deſiring to ſtand in the Will of God, which muſt be accounted the higheſt Bleſſing. Now as you are privileged with the Manifeſtation of the Word, ſee the great Love and Care of your Lord who will multiply his Bleſſings in the way of his Pleaſure, and will be near at all Times unto all in this way of Working upon their Deſires and Affections, that all may center in him and in his Will.

Put forth thy Arm of Power, O God, make it manifeſt thou art he, and there is no God beſide thyſelf. Thy Children would acknowledge, wait to know thee, O thou Holy One, that they may magnify thy great Name, confeſs and ſhew forth thy Power; keep every Mind pure and intire truſting in thee, O Lord, thou never faileſt ſuch. Over-rule, O God, by a high and a mighty Hand, all Things for thy Children; make the Agency of thy Preſence known, comfort with thy free Spirit. Thou knoweſt what every Heart thirſts for and pants after, is it not to know Jeſus? Is it not to know this Spring of Life in themſelves? Surely thou haſt beheld the Deſires of thine, and thou wilt conſolate with thy free Spirit. Surely thou art come, and the Cup of Bleſſing is in thy Hand; thy Delight is to give to the Weak, and to ſuch that know they have no Strength, therefore with trembling they implore thy Aid and Aſſiſtance. O bleſſed Jeſus, deſcend according to thy Word, manifeſt thy own Overſhadowings. Lord, where this is known, it is more and more deſired, and where it is deſired, there it has been known thy Children ſtill deſire to wait, becauſe thy Word expreſly ſpeaks, and they would believe it is moſt ſure and certain that the Glory of the Lord ſhall break forth with Power, yes, with Demonſtration of Power; and the Multitude of the Nations ſhall be converted; ſurely the Knowledge of God makes haſte to fill the whole Earth and the Dwellers therein, that the Habitation of thy Holineſs may be known; draw up the Minds of thy People into that State of Light and Power where they may hear the Voice of the Lord with Power, and be made to know what is that Communion which is all Spiritual in the Order of the redeemed Ones, who, as they are in Heaven have their Companions on Earth, and through thy revealing unto thine here below

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ſuch Orders are better acquainted with thoſe Bleſſings that are now to deſcend, and, O Lord, there is a continual gathering into this Communion. Let it not be in vain that thou ſo appeareſt, but for the Advantage of thy Children, that the Word of God, the Light, the Spirit of eternal Wiſdom may be deſired as it is appointed to be that certain Interpreter in each one, to each one, that there may be known a Life in the Word of God, and of the Word of God, which is that Clothing of he the Son of God. Inſpire, O Lord, to all Prayer and all Supplication, ſo that thy Children may in thy Will continually offer unto thee, and thus be before thee and in the way in which all Bleſſings now deſcend.

April 29, 1730. *Wedneſday.* Preſent B. S. &c. M. T.

VERILY, verily, ſaith the Lord, the Time is come that I no more ſpeak in Parables, but ſo ſpeak as to manifeſt to my Diſciples the Kingdom; and I teach the Operation of that Nature in that diſtinct Viſitation, which is indeed a Viſitation to make known this Nature all Things do appear in as they are, and all the Works of God ſo do appear opening themſelves, as that it may be known this is the Day and Time of God, of his divine Appointments, that all ſhall appear and no longer reſt in that Myſtery which for a Time the Beams of eternal Wiſdom have center'd in, and have had a Being in Myſtery which has been the great Bleſſing of Man, which now he muſt know for himſelf has been that all-powerful divine Command, ch Beams have been kept in, and were not expoſed to the Enmity that has worked. Such a Generation I am now come to make manifeſt, and to ſhew unto them the Kingdom; therefore I no more ſpeak in Parables, but in that Light which

in ſpeaking opens itſelf, and is a Monitor in each one believing, and the Word teaches how itſelf is to be known the Word of God, and to what End the Power of the Word raiſes up in each one, that Exerciſe of Faith which is a more noble Diſpoſition of Spirit than that Spirit which exerciſes itſelf in the delighting of knowing outward Things. There is a Glory, ſaith the Lord, in my outward Works, which as this is conſider'd and look'd into, do lead the Mind of Man deeper, he hath Advantage to himſelf in thus ſearching, and this Searching is for the Moving of Faith which is the Power of God; and where this Exerciſe is, and the Knowledge of it is for a looking beyond what it finds out in the outward Works of God, there is Knowledge obtain'd, and the Spiritual Man centers not in what he finds out in the outward Forms of Things, but this ſerves to lead him to make a higher Application to himſelf; where Knowledge is thus uſed and ſought after to this End, God is found in all Things for the Uſe of Man, and here there opens a more glorious Form; all this to inlarge that Exerciſe of Faith, and raiſe up thoſe higher Deſires in ſeeking after Knowledge which centers in Inviſibles, becauſe the State of Inviſibles are made manifeſt to be durable, after their own kind and in their own way; therefore to know a Life in yourſelves thus deſiring after the Knowledge of ſuch an Exerciſe, ſurely you muſt be delighted continually in the Variety of Manifeſtation, that ſhews itſelf to be from the Center and Subſtance of Truth which alone can thus offer unto Man; and as the Word thus appears, it ſhews unto every Man what muſt be the End of all his Seeking, of all his Deſires; thus looking forward, every Man is convinced from the Miniſtration of the Word; yes, every Man now believing that the Heavens and the Earth do indeed move, and all Things are haſtening to their

firſt Center; therefore to ſuch that do believe, what appears deſirable? Is it not the Word of God? Is it not the Revelation of Wiſdom in ſuch Works that are to manifeſt themſelves? There muſt be a continual Expectation, for when the Fountains of Wiſdom thus open themſelves, there is continual Streams flowing; and theſe Streams of Wiſdom in their manifeſting themſelves, as they are all uſeful to the Work to which they are ſent, muſt be known, that in their thus Moving as it comes into the greater Stream and Opening of Light, the leſſer unites into the greater, and in this way it is the greater Opening of divine Light ſhews itſelf to be all-ſufficient to entertain every quickened Mind, ſo that the Manifeſtation of the Word is as that divine Sea of Light, all living Exerciſe here centers, and here it has that Enlargement. In this way of ſpeaking I ſpeak no Parable, but I open more plain to my Diſciples the way how all have been fed by the Word of God, and by the Overflowings of divine Goodneſs which have had their proper Time to viſit; every Viſitation hath been the Power of God, as a Reſurrection raiſing up the Seed of Promiſe to manifeſt Life in that Seed. Faith in God is a divine Power, and that it may be ſo known there are ſundry Manifeſtations, yes, and Miniſtrations that ſtand in divine Command, uſeful to prove unto every one concerning his having this Faith in himſelf, which muſt be known the Produce of divine Power by the Exerciſe Faith exerciſes in and upon; this is the ſpecial Way of divine Goodneſs that every Diſciple may be throughly inſtructed and well learn'd in what belongs to his Conſolation, and the Aſſurance to himſelf of this Life being in himſelf, and whatever appears, this inward Diſpoſition of Faith in God is by a high and mighty Hand kept and held in a patient Waiting, in humble Submiſſion to God

under

under and in all Exercise, knowing that such an Experience shall produce Knowledge, which Knowledge is the Increase of divine Love which is Power, which is that Root that has a Life in itself. sending forth the same Life for Motion into all the Senses of the inward Form of Man that he may see the Word of God, feel the Word of God, hear the Word of God, eat and digest the Word of God, and so make the Word of God useful; from thus understanding, being edified and consolated there, there is known the Joy of the Holy Ghost, that Joy in the Lord of the Lord none can take away, being thus given and thus known, as all the Powers of Life Spiritual are to be known in their Exercise, and the Wisdom of God descendeth in Ministration to shew unto the Weak, that, notwithstanding they know the Exercise of Faith in God but weak, it is the true Motion of indwelling Light; therefore the Manifestation of the Word is as the Breast of the Mother to the weak Babe; and assuredly such that do feed upon the Milk of the Word, they shall grow therein and thereby. Every Manifestation of your Lord may serve to shew his great Care and Pity he ever has unto such, how in a special Way he leads such, and will not suffer them to be made a Prey upon by the Enemy; no, verily, my Compassions are exceeding great, saith the Lord; the Desires of mine, though never so weak, draw down my Presence.

All-powerful Lord God, make thy own Word as an Arrow sent forth by a divine Hand, by divine Command to enter and take place where it is appointed. To this End, O Lord, thou speakest; thy great Name shall be acknowledged, thou alone shall be glorified, thy Eye is every where present; as thou seest and beholdest, so thou speakest; O God increase Faith in thy Word, which is all-sufficient to whatever is thy

Will

Will, God making it ſo by the Moving of his own divine Power. Lord, touch every Heart and every Mind; give the Spirit, O Lord, of Thankſgiving and Praiſe, for thou alone art worthy to be acknowledged. It is for the great Love in thyſelf thou giveſt, and where thou thus appeareſt, how wonderful are thy Manifeſtations! how powerful is thy divine Finger, O Lord of all Love! when thou ſpeakeſt, what can retard thy Power? It ſhall come to paſs according to thy Word, and thy Children ſhall know that with Loving kindneſs thou draweſt them that thou mayeſt ſhew unto hem of the Kingdom and of the Glory now to be made manifeſt in this Day of thy Coming to get thyſelf a Name in the Earth. Wonderful are thy Appearances, O Lord; what can thy Children ſay but in bowing the Knee unto thee, what Manner of Viſitation is this? Lord God, ſhall each one ponder in their Hearts, and know for themſelves God ſpeaks.

The ſame Day.

YOU that are indeed waiting God revealing, you are to know from the Word concerning that State of Bleſſedneſs that now opens itſelf, and is made manifeſt by the Word of God, which is that Interpreter ſent in this Day all are called to give heed unto, that they may have in themſelves thoſe certain Aſſurances of all Bleſſings now revealed; for as the Word appears to teach, ſo verily will it be known it is the Time of God's changing all Things, and the Change of all muſt be known in another Scene of Things appearing, which more expreſly belongs to the Conſolation and Peace of ſuch a People who yield themſelves in waiting to know the Coming of the Lord, and to be privileged with the ſundry Advantages that are indeed known where

where God the Word is the Teacher; the Mind of the Faithful is ſo furniſhed, that it is continually employing itſelf with one Manifeſtation after another, as the Word continues to reveal all appointed to prepare the Way for that Government purely ſpiritual, a holy Government: This Government, ſays the Word, manifeſting itſelf, opens thoſe inlarged Bleſſings that are ſure and certain; there can be no Error in looking into every Bleſſing as it is made manifeſt, becauſe it is the Bleſſing of the preſent Day: The Revelation of theſe Bleſſings is to be known the Support of each one waiting that deſcending Power of divine Light when the Earth ſhall be caught up into Heaven, and the ſundry preparative Changes of Wiſdom ſhall all be known to center into that Promiſe of God in which the great Scene of Light and Wiſdom ſpreads itſelf, and all are to be filled with the Knowledge of the Lord. In order this may be known, do I the divine Word miniſter; and whilſt you thus abide with the Faithful, what Sign can they want? what greater Sign can they be privileged with? for notwithſtanding many Clouds ſhew themſelves, and are diſperſed abroad, yet, ſaith the Lord, there is Light in my Liftings up; therefore it is ſuch that wait have a Teſtimony in themſelves that indeed now that State is to be known of Tranſlation, that tranſlating Life, that Life which muſt have a Time of manifeſting itſelf as the great Witneſs of the Promiſe of your Lord: therefore the Word appears to draw up the Affections and Deſires into the Bleſſing it opens, which Bleſſing now ſpreads itſelf, and deſcends as that Cloud which is full of Light, which makes manifeſt what the Movings of each one muſt be, that they may know divine Light thus accompanies them, that their Deſires and Affections may be fixed above and beyond all Things this outward World can afford, or can offer.

offer. Conſider the Voice of your Lord, he that ſpeaks, ſaying, Come ye, hide under my Shadow, Come now know what it is to eat of that Fruit deſcending of my Divine Preſence, that ye your ſelves may know in your ſelves, as your Hearts are the Garden of God, that in this Garden much Fruit is to be found; your Affections and your Deſires are before him as the Apple-Tree full of Fruit; ye are now expreſly called to ſet your Affections above: Labour that your Deſires may fix themſelves in that Hope which reaches into ſuch States of Light and Knowledge, in which is the Government of the Divine Word to be known; for this Experience fills the Mind with Peace, delivers from all Anxiety. Thus it muſt be known that I ſpeak Peace; I who am the Lord, Yes, that I ſpeak Peace, when the Occurrences in this outward World would ſpeak Trouble, becauſe whatever is of this outward Form of Things, tries all its Strength to infuſe and inject Anxiety and Vexation of Spirit, that the perſevering Mind may be retarded in the Way; but all ſuch that wait upon me, they have a better Voice ſpeaking unto them, and in them, ſaying, Come hearken unto Me, and I will ſhew unto you of theſe glorious Manſions that are in the Father's Houſe, I went before to prepare and keep for you, and in my Return to ſhew of ſo glorious Advantages in hearkning to my Word, I ſo manifeſt my ſelf, as that I prove my ſelf the Delight of the Soul that has felt the Power of Divine Love, therefore the Soul cries out continually, Draw me, draw me, ſo ſhall I run after thee O Lord, ſo ſhall I delight to behold thy Outgoings, to ſmell that precious ſavour of thy Raiment, all glorious, the Luſtre adorns the King's Daughter that is all beautiful, and yields unto him the King thoſe Preſents of Acknowledgment that delight his Holineſs. Come, rejoyce my Children, for I ſay, I ſpeak Peace; I ſay,

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My Love and my Peace ſhall prevail, and ſhall help you, ſo that ye ſhall refuſe to hearken to the Enemy; ye ſhall find Power in your ſelves to command him away, knowing he has no right to intrude; from the Teſtimony of the Word of God, ye are to know your ſelves Free-born in that Covenant of Love, therefore you are now to know, you are called to know Communion with the Spirit the Comforter, that the Joy of the Holy Ghoſt may remain and rule in you; which Joy of the Holy Spirit is accompanied with the higheſt and moſt diligent Watchfulneſs, ever drawing nigh to the Lord in that humble and lowly Spirit, which is the Wiſdom of God made manifeſt in each one, Hear your Lord thus ſpeaking to ſhew unto you the great Care he hath towards you, that ye might ſtill continue in his Love, ſtill continue in waiting thoſe more powerful Refreſhments of Divine Preſence which ſhall be known, the Purifying Sanctifying Power of the Spirit; thus you hear the Miniſtration of Promiſe, then conſider and know the End of God in all Promiſes, it is to quicken, it is to engage, it is to make his Divine Drawings known more powerful, that each one in Simplicity may caſt themſelves into the Arms of Mercy, the Mercy and Love of God, which greatly enlarges unto the Soul that ſeeketh, it overflows its own Banks: Thus reſt and abide under the Borders of Paradiſe, ſeek more earneſtly, and ye draw down more powerfully, for the Lord has ſaid, This inward drawing and moving of the Soul ſhall draw down his Preſence; ſo will he come in that anointing which is Power and Love, crying out, Who touches me? Here is the way to take hold of him your Lord now he is near; Yes, ſaith the Lord, I come to make my ſelf known, that the very Eſſence of my Power, Wiſdom and Love is in the Hearts and in the Minds of my Diſciples, ſo that my Diſciples now may know their Words

Words and their Communications one to another are ſavoury and good. So do I call my Diſciples to ſhew forth and manifeſt, that they are indeed that Salt of the Earth; for ſurely it ſhall be known that I am now bringing ſuch a Family together, who ſhall in the Spirit and Power of Jeſus know one another, and all the ſeeking of mine ſhall be to ſtir up in this Knowledge, they ſhall earneſtly deſire after it, that they may ſhew it forth, having that good Treaſure in themſelves, for this is the Ground, ſaith the Lord God, I delight to come down into to walk; where ever I thus come, I viſit in the greater meaſure of Goodneſs, that my Diſciples may be ſenſible of my Viſitation, and ſo have to teſtify of me, that thus in waiting they renew their Strength, that Strength in and by which mine paſs on, growing up in ſpiritual Underſtanding from one degree to another, for in the Love of Chriſt there is this Learning; therefore glorify your Lord, your Leader, he that thus appears to ſhew unto you the Power and Government of the Kingdom; for now to be in the Government Divine and Spiritual, many Privileges are to appear, the defending Power of your Lord exalted is to manifeſt it ſelf, and that in the preſent Way, for the Preſervation of his People, for maintaining the Hope he hath given, and for the increaſing that Light that has an Indwelling in that deep Spirit of Man, that being in Divine Call raiſeth and manifeſteth it ſelf to ſhew under what Government the ſpiritual Exerciſe ſtandeth and is maintained, ſo that no evil Power can break in, or infringe upon thoſe Rights and Privileges the Called of God ſtand in. Know ye, the Miniſtration of the Word is the Refreſhment of the divine Preſence that is ſent unto you to this very end; therefore whatever appears, the Word of the Lord is, Be comforted for I am with you, and ye ſhall rejoyce and your Joy ſhall increaſe, for the time

is come, this Joy muſt be full in every Diſciple and Follower of the Lord ; and whilſt I thus appear and thus ſpeak, I have appointed to make my Word that delivering Power, for the Power of the divine Word is known to be of another kind, and that Power which would ſeek to work, which leads into ſlaviſh Fear, would hold the Mind in a Bondage which is the dread of Slavery ; but I am come to manifeſt the Workings of ſuch a Power, and to ſhew alſo the Operation of my own Power, and of my own Communications which are to be a Guide to the Soul, which Guide is ſtrong and powerful ; therefore ſink into the Love of God, and know that in the Manifeſtation of divine Love, as it is now to teach its own Formation in every Man, it will ſpeak with that Voice that both the Weak and the Strong ſhall be edifyed, and the true-born of this Generation of divine Love, ſhall now be made to ſeek after that Feeding which feeds up to Eternal Life, which Feedings are to be known the Power of the divine Word taking Poſſeſſion, which as it is all ſufficient gives out of it ſelf; ſo is the Soul made a Partaker by Experience, and an inward Senſation of that ſame Power that dwelt in he your Lord, by which he every Way ſtood in the expreſs Will of the Father, that what was accompliſhed and brought to paſs by this Tranſaction of his Obedience, was to be known the ſundry Meaſures of Power divine, in and by which his Followers ſhould become conformable unto him, and ſo in him and by him, know the Deliverance and Salvation purchaſed by the Word to uphold and to ſtrengthen in every Day of the Lord

Now behold, my Salvation is near to appear, I ſay, it is upon you, it is upon all the Works of God; but now I ſpeak to teach concerning the Accompliſhment, the Fulfilment of all ; therefore now wait a Moment, that ye may know more

more manifeſtly what it is to be caught up into Manifeſtation, which has its Being in the Preſence of your Lord, as he is all Power, Wiſdom and Love; Then ſurely now ye muſt comfort one another with theſe Words, The Lord is come; not as he is near to appear, but as he is come in that coming which is to perfect all, the whole that has been ſpoken concerning the Works of God being raiſed up to ſtand in Holineſs, and ſo every Image of the divine Power to be known as it is; and this is the Knowledge to be expected and hoped for, for it is ſurely obtained, and the Way opens for the Faithful to obtain to and for himſelf; then wait with me, ſays the all powerful Word, for verily here I am, and will be with every Follower of the Lord, ſo that it ſhall come to paſs, the Glory of the Kingdom meeteth every one in his Way, that in the ſame Power and ſame Glory each one my be ſwallowed up.

April 30. 1730. *Thurſday*, Preſent B. S &c. W. M. T.

CONCERNING the Power of the divine Word, it is good for each one that they know their Minds engaged in that Unity which centers in the Word revealing; where this Unity as it is to be known by its own manifeſt Power, by which divine Power all the Senſes of the inward Man are ſo far engaged as that there is known a Paſſiveneſs before the Lord, which is the Waiting that draws down the heavenly Dew, which is for the greater reviving to thoſe Springs of Life in Man, which are the ſpringing forth of Deſires towards God; knowing this, there is a waiting for the Refreſhments that are that Bread, that hidden Manna that falls round about the Tent of every faithful Man, ſeeking to engage himſelf more ſtrong and more deep in that Experience

rience which is to know the inward Life grow and increaſe, that there may be an Underſtanding ſuitable according as God reveals, learning in all Manifeſtation for the growing up in that Knowledge, which manifeſts how the Deſires of every one ſtand in divine Will, and the Movings of their inward Minds, as they are in divine Will, ſo they increaſe in their Movings after that Bleſſing of Knowledge which unto each one manifeſts unto himſelf the indwelling of ſpiritual Life, the great Seal and Earneſt unto every one in their Probation State, whilſt they muſt indeed know and be made ſenſible what is that wilderneſs State in which much is to be known of God, of his divine Power being the only Guide, divine Communication being that ſuitable meet help unto every one, that notwithſtanding they do paſs through a Wilderneſs, they do know the Spirit is the Guide, and the deſcending Power is the Feeding with which the Soul is fed and upheld, and then ſome inward Communication is that Light, as it increaſeth more and more ſtrong, it makes known its own Enlargement, that mine, ſaith the Lord, know there is great Advantage in thus being in and under the Guidance of the divine Power; no leſs indeed can inſtruct this inward Form of Man, concerning the State he is paſſing to, but the divine Word manifeſting it ſelf in its ſundry Appearances, is known as a Voice ſpeaking, for the Voice of the the Lord is to be known, and hath been known from the Beginning; but now conſider what the Bleſſing is that in divine Will opens it ſelf, that God may be known in that great Work, of forming to himſelf a new Creation according and after the Form of the firſt, that it may be known that firſt Form in the Way of its returning to its firſt Beginning, is to know a greater Power and a greater Glory than it had in its firſt Begining.

The Government entered into muſt be conſidered to be more abſolute and more ſtrong, and the Power that doth preſerve and keep in the Way of thus returning towards the Beginning is moſt expreſs, therefore in coming unto me, ſaith the Lord God, my Word now appears to acquaint all what this Coming is unto, that the Kingdom may be made manifeſt which ſtands in the expreſs Power of God, and the Government of the Kingdom cannot be broken into or infringed upon. This Myſtery being opened, it will ſerve to advance the Power of that abſolute Virtue of exiſting Life, as that both the Heavens and the Earth will appear filled with that Teſtimony in the Demonſtration of divine Power as it hath worked, as that every Enemy to the Croſs and Kingdom of your Lord ſhall be aſhamed, confounded, and periſh before the Orders of Chriſt in this Teſtimony, and in thus being introduced into that Government Holy which muſt thus ſhew forth it ſelf; a State I ſay, that maketh haſte, a Day that cannot be prolonged, therefore all Works ſhew forth themſelves, that the Redeemed of the Lord in their Order may teſtify of the Salvation from the Beginning, and every Age of Man muſt be known to appear in this Teſtimony, ſo that what hath been, as well what is to appear, to perfect the Knowledge unto Man of his own Deliverance, muſt be known unto all, therefore there can be nothing forgotten. As ſuch a Demonſtration of divine Power now teacheth, every Diſciple may ſee what he is called unto, which is to wait, even until in waiting he finds the Increaſe of this Power, which is the putting on Knowledge as a Garment, which Clothing of Knowledge will be known the Form of divine Love; therefore as all are to be made manifeſt in this Form, the Clothing of divine Power in and upon all will be in that Unity which is to manifeſt the ſetting

ting together the whole Body. Such a Goſpel of your Lord is to teſtify concerning the Kingdom what it is, and how there is the Advances in this Kingdom-power, all which is to be obtained in believing; Faith being called into Exerciſe in the preſent Manifeſtation, this Faith is made ſufficient, and is as a ſingle Eye towards God, full of Light, and ſo able to look upon all the ſundry Manifeſtations of God, that hath been with his People Day after Day.

This is the Way, ſaith the divine Word, that the Knowledge of the Kingdom is to be obtained, and that in the very Moment the Word thus ſpeaks, therefore perceive to what End the Call of the Lord now is, now wait to know the Coming and Kingdom of the Lord, that it may be known in every Way of God revealing; there hath been Witneſſes with him, becauſe nothing was to appear in vain that was out of the Purpoſe of Goodneſs, for the Uſe of the Creatures of God, and to bring in the Salvation promiſed. Now fix your Hearts and Minds in and upon me, ſaith the Lord; I ſay, there is a Day and a Scene that opens which muſt be known, the Viſitation of God to try all, and this Viſitation will be unto many, many, Anxiety and great Terror; notwithſtanding it will be the higheſt Vouchſafement of Goodneſs, upon ſuch that are indeed waiting to know the Bleſſings of Goodneſs in that Day of the Lord, which is to ſhew forth his Power, his abſolute Sovereignty in the diſpoſing of Things viſible and inviſible.

There are Bleſſings that are to increaſe in this Day of my Viſitation, which are to be known to ſuch that obey my Word, Bleſſings of the upper and nether Springs, for I will deliver a Remnant, ſaith the Lord, out of the Oppreſſion that works, yes, I will, whilſt ſuch that refuſe to hear ſhall more and more fall a Prey to unjuſt oppreſſing Powers, that their own Ways may reprove

prove them, becauſe they might have learn'd better. Natural human Wiſdom being uſed oppoſed to my Inſtructions, I ſay it ſhall fail ſuch as uſe it, and they ſhall fall into greater and greater Temptations, for I am Righteous in all, and will be acknowledged Good in that way I bring the Good to paſs; and whilſt I thus work there is a Time and a particular Way for my Faithful thus to know me; there are ſundry Methods uſed in Wiſdom, to prepare the Diſciple to know the Goodneſs of his Lord, expreſsly according to the Word of Promiſe, therefore the Word remains, Follow me, abide with me, and the way is known, that is, the way of advancing into every Bleſſing of every kind according as the Word expreſsly ſpeaketh. I ſpeak to miniſter Comfort and Conſolation to ſuch that know in themſelves for themſelves, they indeed deſire to learn more expreſsly in and under all Methods which are the Methods of Wiſdom, that there may be a Rejoicing in the Lord, believing all ſhall come to paſs, and the full Deſign of Wiſdom anſwered. I ſpeak not in vain, for I ſee, my Eye ſees all Workings, ... refore hear my Word, commit all unto me and be at Peace, ſtill truſt in God, uſing the Word of Promiſe in the ſame way he your Lord did ſpeak, ſaying, Father, thy Will be done, not my Will, but thy Will be done; for in the Will of the Lord being accompliſhed, the Bleſſing is known to be the Bleſſing of Promiſe, and this raiſes each one into the Salvation he waits for, and knows the delivering Power of God; as it is abſolute, ſo it worketh, and in its own way, to accompliſh all; thus to be in that Diſcipline. I exhort mine to bear in their Hearts and Minds every Method of Wiſdom they have been in, and how they have been led, and have not been offended in the Lord; theſe are they that are with me in the Kingdom, and ſo are made

made Partakers more expreſsly of that Council held, which is for the Safety of all ſuch that obey the Word of God; unto ſuch the Meſſenger of God ſpeaketh, ſaying, Hold on in your way, preſs forward, let no one take your Crown, for in thus perſevering, the Crown ſet before each one is more and more glorious; it is made manifeſt, that each one in the Love and Fear of God might have an Eye to this Recompence of Reward, and this appears unto mine that glorious Goſpel of Grace in Jeſus freely manifeſted to the Heirs of Salvation, that they, in the Day of the Lord, may obtain greater and greater Aſſurances, in which Aſſurances the Will of God is, he ſhould be acknowledged, and his divine Power teſtified of.

May 1, 1730, *Friday.* Preſent B. S. &c.
M. T.

INTERCESSION with Thankſgiving it is ever made, O Lord, it is before thee continually, for it is in this way all Bleſſings do appear, manifeſt themſelves, and are known; ſo that the Faithful, the Choſen in every Order, being in Unity with Interceſſion and Thankſgiving, know, and have a Privilege which is exceeding great, and does indeed flow from the Fountain of all Goodneſs in this expreſs way, which, O God, in this way thou art pleaſed to ſhew thyſelf, and to make manifeſt thy divine Power. Such that are in and under this great Bleſſing, the Anſwer of the Lord, which is Peace, Peace, it is upon all ſuch as a Light deſcending, moving the inward Mind in that ſweet and gentle calm way that rejoices the Soul, fills it with raiſed Deſires; O God, inſpire to this Exerciſe, for there is great Advantage, inaſmuch as that Experience does increaſe, which is the Experience of the Knowledge of Life moving, which muſt be

be the exiſting Life, becauſe it centers in God. O Lord, there has been Interceſſion with Thankſgiving from the Beginning, yes, hath been the Offering thy Soul hath ſmelled a Savour in, and ſo has been delighted, becauſe nothing has been accepted with thee but what has ſtood in thy Delight. How wonderful, O God, is this Conſideration! In what way ſhall thy Children underſtand that their Interceſſion with Thankſgiving has been before thee, and in thy holy Preſence a Delight? Thy infinite Goodneſs has ſo appointed, that thy ſundry Purpoſes of Revealing to thy Choſen ſhould open in Time and in Place; and according to this divine Appointment in this way, O Lord, it has been, that thy Faithful could know thee, whilſt the greater Revelation of thyſelf did reſt in thyſelf How does the Wiſdom of God appear in Manifeſtation in this way of Revealing, to ſhew concerning the appointed Times of God giving unto Man for his Inſtruction? As thy People O Lord, thus do find, thus do come into the Knowledge of divine Appointment, herein is ſhewn forth thy Infiniteneſs in Wiſdom, in Condeſcenſion, in eternal Power; the Knowledge of God thus revealing, is that Voice that muſt and will prevail, and will lead the Diſciple in the right way, and will keep his Foot in the Path of Life; concerning, O God, thy People being in Unity with Interceſſion, it is a particular Manifeſtation which thou art pleaſed by the divine Word to make, that ſo the Minds of thine may be gathered into the way of Wiſdom working, which is the alone way God is to be known, his Manifeſtations to be known Power and Life; therefore the Voice of the Word thus ſpeaking, is all-ſufficient to ſhew unto all that every ſeeking Soul may be in the way of God, revealing the Bleſſing deſcending; all Bleſſings to this End increaſe Day after Day, inaſmuch as the Promiſe remains ſure, the Earth

is to be a Seat for the Lord; it is appointed to be that Throne in which and upon which the Lord ſhall be known, and his ſovereign Goodneſs ſhall be the Power that ſhall rule and govern. Ariſe, O Lord God, O King of Righteouſneſs and Peace, exert thy Power, ſend forth thy Commands, ſuch Commands, O God, as ſhall engage thy Followers in that Power, that ſhall ſhew forth every Command to be the Command of God in his Almighty Power, in which all whom he ſends forth ſhall appear as the Anointed of the Lord. It is thy good Pleaſure, O Lord, to ſhew thyſelf for Inſtruction and for Conſolation, that thine may be led, yes, that thy Diſciples may know they are in thy leading; therefore they ſhall ſing forth thy Praiſes, and ſhall ſpeak of that Deliverance thou art come indeed to perfect. There is a Deliverance the lawful Captive waits for, upon which now is the Viſitation of the Lord; now does the Voice go forth, Come ye, come ye forth you Priſoners of Hope; now ſee I command your Bands to break, your Doors to fly open, for he is come that has all Power both in Heaven and in Earth. Thus, O Lord, thou will ſend forth thy Word, and it ſhall rejoice the Souls of thy People, they ſhall confeſs thee, they ſhall bow down, O Lord, to that Name whenever it is named, Jeſus, he the Strength of Nations being come, ſurely he is come; this Acknowledgment ſhall be in every Mouth called to behold the deſcending of Power. O God, put forth thy Arm of Power, grant that thine may ſo lean upon it, and ſo come forth in the Name of the Lord, confeſſing him in that Government he will now eſtabliſh. Make manifeſt, O God, the Power of the divine Word; grant that each Heart may feel it, and ſo may be enabled to reſt, and abide, and to wait in all Patience, patiently perſevering, for ſurely, O Lord, thou art come.

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The Word that deſcends, is alſo the ſame that aſcends. God thus appearing, it is in this way the Spirit appointed is known to be the Miniſter of God; uniting into the Power of the Word as it thus appears, is the way of being before the Lord in that holy Sacrifice which delights his Holineſs. Thus to be in divine Will, is that great Bleſſing of being kept in the way of divine Appointment, in which all Viſitation of a Spiritual Power is to be known as the Agency of divine Power accompanies each one believing; this being the way of God in his great Love, and the Word appearing to reveal this way, the Word muſt be known the Voice of God calling into his Will, for all Manifeſtation is in the Will of God as it is thus ſent teachable; ſo all believing may live in an Exerciſe that is to be the Means of raiſing up their Minds into that Conſideration, which is a Contemplation upon that Love of God, for all ſpeaking to this End, is in and of the Love of God, that all may know how the Love of God ſpeaks every way for their Uſe, that Man in this State may know for himſelf, that in himſelf is that Form of the Love of God, that in the Viſitation of divine Love is to be known the Call of God, and ſo have a Teſtimony that there is a paſſing and going into the Strength and Power of that Love which is the compleat Form of the new Man to be put on; the Viſitation of the Lord is ſo made manifeſt by the Word ſpeaking, as that this inward Life of Man, hearing the Voice of his God, is made ſenſible, that God in ſpeaking has further Ends of Goodneſs, all which are to be known in each ones waiting that Viſitation of divine Power which muſt be known to each one the Voice from Heaven, from the Throne of divine Goodneſs, to manifeſt the Moving of that Life which ſtands in the great Law of Love; all ſpeaking in this way is to

make known what that Obedience is that is in and under this Government of divine Love. Obedience to God in this way leads into a higher and a greater Liberty; from the Beginning there has been a Miniſtration to teach this Liberty, but at the Beginning many outward Signs were to point it forth, even until Way was made for the Goſpel of Light to ariſe and deſcend nearer unto Man, as he is in Conformity to all Requirements, did render himſelf more receptible, and ſo in the Viſitation of the Lord through Obedience did riſe into that Liberty which was to be known, and was to continue and increaſe according as it was appointed, in which Liberty the Children of God were to know what was before them, and what they were paſſing to, for this Liberty Spiritual is entered into, and is known according as it opens itſelf, for the Order of God is a ſure and a holy Order in all its Parts and Degrees. In this Bleſſing has Man ſtood from the Beginning, that he might ſo know his God, and that in and under the Government of the Law of Love, he might know his God at Peace with him, and ſo find the Bleſſing of the Salvation in this Day of your Lord's revealing all Things; and all Works in Heaven and in Earth are to be made known, yes, opened, preached to the Heirs of Salvation, and the preſent Revelation is to be for Inſtruction and Conſolation to the preſent Age of Man, the firſt Age of Man ſtanding in the Bleſſing of that Knowledge Divine, which towards Man ſtood in divine Command, Increaſe and Multiply. All will indeed confeſs God has thus been with his People; but it muſt be known, nothing ſhort of the Word of God ſpeaking in its own way and in its own Time, is ſufficient thus to give Man to know concerning the Viſitation of his God towards him. Now you that have been waiting, from the Word may conſider and

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conceive that assuredly Heaven does open and is come down to the Earth, which must from the Word of God and all Scripture be that Visitation in which it shall be known the Glory of the Lord being upon all his Works, of which Day, and of which Visitation, saith the Lord God, Man is appointed to demonstrate, and to be a Witness to and of; and all the Powers of Darkness are to be cast out; yes, the Disciples of the Lord are to know that Anointing in and by which they shall command all Powers of Darkness to fall; surely in Measure you may consider that I have thus made myself known; and as ye would be waiting, so waiting upon the Lord as that the Blessing now descending may be in you and upon you as the Inspiration of the Almighty, lie low in yourselves, lie low in yourselves, and consider what Disposition it is that delights the Lord, how and when he delights to exert his Power; the Word of God must be known that Sanctuary, preserving Power, and Government; to this End the Word of God appears, in order to gather into its own Government, that so Way may be made for the Word to exert its divine Power openly, both in Judgment and in Mercy. Consider the Word of God makes it a Blessing to yourselves every way; Wisdom is in the Word of God, therefore the Word appears, that each one may use the same, and be assured the Blessing of the Lord shall accompany; therefore wait in this Disposition of Believing that the Word of God is the Power moving, that being submitted unto will form every Heart and every Mind to the Will of the Lord. Blessings are laid before you; the Goodness of the Lord is made manifest, and the way of its working; therefore you must consider Light is come unto you, that in the same ye may obtain the many Advantages that are now to be known in this Day, in this Mo-

ment of Trial and Temptation; all to make manifeſt the Lord is come, and the divine Power worketh to make itſelf more and more manifeſt, that all may know and be convinced what is that Foundation of Truth that muſt be known all is Good that is laid upon it, becauſe nothing ſhort can find room upon this Foundation; and the Time is now come, that the Glory of the Lord muſt be known in and upon this Foundation, therefore the Form becomes compleat. All this is to be made manifeſt, for the Day is come, it is now to be brought forth, and this is that Creation all Holineſs to God. Hear and conſider; place Confidence all your in and upon the Lord, believing indeed he that ſpeaks is All-ſufficient to accompliſh, and every Day ſhall make his Power known.

The ſame Day. Preſent W. W. T. V. B. S. &c. M. T.

THE Promiſe of thy Word, O God, gives humble Boldneſs, ſo that in ſpeaking to the Majeſty of Heaven, the Bleſſing deſired ſhall deſcend, and there are ſundry Bleſſings, O Lord, and Degrees of Bleſſing with which thou doſt and will bleſs thy People; Bleſſings that are indeed the Manifeſtation of divine Power, ſo that thy Children ſhall have to ſay, being filled with the Holy Ghoſt and with Power, the Lord, the divine Preſence is in the Midſt of them. O Lord, there are the ſpecial Calls with which thou doſt call, which, as they are found ſtrong and powerful, they are as the Cords of divine Love drawing and ingaging. O Lord, it is aſſuredly of that divine Power that is all-ſufficient in its Operation thou thus revealeſt thyſelf, thou thus art pleaſed to make thy Children to know they are indeed brought nigh unto thee, becauſe they feel of that Power which is the

ſame overcoming Virtue which ſays unto Darkneſs, Be Light, and unto the Light that does appear, Increaſe and Multiply: becauſe, according as this Light is appointed to be made manifeſt in each Man to be a Guide unto him, that Light, O bleſſed Jeſus, that deſcends of thee, which is the Light to be known filling the Form of Man, which by the Viſitation of divine Power is called to know for itſelf, it ſhall be before its God a Form bearing his own Image: O Lord, ſuch Manifeſtation it is moſt wonderful; and notwithſtanding, O Lord, the Viſitation of this divine Light is unſearchable in its Methods, yet it is to be known, it is to be felt, it is a creating Power, it is a forming Power, it is the Breathings of the Lord upon the Spirit in Man, which is to know itſelf to be a divine Form, therefore this Form muſt know in the Spirit of Life a Time in which it ſhall be called, quickened, and riſe in that Reſurrection which is the Reſurrection to Life, which is the Reſurrection of Chriſt; and as there hath been a Time O God, thou haſt been ſpeaking unto thy People, thou haſt ſo made thy Word a Light unto all, as that all have known that Virtue working which has been the Renewing of the Spirit, a Virtue indeed which perfects that Regeneration which has been the Teachings of the divine Word, that all ſhould know concerning it, and what that Work was which all was to paſs through that was to make pure for thy Delight, and as God is holy, ſo all might appear Holineſs unto him Such wonderful Revelations, O God, thou haſt appointed to make a Means to quicken thy Children, and alſo to revive and ſtrengthen thoſe quickened Deſires which are thus touched by the divine Virtue; all which Touches of the divine Power are ſuch, as they are under divine Command, they are known, O Lord, in their Viſitation, to open the outward Darkneſs of

Man, and to make manifeſt that there is a Spirit dwelling in Man that is the Ground for ſuch a Viſitation; therefore, O Lord, how excellent a Thing is it! how deſirable a Thing is it to know that Operation of that Virtue of Jeſus, that Power, that Wiſdom, that Love of God the Father which uniteth, worketh together to make its own Power known, and to gather into itſelf every Spark of divine Light unto which thou haſt miniſtred even from the Beginning! Now, O Lord God, God of all Power, Wiſdom, and Love, of a Truth thou haſt ſo far revealed thyſelf, as that thy Children have now to teſtify thy Word is true and is fulfilled in part in their Day, that this Coming of the Lord is in great Power and with great Glory; it is his Coming clothed with the Power of the Divinity in which all Works were done by him the great Head and Antitype; and the Bleſſings that are to be made manifeſt when he ſhould be revealed, as now he is, were to be known thoſe Bleſſings of divine Goodneſs which for a Time have reſted in their own Center, until ſuch Bleſſings ſhould be given down which ſhould be known Gifts Spiritual, for the Edification of all that ſhould be called by the Word of God to know this Appearance the ſecond Time without Sin unto Salvation; and as, O Lord, thou ever hadſt thy Witneſſes in all Miniſtrations and Appearances, ſo alſo in this Day, by the divine Call, there was thy People that was to know thee, that was to be more in number than was the Sand upon the Sea-ſhore, becauſe the Glory of Jeſus was to be known in that Converting, that it was to bring to the Knowledge of God, the Lord God having his Dwelling-place among all, and all having partaked of that Promiſe in which the Bleſſing was founded, that under the Viſitation of ſuch a divine Power, the Goſpel of Jeſus ſhould be ſo publiſhed, as that the

Word

Word of God ſhould be known to ſtand in Unity in all its Operations, to turn every Heart and every Mind into that way of believing concerning the Power of God working, and the Increaſes of the divine Nature to be known ſuitable to the Promiſe, ſo that the Glory of the Lord in ſuch a Day ſhould be known more expreſs and more particular with his People, than in any Day that had gone before it. O Lord, thou art pleaſed to give ſome Taſte concerning that Inſpiration that ſhould be with Man; and if the Firſt-fruits of this, O Lord, are known Power and Life, what ſhall the great Effuſion be when as the Waters fill the Place of the Sea, the Miniſtration appearing that points forth this Day, nay, indeed it is the Miniſtration of this Day; as it is the Miniſtration of the divine Word, it will grow and it will increaſe, and it will prepare to that Appearance of the Lord as that his Choſen ſhall know him, yes, every Word he ſpeaketh, for, O Lord, there is to be known in one Baptiſm in Chriſt, that their Leſſon ſhall be learned even to the Perfection. Now, O eternal Word of God, thou Light into all Myſtery, thou Guide to Man in this ſpiritual Travel, ſhew thyſelf moſt powerful; thy Voice as it appears powerful and overcoming, it invites every Heart and Mind that knows it to give ear and to hearken to this Voice, the Word of God, which Word of God has a living Voice in every Heart; ſo full of divine Power is the Word of God, it is ſuitable in its Operation to each one, it will form the Tongue of Man, and it will move the Tongue of Man to ſpeak what it formeth to ſpeak, as under and in this way, O Lord, can thy Children offer acceptable Sacrifice and where the Deſcendings of divine Power are known and felt, they will draw forth a Sacrifice and the Soul is delighted in aſcending in that Power that deſcends upon it. Lord God, inkindle this

Sacrifice in each one, that in the Unity of the one Spirit thy Children may indeed offer unto thee, preſent themſelves conſidering their own Nothingneſs, that they may know thy own Fillings, offering ſuch Deſires that are indeed the Meltings of the Heart and Soul before the Lord, which invites down his Preſence; he deſcends in order the Soul may thus take hold of him, and feeling the Power of the divine Preſence, hold him faſt who is the Delight of the Soul, and who manifeſts the Truth and Faithfulneſs of his Word, ſaying, Fear not, come unto me and ye ſhall find reſt, for I am the true and faithful Shepherd, I do keep, and I will keep, and I will lead the Weak, and they ſhall not be turned out of the way. O Lord, thy Viſitation is deſired, every Appearance thou ſheweſt thyſelf in, as it is the Operation of divine Power, it engages the Soul with that Engagement that it caſts itſelf into the Power of divine Love, and is delivered from Fear, from ſlaviſh Fear that ſeeks to annoy and perplex the Soul in its ſeeking to find that Word of eternal Life, which is the Word that viſits the inward Mind to manifeſt its own indwelling. O Lord, in this way thy Children being conſolated, they will know the Conſolation they are in and under is from the holy Spirit. What God gives none can take away. Deſcend, O Light Divine, according to thy Promiſe; grant that each one may have a Meaſure, a Share, a Part in thy Operation and Viſitation; to this End it is, O Lord, thy Children preſent themſelves, hoping, nay, indeed believing thou wilt be preſent with them; ſurely thou wilt ſpeak to each one that they may have to ſay, We have been with the Lord. Hear the Supplication of thy Spirit, O Lord, and anſwer in thy own way; for if thou ſpeakeſt, thy Voice is ſufficient to make itſelf room in every Heart, and thou art pleaſed ſo to ſpeak, as to

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offer to each one a Subject of Conſideration, that by the ſpeaking of the Word of God each one may examine himſelf and may know the ſame Word of God dwelleth in him; therefore all thine that thus know thee, will know the Word of God to purify the Heart and Mind more and more, as this is known by the continual Deſires of the Soul working after thyſelf, deſiring to be Partaker of thoſe greater Meaſures of divine Power, by which the whole Man ſhall be moved and led into the Manifeſtation of the Word, for every one's Uſe and greater Advantage in this Day.

God ſpeaking, he gives his Word that in the Word and by the Word each one hearing may be profited, uſing the Word for a further Uſe than the Word can be uſed when it is at firſt given; whilſt the Word of God is thus given, it is given to entertain his Diſciples, that all believing may indeed have their Hearts and Minds fixed upon him; for the Miniſtration of the Word as it is felt in its divine Power, leads every Soul to center in the Light and Power from whence the Word cometh, and to whom it is ſent thus to be a Companion with each one in their perſevering on to know the Lord as he is revealed, and ſo to have all Joy and all Conſolation in believing according as the Teſtimony of the Word is, which muſt be known to give Aſſurance unto each Soul of being in and under divine Care, in which way every Method of Wiſdom is known more teachable, becauſe the Eye being fixed in the Center, there is a Seeking under all to make Improvement, there is ſuch an Exerciſe of Heart and Mind which is for Examination, and ſo for a more clear Experience, that under all the Soul is drawn nearer unto God; here is the way of advancing in ſpiritual Knowledge, and in the Knowledge of being found in and of him the Lord; unto all ſuch is the Peace of God, that

that Peace which paſſeth Underſtanding, which is made ſufficient to every Diſciple, to each one called by a divine Power, and ſo made conformable to the Operation of the divine Word which does appear, and is ſent to lead into the Conformity of Chriſt; there are Meaſures of Experience in thus following of the Lord after the Sealings of divine Power are known, as there is ſtill to be a patient perſevering, which both draws down divine Light, and raiſes the Mind higher into divine Light and Knowledge; thus being taught by the Word directs every Heart in the right way to know how he obtains, to himſelf and for himſelf, thoſe unſpeakable Bleſſings of divine Goodneſs. Verily the Word has not ſpoken in vain concerning the Tranſlation from Earth to Heaven in point of Deſire and Affection; therefore to know the Sealing of divine Power, and to preſs after the Advances that are to be known from this Sealing of this divine Power, the Light of divine Love ſo opens itſelf, and is as the Sun upon every Breaſt, helping it along in this Exerciſe of Perſevering, as that thus to walk with God is the chiefeſt Deſire of the Soul, and there is freſh Manifeſtation continually, there is higher Communication, for when the Fulneſs ſpeaketh, and in ſpeaking draweth the Mind into itſelf, that Man muſt know an Enlargement as he uſeth what he does receive to lead him deeper into the Fulneſs. Here is a Life exerciſing itſelf, which now, ſays the Word, I expreſsly ſpeak unto; for the Will of God is, that Man in this ſpiritual Preparation ſhould know more ſtrong and more powerful the Power of the Kingdom, which is that Kingdom of Heaven that fades not away or waxeth old. Jeſus ſpeaking in the Midſt of his Diſciples in this Day, his Word is more direct to ſhew them of the Kingdom, alſo to manifeſt as this Kingdom comes to be known,

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how all Things paſs away that for a Time were delighted in, that what is new and was to remain as it may be called together in the Unity of the Body Myſtical, all that is offered from the Word or by the Word may be as a Mean to help each one forward in his fixing himſelf in that Hope which does indeed center in the Lord, as he is to appear in the Majeſty of divine Power, the Clothing of his People, that they may behold him as he is.

This is the Goſpel, ſaith the divine Word, that will bring all to paſs, for it is to be known the Miniſtration of divine Power, a Miniſtration not only going forth in Word but with Power, that the ſame Power of which the Miniſtration is may endue all; in order this Progreſs may be made in divine Will, Gifts Spiritual are given and do deſcend, which are thoſe Gifts which are to increaſe and teach the Perfection of the Church, and what that Light is that is the Light to the full and compleat perfect Body. I ſay, this Day is not only dawn'd, but, ſaith the Lord, I have made great Progreſs in this Work; ere ye are aware the Powers of Heaven ſpeak with a loud Voice, therefore abide in that Faith now delivered, for the Word teaches what this Faith is that unites into the Manifeſtation of divine Power; it is the Power of God in Man, this is the Faith that is alive, lives, and does increaſe; and that it may be ſo known to and in each one now hearing, conſider my Exhortation, hold faſt what ye have received, ſtand faſt in the Fear and Love of God; for, ſays the Spirit, there muſt be a due Preparation wrought for ſo high and glorious Communications, therefore my Diſciples muſt know themſelves of another Spirit than that which worketh in the outward World, that they may know the Spirit of the Kingdom I come preaching, ſays the Lord the Spirit, ſaying

ſaying unto Man, Put off thy Darkneſs, and put on my Light, that we may be Companions together in the Life and Power of the Kingdom, as you know and are Partakers of the divine Word in the Power of it, ſpeaking in your own Souls; conſider it is a Creating Power in you which creates Deſires that are in the Power and Form of the new Man, notwithſtanding you comprehend not the new Man, but the Life and Moving of that Operation of the new Man; this brings unto you that great Teſtimony of the Love of God, and in this you muſt rejoice, and this you muſt make for yourſelves that Light that ſhall direct your Minds into the greater Strength of the Love of God, and ſo a patient waiting to know Jeſus Chriſt in yourſelves, for yourſelves, and ſo be ready to meet him in that Glory of Triumph, which Appearance, ſaith the Lord, is at the Door, yes, verily, verily, I ſay it is at the Door; therefore what I ſay unto one I ſay unto all, watch, be ye ready, that ye may be made glad and rejoice in the Experience of knowing what is the Liftings up of the Son of Man, and ye yourſelves in that Power and in that Glory; for I am come to give my Diſciples thus to know, that the Word of Truth, the Word of Scripture may be fulfilled, the Diſciple ſhall know himſelf with his Lord; the Light of this glorious Goſpel is gone forth, cannot be hid in Darkneſs, it will increaſe and take its own Poſſeſſion, therefore all Power ſhall be given up to him, God's Anointed, in order his Choſen may know what is that Power given to him. Here is the Preaching of the Kingdom; therefore, ſaith the Lord God, ye are my Witneſſes I am come, for I ſpeak in your Ears, in the Majeſty of my exalted Power, thus ſhall I go on to ſpeak compleating even until my Enemies are made my Foot-ſtool.

May 2. 1730. *Saturday.* Preſent B. S. &c. M. T.

HOPE in God makes the Heart glad; thus to be engaged works a Preparation for Underſtanding and more expreſly when the Word ſpeaketh being clothed with divine Power, it is of that Uſe and of that Advantage, which makes manifeſt in Man to himſelf, that he is brought under that Bleſſing of knowing the Increaſe of Deſire towards God, and that in full Aſſurance of believing when the Revelation of the Word appears to teach more manifeſtly concerning the Increaſe of Knowledge, which is that ſpecial Viſitation of God that is to fill the Form of the Underſtanding every way with that Light made ſufficient in divine Will, to hold Communion with thoſe ſundry Manifeſtations that appear to teſtify concerning the State of Knowledge, which is a free State unto Man in the Time he is thus to know his God, and all thoſe Beings of Things that have had their Being of the almighty Word ſpeaking; now the Miniſtration of the Word cometh in this Voice ſpeaking, ſaying unto all, Now raiſe up your Minds into that Hope which expreſly fixeth it ſelf in the Bleſſing the Word reveals as that Bleſſing of Promiſe to enlighten, and to lead Man into Knowledge, yes, into that particular State of Knowledge, in which the Form of the new Man is to be known in every one, and upon every one called to know themſelves of the Family of God; God calling together ſuch a Family, to ſhew unto them what is the Diſcipline they muſt ſtand in, and how in receiving divine Light, the ſame muſt be uſed for Advantage unto all in this Family of God, which are

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to know one another every way appointed; for it is the Design of the Lord, that in this Family there ſhall be ſuch that are to be meet helps, and the Word of God in the Midſt of this Family will be a Director every Way. This is that Liberty now to be made known to be called into, yes, and to be engaged in, for the Word of the Lord, as it will expreſly call into that Engagement, it muſt be the commanding Power in and upon each one to ſtand in the Place appointed to be for God and to the Family of God ſo far uſeful as that it is to be known, notwithſtanding the Unity in this Family is one, yet there is to be Teachers and Rulers, there is to be known that there muſt be a watching over one another in that Spirit which is one in all its Meaſures and Operations, though different in its Degrees, therefore it is to be uſed according to the Meaſure given: This is the Way, ſaith the Lord, that now my Diſciples ſhall know one another, and ſhall be to one another meet helps in divine Will, ſerving in Love every Way: This preparative Work which I am in, ſaith the Lord the Spirit, thus to bring together in divine Will, will be as a Finger of divine Light, pointing unto all how it is, that according to divine Appointment, there ſhall be Confeſſion made in Order, Supplication may be made for the reſtoring any in this Family that through Weakneſs may fall into or under any kind of Temptation.

The Spirit all diſcerning Being thus to be given and to be exerciſed, the Methods of divine Goodneſs that are to be known, will now appear ſo extraordinary, as that all with Delight will become conformable, and ſubject themſelves to ſuch a Government; for it will be the Appearance of that happy and bleſſed Government in which all Love in the Spirit of Wiſ-

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dom will exerciſe it ſelf, and there will be no boaſting one over another, or exerciſing that Authority vain, but it will be known that exerciſing of Love, every way for the increaſe of Strength to the Weak, for all Power is to be uſed in the Will of God, and according as Love unchangeable hath its Methods of governing, ſo will this Government be known. Hearken unto my Voice, ſaith the Word, for I now ſhew unto you the pure Way of the Lord, and that great Liberty ſpiritual in which the Family of God are now to know one another, and be together in the Exerciſe of that Power for help unto all in this Family, and of this Family, that there may be this knowing one another; and this is the Knowledge that as it grows and increaſes, caſteth out all vain Imaginations, or whatever may ſeek to work, if poſſible, to break into the Unity of this Family, or make a Breach upon this Unity, in which the Liberty ſpiritual is to be exerciſed and uſed one towards another, and alſo over one another in that Way which the ſpiritual Affinity admits, makes manifeſt.

The Manifeſtation of this Liberty, is to be held faſt by all ſuch that indeed are yielding themſelves unto God, and have this Hope in themſelves, that makes the Heart more and more glad; and where this Hope centers in God, it muſt create that Spirit of Gladneſs in the Revelation of the Word that thus appears to ſhew and to teach what is the great and particular Errand the Word is ſent down for and about; and notwithſtanding the Beginning of this Work may appear ſmall, yet aſſuredly it will increaſe, and the divine Word will now become a Surety unto all that in ſimplicity yield themſelves unto him, caſt themſelves thus into the divine Power, committing all unto him able to ſave to the

the uttermoſt, and to keep out of all Temptation and Evil. Here comes the Meſſenger of God with this holy Sprinkling. Now you that hope and believe, conſider with your ſelves, Wiſdom muſt be a Guide to bring all this to paſs that is now ſpoken, therefore Wiſdom's Voice as it is more and more plain to ſuch of her Children that are called to know the Beginning of ſuch a Diſcipline, they muſt ſee from the Word how neceſſary it is to hold faſt the Liberty that is taught, for Wiſdom's Voice is profitable unto ſuch that are in the Call of Wiſdom, thus to be made Partakers of ſuch a Bleſſing that opens it ſelf; but all that are without cannot ſo hear or ſo underſtand; therefore that my own may be prepared, they are called to eat of the Bread I give, and to drink of the Cup of Bleſſing which I preſent unto them, in order that they in taſting the Excellency and the Good that will ſurely ſo be known good according as I ſpeak, all this is to work a Preparation; ſuch are called to ſtand ſtill, wait to ſee how Wiſdom will appear to all ſuch already within this Liberty, in bringing into the ſame Liberty ſuch alſo that are appointed to partake of the ſame Bleſſing; ſo muſt it be known that ſuch as are without muſt be brought within, and into the ſame Liberty in the Way and Will of God, whether it be by the Way of Mercy or Judgment working; all muſt know this certain Diſcipline I now ſpeak of, into which the Family of God muſt be brought and muſt ſubmit unto. This being believed, what is it my Faithful can have recourſe unto? Muſt they not ſee it is expreſly neceſſary for them to give heed unto the Light that appears, which is the Word of God, that they may walk according thereto, abiding in that Light which ſprings forth, the Eye being ſingle, the Wiſdom of God is to be known in that Increaſe, that as the Revelation

lation of the Houſe of God is made, ſo muſt this Houſe of God know its own filling, and the divine Power governing this Houſe of God; I ſhall aſſuredly this Day, and in the Miniſtration I appear in, teach all Duty, all expreſs and neceſſary Duties mine muſt be found in, both toward God and one another, all from the Revelation of the Word, which in revealing the Will of God there muſt be a ready Compliance thereto, that the Exerciſe of all Power that is to be profitable to and in the Family of God, may be uſed in his Will; ſo will all know one another ſerviceable to one another, and this will bring down the Knowledge of ſpiritual Communion, ſo that in the Simplicity of the Spirit is this Experience to ſtir up that earneſt coveting after the beſt Things, and thoſe Bleſſings of Promiſe, Gifts ſpiritual, in order to know the Perfection of the Church under the Government of divine Power. This my Doctrine may ſerve to ſhew unto all what muſt be their End in ſeeking to know one another in the Spirit, to ſerve one another in the Spirit, rejoycing together in the Spirit, walking together as under the Eye of divine Power, that it may be known what is that Oneneſs of Heart and Mind, in the ſeeking after the Knowledge and Experience of that which indeed will excel as it is of God, and to manifeſt a ſpiritual Formation in each one, which Formation is indeed to be quickned in Communication. Such a walking together in the Love and Fear of God, in one pure Aſſent to preſs after and ſeek for the Increaſe of that Power, which is in the uſing it to be known profitable every Way, and to make that excelling known in ſpiritual Gifts, this leads into that perfect, certain and ſure Knowledge and Experience, in bowing the Knee in and to Jeſus, a Worſhip profitable, a Worſhip to be known that

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of the Spirit, in and with Underſtanding; ſuch Worſhippers to be known upon Earth draw down the heavenly Powers: Theſe Things I ſhew unto you, that ye may know what is before you, and what is the great Deſign and End of God in all Manifeſtation, that is ſent to work this Preparation, that divine Power may ſo be known, and my Diſciples may ſubject themſelves to no Power but that which is of God, and have to witneſs againſt all Power that ſhews it ſelf, ſaith the Lord God. I will be a Witneſs in this Family, and by this Family againſt all that ſubmit to any other Government, which muſt be made manifeſt to be earthly and not heavenly; what I give is Childrens Bread, it will increaſe in the Uſe of it; ſo will the Kingdom open it ſelf and will inlarge more and more, for which Inlargement you are called to wait, and to be aſſured the anointing is and will ſhew it ſelf, all ſufficient every Way, for the ſimple in Heart ſhall not be deceived neither ſhall the innocent Mind be deceived, or miſtaken. I will give it to know, ſaith the Word of God, how far I am come every Way to be that true Miniſter and Guide, for I reach how ſtrong and how powerful my Overſhadowings are, that all may ſink into my Power, and ſo be careful for nothing, but ſtand in a due Attention, that as the Word of God ſpeaketh for Inſtruction, ſo it may be known Power, Power all conquering; thus will I be known to accompany all that put their Truſt in me the Lord, and now rely upon the Word which will be known the Almighty Strength of Jehovah.

May 3. 1730. *Sunday.* Preſent C C. J. H. W. W. B. S. &c. H. M. T.

ALL and every Miniſtration of God, as it has been in divine Appointment, ſo it hath been to manifeſt the Power of the Divinity,

ty, which in its Working did hold under all Works that worked againſt it, ſo that the Operation of the divine Nature as it was under and in a Viſitation to know it ſelf in all its Parts and Properties more ſtrong and more powerful than what was ſuffered to work to darken that manifeſt Working of the divine Power, which ſhould in divine Will appear ſo far and ſhew it ſelf, as that it ſhould be known there was to be that Increaſe anſwering to the great Deſign of Infiniteneſs in all thoſe ſpecial Works he did make his own eternal Power known; the Word revealing as it hath its Times and Seaſons according as it ſtands in that one eternal Purpoſe of the Almighty Being, this is known unto Man as the Word appears, for every Appearance of God hath been to ſhew unto Man what was deſigned for his Advantage, and that Love of God in the Purpoſe of Infiniteneſs, becauſe of the great Darkneſs and Wearkneſs of Man he could no way uſe this Purpoſe, in which the Bleſſing of eternal Goodneſs did reſt and abide, until God in revealing was ſo far known as that Man might know in himſelf a living exiſting Power, which was Spirit, which under the divine Viſitation ſhould ſo far be called into the Reſurrection of Chriſt as that Man ſhould know in what Way he was riſen; it is now to be known that this Spirit in Man under a divine Viſitation might know it is principally called to know ſuch Communications as ſhould give it to center in the great Center of eternal Light which is to be known he the great and glorious Head, having done the Father's Will here on Earth, is exalted to the Father's right Hand, yielding himſelf to God, might all deſcend as it was appointed when the Choſen of God ſhould be known ſo far in that Increaſe as that the Miniſtration of the divine Word ſhould every way be uſeful to manifeſt to Man more fully the Exerciſe

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of that exiſting Life which hath a Fulneſs revealed unto it, by which it is drawn to center in full Aſſurance in and upon this Fulneſs as the Fulneſs is revealed in all Communication, which is to draw the Affections of this inward Man into ſuch Communications as Wiſdom makes a means for his Edification and Inſtruction, whilſt in this probation State there muſt be known a living in and upon that Fulneſs which is to be put on; thus in receiving, every Man for his own Uſe, is made more and more ſenſible concerning the great Advantage he hath even after he is quickned by the divine Power and has taſted of that Power, and by the Operation of this Power is made ſenſible concerning the working of the outward Man, and alſo the Renewings of the inward Man; which new Man, ſaith the divine Word, is called to know and have in himſelf another Exerciſe which muſt be known every Way ſpiritual, and unto this Spirit in Man the Spirit the Meſſenger of God is the Miniſter, and hath been from the Beginning; though there hath been degrees of Miniſtration, yet all Miniſtration that hath been of God, hath been in anſwer to that one great Purpoſe in which was hid that Knowledge which was appointed Man ſhould be endued with, when the Ages of Man ſhould arrive at that Day the Miniſtration of the divine Word ſhould communicate of this Knowledge, as well by thoſe ſecret Influences of divine Power as by the ſpeaking of the Word, for when the Spirit ſpeaks as it appears immediately of God, then it is the Voice from on high that all are called to give ear unto, that they may know to what End ſuch a Voice appears; and notwithſtanding the Voice may be known to be of God, yet there muſt ſtill be that waiting and following the Lord in all Manifeſtation that muſt be known the Way of God to endue Man with Wiſdom,

Wiſdom, and to make him a Partaker of that Anointing which is the Anointing of that one Unction from on high ; therefore all Miniſtration that is offered for the Uſe of Man, is unto Man the Call of his God, which Call as it is hearkned unto is known by the Power of it to be that Call of the divine Power which will lead Man into all Truth, into the Knowledge of that Truth, the Foundation of all Bleſſings, God in his own free Goodneſs beſtows upon Man. The Spirit of all Scripture is to be known in the Day when the Anointing from on high ſhould be poured down, that was that great Anointing to be known when Jeſus in the exalted State was to be made manifeſt, and theſe Gifts ſpiritual to be with Man for his greater Knowledge into divine Myſtery, in which Myſtery hath the Formation of Man had a Being, that Being the Evil could not touch or defile : therefore when the Word thus appears to ſpeak unto Man, What Miniſtration can this be ? Surely no leſs than the Miniſtration that was to appear, and was to manifeſt he your exalted Lord, and the Bleſſing of every Diſciple that ſhould then be with him, knowing him in the Power and Spirit he was appointed to be known in, when he ſhould ſo appear that all Gifts ſpiritual ſhould deſcend to reveal more fully the Bleſſing of Power, the Myſtery the Body ſtands in, which Body is to know a putting on of Power, and every Member of this Body to be known of Chriſt thus riſen and thus aſcended ; this Knowledge and this Underſtanding being opened, thus to conceive, thus to conſider, Man then makes it his chiefeſt Search, yes, his End in all ſearching to know his God in the way of Communication, that he may have the Evidence in himſelf of being born and brought forth in the Operation, yes, in the Virtue of divine Love, a Preparation, ſaith the Lord God, which is made manifeſt in Man by the divine Power

Power working in him a Preparation (I ſay) in which Man becomes more receptible of this great Advantage, which is the Revelation of divine Power, how far it works in Man, and what is the Operation of divine Virtue, which Operation indeed muſt be the Evidence to each one of that new Nature being manifeſted unto him, and the Word of God that has been with his People hath ſo manifeſted it ſelf as that it is eaſy to be underſtood, there was a more glorious Word to appear, notwithſtanding every Word of God hath manifeſted in it ſelf the Unity of that one great Anointing; but as the Unity and Fellowſhip of Father and Son was more manifeſtly to be known in that Day and in that Time the Called of God ſhould know a particular Viſitation calling together the whole myſtical Body, a Miniſtration in and by which all Bleſſings ſhould be made manifeſt the Church of God ſhould be indued with, and it is the Miniſtration of the Word which is all-ſufficient of it ſelf to teach what this Church of God is, what this living Form of Almighty Power is, that is to know it ſelf contain that Virtue to ſtand in Holineſs, becauſe it is to ſtand in divine Will; therefore now to know concerning the Viſitation of the Lord, the preſent Miniſtration is to teach, and it is all-ſufficient, and in teaching it will manifeſt it ſelf to be the Goſpel of Jeſus, that Goſpel of all Power, all Wiſdom, all Love; therefore to be known an increaſing Goſpel, even until this Goſpel of Jeſus has ſo far manifeſted it ſelf, and fixed its own divine Virtue upon that new Nature of Man, as that Man ſhould become wiſe in all Things belonging to that future Bleſſedneſs he waits to know, and ſo hath his Heart and his Mind directed and diſpoſed to conſider concerning the Reſurrection from the Dead; that Reſurrection to Life, which Life, as it waits to be made manifeſt, ſo in the divine

vine Visitation that waiting is in the Unity of divine Appointment, in which way all Light ſpiritual deſcends which is all-ſufficient every way to inſtruct the Children of the Kingdom, that each one ſhall know what he is called to know of the divine Power, and of the Glory and Perfection of the myſtical Body; which is a Miniſtration indeed appointed to edify the Diſciples of your Lord in that Period of Time when he ſhall be known by the divine Power deſcending in the Virtue of the Godhead, ſo to be known as the Operation of this divine Nature is the Viſitation to Man in the Day of God thus revealing; in which Day, ſays the divine Word, many Purpoſes of Infiniteneſs are opened and made manifeſt to ſuch that believe, that their pure Minds may be endued with thoſe high and noble Thoughts and Conſideration of the great Love of God, how it has worked from the Beginning, and how the divine Power hath increaſed in its Workings together into the Salvation of God, according as it ſhould be revealed; which Salvation was more glorioufly to be revealed in that Day and that Time the Word of your Lord in the Power of his divine Nature ſhould be a Monitor to all his; and the Call of the Lord being ſubmitted unto, it muſt be conſidered there is much to be obtained, and the Word being the Monitor, it teaches every way how the Spirit every way ſtandeth in Communion and with Communion with that Voice of the Lord which is a divine Voice, for all Communication muſt be known to be in, and by, and from the Power of that divine Virtue exiſting in its own Eternity. God having thus revealed himſelf, it is to be conſidered that what hath already appeared hath been the Footſteps of the Lord, in order that his Glory might now be more made manifeſt, and his Coming might be known in greater Power and in greater Glory,

and in the expreſs Manifeſtation of the divine Majeſty; all this to engage the Affections of every true Follower, that now each one may center purely and intirely in that great Center of divine Light from whence the Anointing is that thus appears, Jeſus Chriſt being thus revealed in ſuch Gifts ſpiritual which were to deſcend, and were to be the expreſs Voice of God, bringing all out of Darkneſs into that Light which ſhould be the marvellous Light of the Lord in the Day of the Lord; for as there has been the Darkneſs in every Day that has worked, ſo it was to be known the Appearance of the Lord was to be that Light which was to manifeſt the Darkneſs, and every Appearance was to be known more and more glorious, therefore more expreſs powerful; and thus Man was to be led by the Word of God. The Word of God the Miniſter appointed is ſent in due Time to ſhew unto Man how he ſhould ſtand in a better Sacrifice than he was called to in the Beginning; and this better and higher Sacrifice from the Word of Manifeſtation was to be known as God revealeth; Man uniting into the Revelation and Manifeſtation of God, he yields unto God that Conformity and that Obedience which is before the Lord the Obedience of Chriſt, as Chriſt is made manifeſt, and from Scripture it is to be known that Chriſt ſhould be revealed to Man, in Man, that each Man for himſelf might know himſelf what was Chriſt, and know in what Way he ſhould be Partaker of the ſame Anointing, in which Anointing Man is preſented to his God without Spot. Come unto me, ſaith the Word of God, hearken unto my Voice, I will ſhew unto you what is Wiſdom and the Fear of the Lord which excelleth all Knowledge, which is that Knowledge all-ſufficient to find out the Form of outward Things viſible and corporeal; but here is a Knowledge more exellent, and this

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Knowledge is the Power of divine Love, and this Power is that Anointing which manifeſteth to each Man, in each Man, the new Nature he is called upon to know, what are the Properties of it, that through the working of this Nature according to the Meaſure of it the Eſſence of divine Power may be known to be in Man, in that deep Spirit in Man, which from the Power and Light of the divine Word, according as it worketh in divine Will, this Spirit is brought forth into Exerciſe, which is to be known the Increaſe of the new Man; divine Communication ſtrengthning this inward Moving towards God, is the putting on of the new Man more and more; ſo are the Deſires and Affections fixed and ſwallowed up in the great Center of all Light, that Fulneſs unto Man, and for Man, unto which he hath Recourſe, for where the In-dwelling of ſpiritual Life is known it is more and more deſired, and the Deſires do enlarge, knowing there is Degrees of Manifeſtation and Communicati n, which is in order to ſtrengthen what divine Goodneſs has begun in eaach one, and to make it more manifeſt; J ſus Chriſt as he is revealed in divine Will unto Man, in and under ſuch a Revelation, there is variety of Communications which the Life in Man at firſt is made manifeſt, to know and to be entertained with, becauſe it pleaſeth almighty Wiſdom to make each Man know the Viſitation of his God, and the Power of Life coming unto him; to quicken this inward Form of Man, Man is to paſs under many Exerciſes, Trials and Temptations, all for his own Advantage, and to make each Man know the Power of his God, yes, the Power of that Fulneſs he hath a Dependance upon; but as God in his great Love ſo appeareth there is a continual Conveyance of divine Power which is the Strength and the Support and the Underſtanding of each one, ſo that he comes to.

know that this Faith in God is not a moral Perſwaſion, but a living Power exerciſing it ſelf in and upon that Fulneſs which is ever giving and ever communicating, ſo here is an inward Experience and an inward Senſation in which way the Word of God is known to be Power and Life. Bleſſed are all ſuch that know what I ſpeak; ſuch will more and more know what is the Power, Light and Life of he their great Head they ſtand in Communion with, and know that their Communion is in and with him by that ſpiritual Growth each one findeth in himſelf; and having found the Power of the divine Word, and ſo the Lord in the way of his ſpeaking, there is no more looking back, but ſtill a preſſing forward, that through a ſpiritual Perſwaſion there may be a growing up ſtronger in that Light which is divine, becauſe it is the Lord as he is thus come to ſhew himſelf and make himſelf known to the Children of Men, that the Earth may be prepared an Habitation for the Lord, a Habitation for the divine Power, knowing the Miniſtration of eternal Wiſdom appearing in the Time appointed to open all Myſtery, and to manifeſt more fully thoſe ſecret Counſels of Infiniteneſs which were to glorify the Lord when he ſhould be revealed, the Diſpenſation of divine Power manifeſting it ſelf to raiſe up the Affections and Deſires into the Center of all Light as the heavenly Light deſcendeth; for thus it muſt be becauſe the Deſcendings and Aſcendings of the Son of Man are ſo to be known as that the Appearance of your Lord may be known the Fulfilment of Promiſe, and all the Choſen of God have Advantage by ſuch an Appearance, for the Glory of the Lord that was to be revealed in the laſt Days was to be known more glorious than any Appearance that had gone before it; then conſider how greatly the Bleſſing of God opens it ſelf towards

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Man, yes the preſent Age of Man; every Appearance of the Lord exalted was to be witneſſed unto, and this Witneſs was to be more ſtrong and more powerful, becauſe as the Appearance is, ſo muſt the Witneſs to the Appearance be. Conſider what is this Witneſs that muſt be one both in Heaven and on Earth, becauſe the divine Preſence is thus to be known on Earth as it is in Heaven; and this will be no Parable or Myſtery as the Miniſtration of the Word increaſeth, which is indeed to ſhew in what way Man is in Communion with his Lord, and how he ſtandeth in the ſame Record; thus I appear and reveal, ſays the divine Word, I ſpeak in Truth and Faithfulneſs as that faithful Monitor unto all that hearing my Voice open their Minds to conſider my Word and my Doctrine, which is to teach in what way God is to be known with Man, and the Knowledge of God to be in Man, and Man ſo knowing the Lord, and that as he is taught of him he needeth no other Teacher; this Experience diſpoſeth each Heart and each Mind to deſire after more earneſtly the Miniſtration of the Word of divine Power; for knowing the Beginning of the Word ſpeaking, the Expectation in Man is to know much greater, therefore he ſtandeth in this Attention, ſaying, to the inward Powers of his Mind, Hear Jeſus ſpeaking from Heaven, that the Way of Righteouſneſs may be known according as the Righteouſneſs of God is revealed, and none may be ignorant concerning the Righteouſneſs of God juſtifying all believing on Jeſus as he is revealed; and now ſays the Word, here is the higheſt Revelation of Jeſus, the Word ſpeaking teacheth how Jeſus is revealed, the Miniſtration of the Word makes manifeſt how the divine Power is to be known in that exalted Triumph; ſo there is a Power of Dominion, and Dominion of Power, my Choſen, ſaith the Lord, are

to be endued with, and ſo to be with me in the Diſpenſation of a ſpiritual Government. The Miniſtration of the Word comes to ſhew what is this Form and Image of Man, and from what Power this Form had its firſt Deſcent; alſo to teach how this infinite Power Almighty accompliſhes and brings to paſs all his own Deſigns to have that full Delight upon all Good in his Sight, as Man is appointed thus to know and thus to be called into Communion with the Miniſtration appointed and ſent to this End. Now what has Man to do? Or of whom ſhall he ask Counſel? Or where ſhall he find that Monitor that is all-ſufficient? God the Lord has ſaid he will ſpeak in every Man, and Gifts ſpiritual ſhall deſcend which are of and from that one Anointing all-ſufficient every way to teach the Way of God in Truth, and to make known what that Uprightneſs is of Man towards his God, which being upright before the Lord the Lord the Bleſſings of divine Communications open, ſo that every Man of the Spirit walking in divine Light, hath ſuch a Degree and ſuch a Meaſure of it as is ſufficient. Theſe Things being conſidered, how glorious does that Goſpel of Jeſus appear, and how uſeful are the Communications of the Word? Surely the Word is a Companion all ſufficient, the Power of it being known Man deſires no other Teacher, there is to be a building up in that Faith of God delivered, which is Faith ſufficient to the preſent Day of God revealing; this is to be, and Man to ſearch in himſelf for himſelf, that he may know he hath this precious Faith indwelling in him, then does the glorious Appearance of the Lord open it ſelf; as the Rays of that Sun almighty and all-powerful it deſcends down upon Man, which is as the overſhadowing of the Holy Ghoſt in Man, by which Operation Man finds in himſelf that Virgin Spirit, the Wiſdom of God,

God, which is all-ſufficient diſpoſing each Mind to preſent it ſelf to the Lord an acceptable Sacrifice; thus does the ſpiritual Mind find as the Deſcendings of the Lord are, ſo is the Strength of aſcending; this muſt be the Witneſs of divine Love working, and where this Witneſs is, ſaith the Lord, rejoyce, wait to know more powerfully the Operation of divine Love, which diſpoſeth the Heart to ſeek after God in the Appearance of all Things; and concerning the great Work of God to be done in the Heavens and on the Earth, unto whom is this Work made manifeſt, is it not worthy of Conſideration? The Diſciple with his Lord hath a geater Privilege, therefore ſuch that thus walk with me they are made to know the Methods of divine Working and are not offended, for who is ſufficient to find out the Wiſdom of God in all thoſe Works that ſtand in his Righteouſneſs? Many Signs are to ſhew forth my Coming, which are and do increaſe; the Miniſtration of the Word is that ſure and certain Sign to all that believe, becauſe thus being with me the Lord, they are acquainted with the divine Power working, and how all worketh to ſhow how all Workings ſtand in the Righteouſneſs of God, whether they are Works of Mercy or of Judgment. Concerning Turnings and Overturnings, Revolutions of various kinds, my People are not to be ignorant how they are and how they ſhow themſelves, and to what End, that the Power and Wiſdom of God may be more made manifeſt, and the Orders of Eternal Wiſdom may ſo be known as that Man now with his Lord in the Miniſtration of the Word, may know the divine Power working in all Orders, to bring all Orders into that one Unitedneſs as that it may be known all ſtand upon the divine Appointment. My Word will interpret it ſelf, it is the Wiſdom of God dropping down from his pure Preſence, therefore

bleſſed are they that gather it in, feed upon it, and in feeding upon it know the Power and Life that is in the Word by which it will form an Underſtanding, which Underſtanding is known to know that Enlargement to gather in for uſe all Manifeſtations; thus I ſay to be conſolated and refreſhed in that Hope that fixes in God which makes the Heart glad, opens the Eye in Man which is appointed to look beyond viſible Things, that the Glory in Inviſibles may be ſeen and felt; ſo is the Affections known raiſed into that Bleſſing that opens it ſelf, which is the Bleſſing of Promiſe that all ſhall know the Lord.

O Eternal Being of all Power, there is one Interceſſion which is that of the Spirit, the Spirit itſelf making Interceſſion to God for his People, this is the Interceſſion every way profitable; Unity in this Interceſſion draws down thoſe Bleſſings that are in this way to be known the great Bleſſings purchaſed for Man: O Fountain of eternal Wiſdom, how hath the Spirit of Interceſſion branched forth itſelf, according as thy Will has been Interceſſion ſhould be made; ſo hath the Spirit, O God, been thus before thee in the Behalf of thy People; graciouſly appear and manifeſt thyſelf unto all that wait, O God, to know thee, how muſt the Spirit in Man work, O God, and make himſelf know the Movings of his own Spirit towards God, that he may know himſelf in all Prayer in all Supplication, which as it is profitable many Ways, O God, and does edify and refreſhes the Soul, ſo it is good for thine, O Lord, to know from thy Movings, and by thy Operation, what is that Interceſſion of Chriſt, that each one may unite in this Interceſſion, and be in it before the Father; O thou Fountain of all Light and Goodneſs, give out of thyſelf ſuitable; the Pledges of thy divine Goodneſs will be a ſure Evidence to thine they wait in thy Will, they render themſelves

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in thy Will; how great Conſolation, O Lord, muſt this be thus to know, for thou ever heareſt that Supplication that is made in thy Will; bodily Service profits nothing, but there is a Sacrifice thou doſt, O Lord, require and delight in, this is the Sacrifice thy Children would be found in before thee in all their Waitings, the Refreſhments of thy divine Preſence; as thou haſt made Demonſtration thou art indeed now ſo come, and wilt ſurely reveal all Doctrine for the Uſe of Man, that he ſhall know how he eſpouſes the Lord and ſhall not be miſtaken. Thou art, and there is none beſide thee; deſcend, O thou Orb of eternal Light and Power, make the Rays of thy own Power felt; O Lord, wilt thou graciouſly pleaſe to fix the Virtue of divine Power upon every Breaſt, thou knoweſt what is deſired, thou art All-ſufficient; thou haſt ſaid, thou wilt not give a Stone inſtead of Bread, but wilt give thy holy Spirit to them that ask it; the Spirit is profitable every way, and thou doſt not withhold, O bleſſed Lord, but from the great Love in thyſelf giveſt moſt freely, and wilt give, that thy Loving-kindneſs may be known how it works, and that it is from Everlaſting to Everlaſting; give down the Spirit of Interceſſion, ſo ſhall all Gifts promiſed be known and deſcend in divine Will; for ſo it is that all Gifts are uſeful and profitable, and as they deſcend in divine Will, ſurely all Gifts are uſed to thy Glory, O Lord, and then all boaſting muſt be excluded; verily, it is where God appears, and at the ſame time thy People are indued with the higheſt Bleſſing, and the greater Experience of thy Glory being in and upon them, O God, ſhall thy People know in their Waiting they are indeed in the Power and Spirit of the Holy Ghoſt the Comforter: There has been a Waiting this Bleſſing of Promiſe, and ſurely thy Word encourages to this Waiting,

and where-ever two or three are waiting together to this very End, they ſhall know thy Preſence in the Midſt of them. Lord thou haſt ſpoken, and as thy Word is as thyſelf, miniſters of thy own Fulneſs, ſo ſhall each one be edified; the Miniſtration of thy Word, O Lord, is moſt excellent, as it appears for Inſtruction ſo to edify the inward Mind and not to puff up the outward, the natural Spirit, which, O Lord, does and will darken the Operation of that meek Spirit of Jeſus the Wiſdom of God in Man for his Uſe, which diſpoſes the Heart and Mind in Man to wait, keeping ſilence whilſt the Lord ſpeaketh; for Man muſt know he ought not to anſwer until he is throughly inſtructed of the Lord, and hath been under that Diſcipline which ſhall every way prepare him to teſtify of the divine Power, and ſo to ſhew forth the Coming of the Lord; ſuch thou haſt, O God, that ſhall thus appear and thus acknowledge thee, and thy Power ſhall demonſtrate to prove what is that faithful Witneſs upon Earth which is the ſame that bears witneſs in Heaven; in thy Anointing, O Lord, all Knowledge neceſſary and uſeful is known; enlarge this Anointing; make the Power of it felt. Grant that each one may walk in the Power and Spirit of this Anointing of Jeſus now deſcending in the Will of the Father, that thy People indeed may know and be throughly inſtructed how they are paſſing to the Fulneſs of all Perfection they wait for and hope in; nay, all their Confidence, O God, is in thy Goodneſs, that thou wilt ſurely perfect and bring to paſs, and all Bleſſings yea and Amen ſhall be known. In hope of this thine, O God, rejoice and look unto thee, knowing thou art that Light which art to be known the Light of the whole Body; therefore being made Partakers of this Light, in this Light, O God, thine come unto thee.

The ſame Day. Preſent, T. V. C. C. W. W. J. P. B. S. &c. M. T.

SAITH the Lord God, there is that Miniſtration of the divine Word which in the Time appointed offers itſelf, and is as the Voice of the Lord calling his Diſciples to look unto him, according as the Word ſpeaketh, for every way the divine Word ſpeaketh is the way Infiniteneſs has appointed, therefore the Miniſtration of the divine Word cannot be retarded, it ſtands in divine Command, therefore it accompliſhes the Work it appears to do, and in the Light of the divine Word all muſt know the Lord, and the Word itſelf appear ſufficient to open an Underſtanding in every Man, that he may know the Truth of the Promiſe — the pure in Heart ſhall ſee God, yes, and ſhall know him in every Method of his Working; and there are the ſundry Methods of Wiſdom working which are to accompliſh and to bring to paſs what hath been ſaid concerning the way of the Lord being prepared and when he the Lord ; appears, then it is to be known what is that Witneſs for God which is to ſpeak in the Earth, and is to make manifeſt the Coming of the Lord in ſuch Works of his Almighty Power as ſhall make him manifeſt in that Operation of the Divinity working, which is a ſpecial and a particular Miniſtration in and by which all are to know the Lord as he appears, and to know alſo in ſuch a Day the Appearance of the Lord in the Brightneſs of his Glory, is to make manifeſt all Powers that work oppoſed ; the Miniſtration of the divine Word ſo coming, is that Appearance of your Lord by which the Myſtery of Iniquity is to be made manifeſt, which Myſtery of Iniquity is to be known as it worketh directly oppoſed to that reigning Power and

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that ſpiritual Government, that as it is ſubjected unto, each one knows how he does receive the Lord God in his Appearance, and how he does yield himſelf to that Government Spiritual which is appointed to make every Man wiſe in what is abſolutely neceſſary for him to know, that in the Viſitation of the divine Word all Means and all Helps offered to Man may be received, and God in all eſpouſed, and ſo in the Coming of the Lord every Man may find that Light deſcending upon him which is the Bleſſing of a ſpiritual Manifeſtation, and does only ſerve to lead Man into that diligent Search in himſelf as that he may know what is the Spirit in himſelf, and how alſo he opens himſelf for that deſcending Light from on high which is to be known the Viſitation of the Lord, and that as Gifts Spiritual manifeſt themſel.es to teach the State and Standing of God's Church, that it may be known how that Life hath increaſed which is the Life of God's Church in which it waits to know a greater and a more powerful Viſitation, that the Church of God may be raiſed into that Salvation in which it is to know the Deliverance which is the Liberty Spiritual. All this is to be learned and underſtood in the Miniſtration of the Word immediate, which Word as it does appear manifeſteth itſelf, teacheth of its own Agency, and alſo what it is appointed to do in the Earth, and how it worketh in the Heavens, and how it appears to make all manifeſt concerning the divine Power, which is that Anointing of Chriſt that in the Increaſe of its Virtue is to be known by the Fruit it ſends forth, for there is the Savour of this good Anointing that maketh glad both God and Man; therefore you that have felt the divine Power, and have taſted the Goodneſs of the Lord, and in the Light of divine Manifeſtation have had your own Darkneſs made manifeſt, now know to what End you have

have been thus taught, that ye ſhould in the Love of God more and more purify your Hearts and Minds againſt the Coming of the Lord, that as he appears his Diſciples may all be found in that Virgin Spirit, which as it is meek and lowly in waiting and following him, ſo it is alſo powerful, it is all diſcerning, it is that Light given to every Man by which he is called to direct his Heart and Mind into the Love of God, and it does indwell; and as this Spirit riſes in this Underſtanding which is the living Spirit in Man, then it is that he muſt know for himſelf the Word that does appear is for his Inſtruction, and to give every Man to know how he muſt bear rule in himſelf, maintain for himſelf what is given unto him, which is the Manifeſtation of the divine Word that is for Information; and this Word fails not to be a Light in every Man's Breaſt, by which he becomes more ſenſible of his own Darkneſs, and likewiſe of the Darkneſs that is in the World, and worketh in the Children of Diſobedience. It is vain for any Man to pretend to have ſuch a Monitor, the divine Word, whilſt he knows in himſelf, for himſelf, he holds Communion with any Power or Appearance that works oppoſed to the Manifeſtation of the divine Word that reveals its own Operation in every Man. Behold, ſaith the Lord God, my Word is as a Refiner's Fire. I am come, ſaith the Lord God, that true and faithful Witneſs as that my Diſciples ſhall know how the Witneſs of the Spirit worketh in themſelves every way, that they may indeed yield themſelves to that Operation of God, which is to be known the Operation of divine Power preparing the Heart of Man a Temple for God, that Man in thus knowing the Lord may indeed know him in all his Appearances that are to inlarge that Liberty Spiritual, and to manifeſt that ſovereign Power of an abſolute Lord who in ſpeaking cries aloud,

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I do ſpeak, and I will ſpeak; if any are offended in me, and becauſe of my Doctrine, they muſt know they caſt themſelves out of the Bleſſing, and ſo wander and periſh in this Day in which the Light of the glorious Goſpel of your Lord manifeſteth itſelf in its own divine Power; and this Miniſtration, ſays the Lord, doth work that great Work now to be done both in the Heavens and on the Earth, as both the Heavens and the Earth muſt know a Purification, and every Mind of Man ſanctified to the Belief of the Truth. I am the Witneſs now come, my Witneſs does increaſe after its own way and kind; therefore, ſaith the Lord, Bleſſed are all they that rejoice in my Doctrine, whilſt I in Truth and Faithfulneſs teach concerning the Knowledge of God, how it is to be known, and how it is to increaſe in Worlds viſible and inviſible; that the Virtue of divine Power may be known in the Reſurrection of Chriſt, there is a Reſurrection to Life which I now preach, ſays the Word of God; it is to be known the Doctrine of the preſent Day, and my Doctrine is for Inſtruction, as well as for Conſolation; it is the Wiſdom and Power of God to form the Children of the Kingdom every way receptible for that Anointing which is now to fall, that all waiting may know the Kingdom's Power, the Operation of it every way, and how it is one in all its Workings, fixing itſelf in that one Witneſs for God, the Life of Chriſt to be made manifeſt; ſo muſt it be known the Kingdom is come, and the Glory of the Lord does appear, and all Nations are taught of him; now in ſpeaking, ſaith the Lord, are many Things fulfilled in your Ears which before have been ſpoken, in and by which you did eſpouſe the Voice of the Lord, which Voice was a preparative Sound, not having in it ſo expreſsly the Doctrine ye now hear, but did appear in order

to make way, therefore it was the Voice of God. Now raiſe up your Hearts, ye that are waiting to follow the Lord, to know him in every Voice he ſpeaketh, and to be found of him, as ye are indeed rendering yourſelves to know the Simplicity of Chriſt in the Manifeſtation of the divine Word ſent to reveal Chriſt, that every Man may know him for himſelf, and know how and in what way he is in and with Chriſt in all Obedience to that divine Law of Love; hear the Teſtimony of the Word of the Lord, I the Lord God, the Miniſter of Righteouſneſs am come; the Goſpel I preach ſtands in divine Power, which is that one Unction from on high which is to manifeſt itſelf, that the Miniſtration of the divine Word may be known every Way and in all its Parts, in all its Offices, what it comes to do, and how it comes to reveal that Liberty Spiritual, a Liberty to be eſtabliſhed, a Liberty that is indeed eſtabliſhed upon a ſure Foundation; the Miniſtration of the Word in the Coming of the Lord is to ſhew unto each one what is the Liberty they themſelves muſt know themſelves eſtabliſhed upon, that all may indeed know how in the Spirit they worſhip God, and what that Worſhip is that is of the Spirit, and what that Conformity is they ſtand in to the divine Being, that doth indeed call for Obedience, and that from every one according as the Word of God revealeth, which is now to be known that faithful Miniſter and Monitor which is not wanting, neither will be, to the faithful Follower of the Lord. The Miniſtration of the Word is every way uſeful, and that as it appears; for as the Word manifeſteth, ſo is the Lord known, and there is that uniting into Manifeſtation which is to be known the Operation of God; in this, and by the Power of this Operation, the pure Word of God is taſted and is known to be the Word of God;

then bleſſed are all they that hear the Word of God and know it ſo to be; there are great Advantages in this Experience, for there is the ſame Power of the Word of God to be known as the Word of God ſpeaketh in, and the Word of God ſpeaks in its own Unity, and ſo it is known, and in this way Knowledge Spiritual doth increaſe, and this is that Knowledge that is uſed in the Fear of the Lord for Edification, and to ſtrengthen the Soul in that Hope which is of God as it centers in God and thus to know the Lord will work that Preparation in each one, which muſt be a Preparation now to meet the Lord God in the ſundry Tranſactions of his divine Power, in which way he is now to be known more expreſs and more direct than from the Beginning. So, ſaith the Lord, am I known of all ſuch that thus have eſpouſed me, and have thus felt the Power which is the ſealing Power of the Lord in that Appearance which is to be known all-conquering and all-powerful, ſubduing all Powers that he the Lord may be acknowledged as now the Righteouſneſs of God will work to ſhew him forth which is both in Mercy and in Judgment; but behold the Government of the divine Word is all-ſufficient to defend and to keep each one that he enters not into Temptation, but is deliver'd from the Evil that worketh; thus to know the Operation of the divine Power that worketh this Conformity and thus diſpoſeth the Mind in waiting, there is advancing in Knowledge, in this way God is known to draw nearer and nearer to Man, the way of God appearing, your exalted Lord being revealed, it is a ſure and a certain Way, it is the Way that hath its Being in the abſolute Appointment of Almighty Power, therefore it will ſo come to paſs in all the Works of your Lord; as he in the ſeveral Ways of his own divine Wiſdom prepares his own Way; every

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Work, ſaith the Word, will ſo work as that it will ſhow it ſelf to be the Work of God; therefore let each one conſider what Power it is that works that Preparation for the heavenly Powers to deſcend down to the Earth, that the Heavens and the Earth may kiſs each other. I will work, ſays the Exalted One, the Works that are to be known the Works of this Day, and concerning the Works of this Day which are made manifeſt in the Appearance of your Lord as the Goſpel of divine Power offers itſelf, know ye that all Signs, Figures, and Repreſentations of the Things that have already appeared are now to be ſpiritualized, the Light of all is to appear, and that in the Spirit of Power which is Light, this is to be known upon the Face of all the Works of God, that all may know God is indeed come down to viſit the Earth, that the Earth may know how it is to be a Habitation for the Lord; there are Voices in the Heavens and on the Earth, which by a divine Call are to meet together, all to be that united Voice that is to ſpeak and ſhew forth the Glory and the Majeſty of the Lord exalted. How great is this Deliverance! How expreſs and abſolute ſhall it be known as the Word of divine Command deſcendeth, ſaying, Let Light appear and it ſhall be ſo. Love to God works this great Preparation that this Anointing may fall down and be in each one the Voice of God for himſelf, as this Voice of God is to be known in Man, and by the Miniſtration of the Word to be made manifeſt to him, that he may indeed know the Voice of God. The Manifeſtation of the Word conſiſteth of ſundry Parts, all in the Light and Power of one Anointing which is Jeſus the Living Eternal Word; if any have been with me in this Miniſtration, and the Miniſtration hath been with ſuch, not only with the Hearing of the Ear, but the Power and Virtue of the Miniſtration hath been known to

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take up Poſſeſſion ſo as to be a Means of working that Purification of Heart and Mind, then it is the Word of God becomes more powerful, helping every Man to examine himſelf, to divide in himſelf for himſelf.

Be ye refreſhed, ye who indeed wait the Conſolation of the divine Preſence, for verily the Day is at Hand, the Glory of the Lord ſhall be made manifeſt, be ſeen and known in all its Workings; ſo ſhall the Saved and Redeemed of the Lord ſee it their Safety more and more to abide with him the Word, for it ſhall be known the Miniſtration of the Word teacheth every Footſtep of the Lord in the way of delivering the whole Creation from under that Burden and Bondage for a Time it has been held under; but now behold I come proclaiming Liberty, Liberty, yes Liberty to the Priſoners of Hope; and what is this Liberty, and how it is to be known the Power and the expreſs Operation of the Spirit to deliver each Man out of his own Darkneſs, and from the Power of all thoſe Powers of Darkneſs that ſeek to work, which delight in darkening all Minds yielding to their Power, ſo that the Light of the divine Power is not perceived or known; the Word of God is ſearching and trying as a two-edged Sword; the Word of God is come to make manifeſt what it is God can delight in, and alſo to make manifeſt what is that Veil of Darkneſs that interpoſeth, that every Man may come out of the Darkneſs as the Light of Life appeareth and manifeſteth its own Operation. I ſpeak not in vain, my Word I now ſpeak ſhall anſwer an End, it ſhall not return void, and from the Word it is to be known God now ſpeaketh, and that Word is come all-ſufficient to manifeſt all Things and to lead into the Truth as it is ſure and certain in Jeſus Chriſt; whilſt my Diſciples are thus waiting to know me, I ſay unto them,

Rejoice,

Rejoice, rejoice in the Lord your God as he is made manifeſt, for the Word of the Lord teacheth how each one muſt center in him as their Fulneſs; the Word of the Lord teacheth what is that Dependance that is upon him and ſo receiveth of him; then as Jeſus is revealed, conſider him and be aſſured the Goſpel of Jeſus is Light and Power. This is that Light that ſhall extinguiſh the Darkneſs that ſeeketh to gather itſelf together, for the Footſteps of the Lord are Light, and are to be rejoiced in by all that ſo know that in the Experience of knowing God may be acknowledged and each one for himſelf may know that the Acknowledgment he ſtandeth in is the Acknowledgment in and of God, having received of God; for I thus ſhow myſelf that I may be known, that the Operation of divine Power may be known in all its Workings, in all its Degrees of working, uniting together. Hear ye how the Lord is with his own Works, how he is come to eſtabliſh his own Name in the Earth, and to teach the Way how all ſhall become ſubject to him, to his divine Power as it reveals itſelf. Thus hear and thus conſider; the Operation of the divine Power will be all-ſufficient to uphold each one in this Day of waiting the Glory of the Lord deſcending upon the Earth, ſo that it may be known how the Earth ſhall ſtand and be Holineſs to the Lord, and every Enemy caſt out that now may be ſeeking to invade that Right of God's Choſen, God's Chriſt, which is to be known the Glory of the Creation, Holineſs to the Lord.

Exert thy Power, O God, manifeſt thyſelf now come, that the Nations fearing the Lord may rejoice and give Thanks, and every Enemy may be made manifeſt, yes, become thy Footſtool; O Lord thou haſt promiſed to endue thine with this Power thus to caſt out every Enemy, and ſo glorify the Lord in acknowledging what

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is the Right of him exalted, whom all ſhall bow unto and confeſs. Conſolate with thy free Spirit, O Lord, conſider thy Children preſenting their Deſires before thee, whoſe Souls are crying out, How long, how long? ere we feel thy deſcending Power, and be caught up into that Bleſſing of knowing as thou art come to deliver! O Lord, thou doſt and thou wilt miniſter of thy Loving-kindneſs to ſuch that are before thee, whoſe Souls have eſpouſed thee the true and faithful Shepherd in their waiting to know thee in all Manifeſtation; ſuch thou wilt refreſh, and thou wilt give them to drink of the new Wine of the Kingdom, that in the Strength thereof, O Lord, there may be that patient Waiting, in which Diſpoſition in and by that whiſpering, O Lord, each Soul will preſent itſelf to thee, and that in the open Arms of Faith, that thou mayeſt be known in thy deſcending Power, and the Dew of Paradiſe may fall upon each one by which they find ſuch Deſires of good in themſelves as that they may ſend forth an acceptable Sacrifice to God. Where thou art, there, O Lord, is Power, there is Wiſdom, there is an open Eye to ſee thy Outgoings and to deſire thy Footſteps; ſo are the Children of the Kingdom fed, and they do know it is the Bread thou doſt give; eating the ſame there is a good Increaſe and a better Underſtanding, ſo that when thou art pleaſed to ſpeak concerning ſuch a Bleſſing opening itſelf, which is too wonderful to be comprehended, the Revelation of it is for Edification; ſo in all Miniſtration there is Advantage, and God is known, and the Word of God is not in vain. Save thy People truſting in thee, O God, in this Hour of Darkneſs; ſave and deliver, O Lord, thy Power is all ſufficient and it is everlaſting; defend and keep, for unto thee do thy Children look that they may know thy Preſence in all Manifeſta-

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tion which is ſtrong and powerful, and will draw into the Light of divine Love, that ſo the Soul may be fed and be ſatisfied and praiſe the Name of the Lord, and wait even until he again return with more manifeſt Power to lead the enlightened Mind into the higher States of Light; grant this Growth and Increaſe to be known, O Lord, ſo ſhall thy Name be acknowledged, and Glory ſhall be given unto thee now and for ever.

May 4, 1730. *Monday.* Preſent B. S. &c.
M. T.

GIVE, O Lord God, that Underſtanding as ſhall be ſufficient to uſe every Word of Promiſe; grant that each one may know in themſelves and for themſelves, to what End God ſpeaketh in and by his promiſing Word, that ſo each one may be drawn into that true Conformity to the Lord as ſhall preſent them before him receptible of receiving ſuch Manifeſtations as ſhall be known the Operation of Life, the Operation of Wiſdom guiding the Mind in Underſtanding to comprehend the Word of God ſo far as the Word of God is to be uſed by each one for their own Advantage, leading the Mind into the Will of God; ſuch a Walking before thee, O Lord, muſt be greatly deſired; it is that Liberty which fixeth each one in that Form of Sincerity towards God; there is an Uprightneſs, O Lord, towards thee which thou art pleaſed to appear unto and guide it every way, for it is Simplicity towards God, and it is a Diſpoſition indeed truly waiting the Moving of divine Power that there may be a Moving into the Will of Heaven, according as it appears to manifeſt for the Uſe of each one, that in uſing the Word of God each Mind may become more pure towards God,

God, and ſo drawn into that Light of Knowledge that the Will of God is perceived in all Manifeſtation; this is the Anointing that is ſufficient; thy Children being privileged with it, they will greatly deſire, yes more and more deſire to be before the Lord every way conformable to his expreſs Will. Give down this Anointing, for ſurely thou doſt manifeſt thyſelf for the Uſe of all that know thee and deſire to know thee more and more; thy Manifeſtations are too wonderful to be comprehended, nevertheleſs, O Lord, they are ſo far to be known and to be uſed by each one as that Manifeſtation may be a Guide, and Manifeſtation, O Lord, will ſurely ſhew unto each one how their Hearts and Minds ſtand before thee, for the Soul waiting to be taught of God, ever ſends forth this Voice, Lord, what I know not teach thou me, and diſpoſe my Heart to thy good Pleaſure, and that in all Things. Surely thou art come and thou art preſent with thy Children, ſhall they know thy deſcending Goodneſs Time after Time until they are indeed throughly inſtructed in all thy whole Will, and ſo in waiting may know themſelves in the Will of God; and it is thy Will, O Lord, thy Children ſhould retire unto thee, and ſo in waiting know thou wilt ſeal thy Inſtructions, and the Inſtructions of the Lord ſhall be a Light to each Breaſt by which his Eye ſhall be enlightened, and he ſhall ſee the Way of thy good Pleaſure, and find Delight in walking therein.

To this End, O Lord, thou knoweſt thy Children yield themſelves unto thee, and more and more deſire to eſpouſe thee their Guide and their Teacher; and as thou art with thy Diſciples, ſo thou wilt ſurely give each one to know thy Will in every particular way, O Lord, what thou haſt appointed each one to know and to be, to ſhew forth thy Power and to teſtify of thee;

thee; O Lord, thy Voice is come in which thy Children hope and desire to wait, for thou hast spoken, saying, I will dispose of all Things, I will over-rule all Workings, that it may be known my commanding Word is all-sufficient to break every Snare that the Enemy lays, and to set every Foot in Liberty that is called of God to walk with him in the Liberty the Word now appears in, which Word as it is all-powerful does lead into the same Liberty and will hold in the same Liberty; then what need thy Children fear, O God, that thus have thy Word, and that thus have the Light of thy divine Pleasure as a Light shining before their Eyes? In waiting upon thee, O God, there is great Advantage, there is the Increase of Wisdom, and there is the Strength of Understanding, that so the Affections and Desires of thy Children may move with Understanding, and so know this is that Knowledge which will be every way useful: Consolate with thy free Spirit; thou knowest how thy divine Presence hath moved upon each Soul by which they are drawn to desire thee, to desire the Spirit of Wisdom, the Spirit of Power, and to know this Disposition working in them, that they may indeed be able to commit all to God in that Simplicity of a Child-like Trust in God, and so wait to see the Goodness of the Lord appear, and the Power of his divine Word working in each one, that the Fruits of the Spirit may appear, may increase, and the Savour of such Fruit may delight such that are indeed desiring to see the Work of God increase and manifest itself. All that love thee, O Lord, and know thy Power in Simplicity, will be desiring to see the Operation of the same Love appear, that thy Children may have such Companions who in the Spirit can commune together, and can be serviceable one to another in this spiritual Travel; in such spiritual Exercise

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all muſt know for the Purification of their Hearts and Minds, that all may know, yes, each one, their Hearts are indeed upright before the Lord, for in this way all muſt know the Good ſhall come which is the Good comprehended in the Promiſe; moſt wonderful are thy Vouchſafements, O Lord, thine are ſurrounded with many Privileges; all ſuch that thus eſteem the Privileges of the Lord, as to deſire to abide therein, and to be made receptible of greater through a Preparation to be wrought in them, thou wilt ſurely appear to ſuch, thou wilt ſurely increaſe upon ſuch thoſe Bleſſings that ſhall be to their Experience the Bleſſings of Power, to know God in all Appearances, and to diſpoſe every Heart to be ſo before the Lord as that there ſhall be the Increaſe of Wiſdom Day after Day; where the Word is deſired with a pure Heart, O Lord, there the Evidence is in ſuch that they are indeed ſealed with the Spirit of divine Love by which the Word and the Power of the Lord is deſired, and thou accompanieſt thy Word with Power in and to ſuch; Bleſſed be thy Name.

Saith the Lord God, my Preſence ſhall be known many Ways to be with all ſuch who in their earneſt Deſires after the Knowledge of God and the ſealing Power of his Preſence retire themſelves, diſpoſing their Minds to be ſtill waiting, which does invite the heavenly Dew; there is the breathing of the Soul towards God which is that true Sacrifice acceptable with the Lord, and this is the Feeding with which he the Lord in this Day does feed his People, and will ſo be known of all that thus ſeek him; therefore conſider how the Lord is to be known, and how ſuch a waiting upon the Lord and for the Lord is much better than Sacrifice according to the Orders and Traditions of Men. I am to be known in the Heart, ſaith the Lord, and by my moving thus in the Heart is there that Supplication

plication made which is before the Lord; ſuch do I guide, ſuch will I guide, ſaith the Lord; therefore as you thus know your Deſires, ſaith the Lord God, centering in the Lord, fear not but ſtill truſt in God, ſtill hope for that Appearance of his Power which ſhall break in pieces the Power of every Enemy in ſeeking to work. God is come; this is the Day of his mighty working; therefore let all that believe wait in Patience, and know that in waiting, believing the Lord is come, ſuch ſhall know the Hand of God many ways for their Advantage keeping out of Temptation; the Word of God is ſent to entertain each Mind, and it will ſurely be the Safety of each one to exerciſe themſelves in the Miniſtration of the Word, becauſe the Word is given to be known a divine Power, therefore all ſuch ſee it neceſſary to exerciſe themſelves in the Word of God given to that End; thus will they know they exerciſe themſelves in the Lord, who will increaſe in Manifeſtation, and his Word will be known in uſing of it uſeful many ways, and will ſo branch forth itſelf as that the Light will be ſeen, and mine will be endued with that Underſtanding from the Word of God as that they will ſee the Word anſwering to every Caſe and every Exerciſe they can be in and under. Thus in theſe great Privileges, ſaith the Lord, am I with you; continue ye then to learn in the Manifeſtation of my Word, that ye may obtain greater and greater Advantages, having the Lord your Teacher; ſo long as I am with my Diſciples, and they abide with me, they muſt know I teach them Wiſdom, Judgment, and Righteouſneſs; and in this my Coming, I ſay I am come; yes, I repeat it again and again, I am come, no more to leave my Diſciples, but ſo to lead them as that they ſhould ſee every Cloud divide before them, and my Light upon them, for as I thus come every Veil is rent; in this expreſs

Operation of divine Power have I advanced in ſpeaking, ſo that the Miniſtration all Power, all Life, hath indeed in due time, made its Appearances, continues to appear, ſo the Voice is, Abide with me, follow me, ſo am I to be known, and every Diſciple to know himſelf with his Lord. Be rejoiced in hearing this Teſtimony of divine Power, for this is the Teſtimony that ſtrengthens the Hope begotten of the Lord, which makes the Heart glad in all Revelation that appears to ſhew of the Increaſe of divine Power revealing unto Man:

May 5, 1730, *Tueſday.* Preſent B. S. &c.
M. T.

MANY are the Exhortations of the Word, for the Word appears to make itſelf uſeful unto all waiting in the Fear of God to know from the Word how the Communications of divine Power are conveyed into the Soul, and how they do work in the Soul in ſtronger Light and greater Power, that the Operation of divine Power may be known, as it is felt the Power of God; which Power is uſeful unto all, it is that illuminating Power of the divine Spirit which appears in order to enlighten and alſo to enlarge in each one that Light in and by which the Soul does ſee where and in what way it is to find for itſelf that Teſtimony of divine Goodneſs; as there is the great Head of Fulneſs all are called to look unto, ſo the Voice of this All-fulneſs draws nigh to the Soul to quicken it in Deſires, yes, to move it to deſire the Sealing of divine Power which ſets the Soul in Liberty, ſo that in humble Boldneſs it is drawn forth to look unto the Lord, and to deſire of him the Operation of the Spirit of Power, in and by which Operation the Soul is upheld in that Hope which centers in God; in this way the Soul can rejoice,

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and in this way doth know it is drawn by an Almighty Power, for no leſs than this Almighty Power is ſufficient to draw forth the Soul to look unto that All-fulneſs as he is to be known the great Head communicating to each one, that in their ſpiritual Travel being quickened by the Spirit, and ſo brought forth in the Love and Fear of God, there is Power miniſtred in order to ſtrengthen and to uphold, that every Soul may know he ſtands in and by that greater Power which communicates, that the Soul ſhould not faint in the way, but ſhould find that Refreſhment which divine Goodneſs did appoint ſhould be a Mean to uphold the Soul and draw it nearer in Communion, by which Experience the Soul looks upon inviſible Things as they are revealed with an Eye that centers in Bleſſing as the Bleſſing of God to itſelf and for itſelf; God reveals to this End, that ſo each one in the Movings of divine Power ſhould ſee all Bleſſings revealed, to this End the Soul ſhould make Application for itſelf; therefore to conſider how it is thus to be under and in the Care of one Almighty, one great Shepherd, which is Jeſus who appears to manifeſt his Leadings, all which is for the Advantage and Uſe of each one yielding themſelves unto him the Almighty Power who is to be known by the Overſhadowings of his Preſence. Thus hath it pleaſed the Father of all Mercy, the God of all Love, to manifeſt the Salvation his Choſen ſtand in, yes, each one is drawn into by knowing the quickening Power of the Spirit which is ſent to create thoſe living Deſires towards God, thoſe Deſires which indeed as they are moved upon by the divine Power do enlarge, do increaſe, becauſe the Fulneſs of all Good revealing is ſo expreſsly great and full in all Manifeſtation, that Manifeſtation is known to create more and more enlarged Deſires, that the Love and Mercy of God revealed in Jeſus

may appear more exceeding great, more exceeding powerful; as it is revealed the Power of it does ſo increaſe, impreſs the inward as that it is felt by the Soul to be the Power of the Reſurrection, raiſing it out of ſlaviſh Fear into that Liberty of Hope, which Hope centering in God makes the Soul to rejoice. Thus the divine Word appears for the Uſe of each one, that he may in the Word and by the Word make Application. Thus it is the Word becomes the Bread of Life, yes the Word is known the Feeding of divine Goodneſs, thus knowing he the great Leader calls each one to rejoice in him, yes, in yielding up unto him, and to be deliver'd from that Fear which worketh Death.

I come to manifeſt concerning the Life that is known in and by this Experience, which is the Life that cannot die, becauſe it hath a Living in him the great Lord riſen and aſcended; therefore in knowing of this Life the Lord appears to ſhew concerning the Enlargement of this Life, and how this Life in its Exerciſe puts on a greater Meaſure of Life, and this is the growing up in Chriſt, and the Word itſelf thus working in the Soul in its ſpeaking manifeſteth its own Work, that the Soul may know the Lord the Word doth ſpeak; having ſuch Manifeſtations all muſt know to what End it is given unto them, that they ſhould exerciſe themſelves in Manifeſtation, yes, live in Manifeſtation, and ſo watch in the Word continually for the Increaſe of the Word in ſpeaking, that their Minds may be fixed and united into all that does appear for uſe; this is that hearing which is not in vain but for Advantage. Thus hear and thus abide with me in that Exerciſe which is raiſed by the Power of the Word; by holding Communion with the Word that Exerciſe is uſeful, it is powerful, it filleth the Mind with thoſe high Thoughts towards God, that the Mind is ever

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diſpoſed in holy Reverence before the Lord; and where, ſays the Word, I am thus known alive in the Heart of Man, he does know his Deſires are with the Lord, going out and coming in, lying down and riſing up, for the Scene of Manifeſtation that opens itſelf is worthy thus to be conſidered, to be gather'd in, to be had in Remembrance every Moment.

In this way, ſaith the Lord, do I appear to keep my Choſen out of Temptation, and from all Evil that now worketh more and more, that it may be made manifeſt by the Appearance of your Lord in the Miniſtration of the Word; this is the Light you muſt walk in and by; by the Power of this Light you muſt know your Hearts and Minds purified and made meet to hold Communion with every Word and every Doctrine that revealeth the Kingdom, and from the Word each one may ſee, and in the Word they may find whatever is good and expedient for them to keep their Hearts and Minds in that due Fear before the Lord, which is a Diſpoſition that is ever profited in and by all Miniſtration the Word appears in, that it may ſhew itſelf a Guide every way and alſo a Deliverer; in which way, ſays the divine Word, I fail not, but am the Helper, yes, a Meet-help in every Caſe; ſo make me, ſays the Word, for I manifeſt myſelf to this End. Conſider and ſee the way of all Bleſſing, and ſo abide with the Lord.

May 6, 1730, Wedneſday. Preſent Mrs. T. J. H. B. S. &c. H. M. T.

GOD the Word ſpeaking, the Doctrine of the Word as it does appear, and as the divine Word ſpeaketh in Doctrine, it is to be known that the Doctrine of the Word is to manifeſt the preſent State the Church of God ſtands

in, and as the Doctrine of the Word thus increaſeth to this very End that the Church itſelf may know for itſelf the preſent State of its ſtanding in divine Power, for ſo ſtandeth the Church and hath done from the Beginning; nevertheleſs the Church itſelf hath not ſo known as it hath been known unto he the great Head under whoſe Command the Church did abide even whilſt it was in that Waiting in which it did not ſhew forth what State of Power or of what Degree of Power Spiritual it was in, for the Exerciſe of that Life the Church did contain was not manifeſt to the Church itſelf, ſo that the Church could not demonſtrate for itſelf the Glory it was to put on, neither did it know the Time when ſuch Gifts Spiritual ſhould return, as that the Life in and of the Church of Chriſt ſhould ariſe and appear in an Exerciſe ſuitable to manifeſt that Degree of Life in divine Power which the Church was to know the Viſitation of he who more immediately and directly in every Office of his bearing Rule, was to be acknowledged and be more made manifeſt to the expreſs Knowledge of the Church alive in himſelf, which Life in him was to be known a Life Spiritual deſcending and growing in the Church, that the Church might manifeſtly appear alive in ſpiritual Power and alive to God; for when the Life is ſo made manifeſt and is to know alſo the Government of the divine Word, that this Life of the Church being made manifeſt muſt know Obedience to all and every Command which is the Command of him the great Head manifeſting himſelf in that more extraordinary Way of governing the Church as a living Head to manifeſt the Church a living Body. Concerning Gifts Spiritual and a Spiritual Government, it is to be known concerning theſe Gifts appearing and manifeſting themſelves, that ſuch Gifts in Exerciſe may indeed be known Gifts Spiritual

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in order to prepare the way for the divine Word to ſhew itſelf; which the Life, the Power, the Subſtance of every Spiritual Gift which does not at the firſt ſo manifeſt himſelf in the Gift exerciſing itſelf as he the Eternal Word muſt be known to come unto his People, when in the Opening of ſuch Promiſes of Bleſſing ſuch Gifts Spiritual are to appear and ſhew forth themſelves, in which muſt be known that Voice from Heaven preparing the Way for the Eſtabliſhment of a Spiritual Government. It is to be known the great Head of the Church coming clothed with Power and Majeſty, treading down and caſting out every Enemy the Doctrine of the Word makes manifeſt to be ſuch Enemies to Chriſt, even to the Croſs and to the Kingdom, as ſhould be made manifeſt in and by the Brightneſs of his Appearance, which Appearance was to be known the Doctrine of the divine Word, the Word of all-diſcerning Power which aſſuredly would appear, becauſe the Exerciſe of Gifts given was the appointed way that Wiſdom would make the way and prepare the way for that glorious Goſpel of Jeſus, for that everlaſting Goſpel to go forth which was to be known the Light and Power of he the Exalted Lord to and in all the States of the Living, that the one glorious Goſpel of ſovereign Grace in Jeſus ſhould be known that Viſitation of God in all Promiſe which ſhould preach the Deliverance and manifeſt the Salvation; yes, every State of the Salvation the Church did enter into at the firſt, into which State of Life, ſays the divine Word, the Viſitation of eternal Power hath been, that the firſt State of Life might be known the Implanting of the divine Power in order for an Increaſe, and for the Growth of the Church to grow up into the Knowledge of all Truth upon which the firſt Foundation was laid. When ſuch a Voice appears thus to ſpeak and thus to

open the Councils of eternal Wiſdom, and bring down Light unto Man from the great Center of all Fulneſs, then it is that all are call'd to keep ſilence, and wait to ſee how this Light ſhall increaſe, and alſo to hear the Manifeſtation of the Word, to what End all Appearances are, and the Nature of every Gift that exerciſeth itſelf, for who is ſufficient to enter into the Myſtery one eternal Being hath placed all his Purpoſes in? Whoſe Works muſt all be known Works of Righteouſneſs whether in Mercy or in Judgment; and when the Day is made manifeſt that Mercy and Judgment is to be both in the Heavens and on the Earth, the two great Witneſſes for God and of God, then by the Doctrine of the Word, which is the Word of eternal Power, is to be known by the preſent Age of Man under the preſent Viſitation, how theſe Witneſſes work, and how they prepare that Way which muſt be known the Way of the Lord to manifeſt his own divine Power on the Earth; and the working of theſe Witneſſes, ſays the divine Word, let me tell you, brings to light and makes manifeſt every Power, and what are theſe Powers that work but are not God, but the Enmity muſt more fully be made manifeſt; therefore ſuch Powers are ſuffered to exerciſe themſelves, that the one eternal Power in every way of its working may manifeſt itſelf more powerful and more ſtrong to ſhew of that Day in which he appears, who for a time hath been waiting ſuch a great Appearance to be known in, with, and by his Diſciples; for as the Anointing deſcends, the Miniſtration of the divine Power is to ſhew forth the Lord exalted indeed to be come unto his Church to manifeſt that Government Spiritual that muſt be ſubmitted to, but all that believe muſt conſider there is the appointed Time of the Lord working to make known what the Form of

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this Church is, and what muſt be the bringing togeather of that Form which is to be made manifeſt the Church of God, in which all Gifts Spiritual ſhall exerciſe themſelves to demonſtrate the Power the Church ſtandeth in, and in Obedience to the Government the divine Word eſtabliſheth; for there muſt be known a yielding to all Government; a Spiritual Government is to be known the enduing each one with Power to render himſelf unto God in the way of being found in that Sacrifice which is Obedience to the divine Command; and concerning ſuch Gifts that are to manifeſt themſelves in the Name of an exalted Lord, all muſt know that there is a Time when all theſe ſhall appear, when God hath formed to himſelf a Church that ſhall ſtand in that pure Conformity and that exact Obedience to the holy Law which muſt be known a better Miniſtration than heretofore, becauſe it muſt be known a Manifeſtation that manifeſteth a more glorious Preſence being with the Age of Man, and ſo in and under a Government of divine Power each one called of God ſhall exerciſe themſelves in what is Spititual, and ſhall know himſelf delivered from the ruling Power and Dominion of all Evil and all Temptation which Man is liable unto, even until he is made to know concerning a Separation in himſelf, and concerning the working of that two-fold Nature he conſiſteth of.

Whilſt I ſpeak of ſuch a Miniſtration, all are to know and all are to conſider my Voice as the ſundry Notices by which I do give notice unto all ſuch who have indeed known the Power of the divine Word, and ſo are drawn forth to ſtand in that patient waiting before the Lord, which is the waiting each one is diſpoſing himſelf unto through a knowing the Lord hath indeed appeared; therefore Faith in the Word of Promiſe muſt work this Diſpoſition of Waiting,

ſo being before the Lord waiting to know what is that Righteouſneſs of God which muſt manifeſt itſelf in the Earth, both in Mercy and in Judgment, which notwithſtanding there may be War made againſt it, and this Voice both of Mercy and Judgment may have ſuch Enemies that ſhall riſe up to crucify it, and there may be a ſeeming Rejoicing, and the Enemies to the Kingdom may ſend their Preſents one to another, let each one conſider what the Word hath ſpoken, and know that the Word is now come to interpret all Scripture, and to teach the Way of the Kingdom and the Coming of the Lord exalted to manifeſt what that Throne is he will delight to ſit upon and will be known on in this Day, and that to judge his Enemies; Chriſt being thus made manifeſt and thus revealed, let every Man conſider that would thus know Chriſt, yes, Chriſt upon the Throne of Judgment, calling his Enemies into Judgment, making his Enemies his Footſtool, and all this for the Manifeſtation of that Life of Chriſt, that Inbeing of Jeſus which is not to be cruſhed, which cannot be crucified, which is not to be ſlain by evil Powers: Have ye indeed conſider'd theſe Things? Have ye heard the Word of Wiſdom that bringeth theſe Tidings unto Man? which muſt be the Miniſtration now to be hoped for, now to be rejoiced in, that this Throne of the Lord may be eſtabliſhed upon the Earth, and his Enemies made manifeſt, and every Power that is of the Enmity caſt into the Judgment, and ſo into the Condemnation; my Word calls for all ſerious Attention and due Examination with a Child-like Fear to God; for verily, ſaith the Lord, there is now to be known that Peace which is the Peace the Church of Chriſt ſhall be known in, yes, ſhall ſtand in and ſhall flouriſh, in order to draw down that greater Anointing which muſt be in the Delight of the Lord, in which way

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the Church of Chriſt is to be preſented without Spot. But I would my Diſciples ſhould be throughly inſtructed concerning this Church, concerning the Form of this Church; conſider what it is Wiſdom is ſaid to build her Houſe upon, for I am come to teach the Nature of the new Man, I am come to teach concerning the Operation of the Spirit of Power, the Overſhadowings of the Holy Ghoſt, that all now waiting may know what is that one Baptiſm they muſt paſs under and through to know the greater and more full Communion, yes, in divine Manifeſtation, for there muſt be a Preparation wrought, purified as with and by Fire. Conſider theſe Things, for the Word expreſsly (ſaith the Lord) comes to find out a People, yes to raiſe up a People that ſhall be prepared, even as the Houſe of God, to know a Government Spiritual. What wait my Diſciples for? There is the Increaſe of the Anointing Day after Day; What is that paradiſical Anointing? How are ye to know it? In what way muſt ye find it? From what Power? From what Virtue muſt ye know of this Anointing? What is the Spirit in Man in which it is ſaid the Inſpiration of the Almighty ſhall dwell? How is this Inſpiration to be exerciſed? Do ye know what it is to have an Eye open in yourſelves to be fixed in the Rays of the divine Sun deſcending from the great Center, not only to illuminate but to fill this inward Spirit with Light, that each one may know for himſelf concerning the Urim and Thummim, and how his Urim and his Thummim is with the Holy One in and under the preſent Viſitation of divine Power which comes to make manifeſt to each Man of that Breaſt-plate upon his Heart, the Finger of divine Power writing upon it, and that to ſtir up to a particular Exerciſe, to enter into Communion with ſuch Manifeſtation as expreſsly appears to teach the

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Form of God's Church, the Riſing of this Church into that Form of Government in which the Life of Chriſt riſen is to be known; and it is to be known what it is to be in him in the Reſurrection, and ſo to name the Name of Jeſus, and in that Name to offer an acceptable Sacrifice, all which is to be given the Church of God to know, and that in this Day; therefore the Word directeth each Mind what it muſt wait for, and how it muſt find the Lord, and know the Power of the divine Word, and ſo become conformable to that Government which is of God, for as the Word ſpeaketh ſo will it be known; therefore let the Pure in Heart rejoice, the innocent Seeker and ſincere be glad, for unto this Soul will I appear, yes, I will appeal unto ſuch a one concerning my divine Power, that I have not withheld, but I have indeed touched, and becauſe I have touched the Soul hath deſired me and hath ſeen a Beauty in all my Outgoings, and doth know from the Call of the Word that Jeſus doth ſpeak and hath ſpoken, ſaying, Come unto me and I will ſhew thee more expreſsly the way of my deſcending and aſcending, which is to each Soul the Power of God; it is a Light in their Breaſt by which Deſires are drawn forth uniting into the deſcending Power; here wait, here ſtand, abide in this Teſtimony, for thus ye muſt know the Glory of the Lord is riſen upon the Church of Chriſt, now to be raiſed up in that exact Form of divine Eſtabliſhment in which and upon which is to be known the Bleſſing of Power, which is that Power in which the Church is to be preſented as the Delight of the Lord. Be aſſured you do hear the Voice of he the great Head who alone is ſufficient to give Commiſſion to teſtify of him; therefore as the Word thus ſpeaketh, Know ye that it is the Lord who is come and will appear and will teſtify to the Truth of the Word. All that wait thus to know

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me, ſaith the Lord, they ſhall know I will entertain their Minds with that Variety of Manifeſtation which is to purify each Mind and to fill it with Wiſdom; all this is in the way of following on to know the Power of God and that in the Miniſtration of the Word, which as it appears in Doctrine calls to Obedience, which Obedience will be acknowledged to be unto that Goſpel of Jeſus all muſt ſubmit to, for thus the Glory of the Kingdom is known.

May 7. 1730. *Thurſday.* Preſent B. S. &c. M. T.

SAYS the Word of Wiſdom, Ye are expreſly called to conſider the Way of divine Goodneſs in which ye have been led, and have been fed with the pure Word of Wiſdom; ye are called to conſider how great the preſent Bleſſing is ye are in, and how the Word hath been unto you, that ye may know for your ſelves concerning that Liberty which is a ſpiritual Liberty, given and begotten of that divine Power which as it thus worketh all are to conſider it is that there may be a greater Preparation to know God in ſuch Manifeſtations as ſhall more expreſly teach the way of God communing and revealing himſelf, not only unto Man here below, but alſo to the Orders of the Living, that are in and under an Exerciſe ſuitable to their States of Knowledge, which is the Way of Preparation to the Fulneſs of all Knowledge, which is to be known a Knowledge filling the Nature of Man, as Man is to appear and know himſelf the Image of the divine Being; there are ſuch Manifeſtations and ſuch Communications the Word in Miniſtration appears to ſhew, which are to be known the particular way of God, raiſing up that Faith in Man, which is to be the Faith all powerful in divine Will; the Miniſtration of the

the Word as it is, and as it is communicated; ſuch thus privileged are to conſider concerning God eſpouſing a People to himſelf, ſetting them in that Liberty which is of the Spirit, that in this Liberty they may wait, being careful for nothing, having the Word which anſwers every way to keep the inward Mind out of Temptation, and to make known how powerful the Word of God is to all ſuch that in receiving the Word are ſeeking to diſpoſe their Hearts in that due Fear to God; the Word of God to ſuch is as a Wall of Fire every Way: ſo that whilſt many Appearances ſhew themſelves there is that true Light which is the Light manifeſting Jeſus, and that governing Virtue of Jeſus which is known to bear Rule in all ſuch thus diſpoſed to wait the Teachings of God; and from the Word it muſt be conſidered that where God thus appears and unto whom he manifeſts himſelf in ſuch Communications as is to prepare the Way of the Lord, to open that glorious Day to Man, ſuch are indeed under a ſpecial Call, in and under which Call they do well to abide conſtant in waiting for the Word in the ſame Way Wiſdom hath communicated, and in communicating does more expreſly make known concerning thoſe gracious Deſigns of Goodneſs which are to enlarge in learning, and lead ſtronger into that Bleſſing of being taught of God, ſo to know the Lord preſent in the way of Manifeſtation, which Manifeſtation of the Spirit anſwers every way to manifeſt its own Operation in each one, that each one may know how far their Hearts and Minds have been moved and touched by the Power of divine Love, which worketh that Conformity to God, ſo that each one ſearches for a Spirit in himſelf that ſtands in ſingleneſs towards God; and this is that Liberty which will inlarge and increaſe, and it will be a good Diſpoſition preparative

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for Manifeſtation, the Eye being thus ſingle to God; ſuch before me, ſaith the Lord, have a Witneſs in themſelves, and this is that Witneſs which cannot become aſhamed in confeſſing the Lord, and whilſt the Spirit in Man is called to ſtand in Communion with the Word in Manifeſtation, this Witneſs is more ſtrong and more powerful, ſo that Trials and Temptations though they work ſtrong according to their own Power they cannot prevail; for the Witneſs in mine is more powerful; and mine muſt now conſider the Doctrine of the Word, it does appear and open it ſelf in order the Mind of Man purified for a better receiving Revelation as under ſuch a Call, and in ſuch a Call of divine Power, that there muſt be known a growing up in Wiſdom and Underſtanding, and ſo a Spirit found in Man to give Judgment for himſelf and for his God as the Voice of God may require; and there is that waiting in the Call of God which is the Teſtimony to the Faithful, therefore to abide waiting in the Way I have made known to be my Call, that is to ſtand in the Teſtimony God in his own due time will witneſs unto, in order to make himſelf known more manifeſt and more viſible in the Earth. The Truth and Faithfulneſs of ſo good a Monitor is to be conſidered and to be hearkned unto, that ſo each one may ſtrengthen themſelves in that preſent Call of God, and have their Hope, Truſt and Confidence in his Goodneſs; thus to know the Exerciſe of Faith, how powerful it is, how extraordinary uſeful it is in the Day God appears to be known in opening thoſe Secrets of his divine Purpoſe, which are to be made known the Wiſdom of God in Man, when Man ſhall thus be anointed that he may perceive the Works of God as they are opened by divine Command, Man being appointed to know every Work of God, and to ſee

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it as it is; Then what is this Deliverance? How great muſt it appear to be to all ſuch who are ſenſible of their own Darkneſs and the Darkneſs that worketh? The Miniſtration of the Word doth give my Choſen to ſee how Hardneſs of Heart, Blindneſs of Eyes, is in and upon all, and how this increaſeth, and how it is delighted in, which manifeſteth the prevailing Power of Darkneſs that doth indeed captivate the Minds of all ſuch who are ignorant of the Way of God opening and dividing the Darkneſs and the Light, the Light from the Darkneſs; but in all this, ſays the Word, I ſhall be greatly glorified; as I make my ſelf known more univerſally, ſo will my Power appear much greater; but the Viſitation of the Lord is in order to form a People unto whom he ſhews himſelf and doth manifeſt of his Power, that ſuch a People may be known as the Church of God upon which and by which he will work, and will manifeſt that Power which ſhall make it ſelf known to be the forming Power of the Almighty. I have thus begun; Know then, ſaith the Lord, I will perfect all my Pleaſure in this Way. Conſider how ye have been led; conſider how the Spirit hath been entertaining you, that ye in your waiting might find that Feeding of the Lord which is the Feeding of Life the Church muſt be quickned by and made alive in, that it may appear in that Power of the Lord to have in it the Witneſs of God, the Witneſs the Church is now to ſtand in, yes, to riſe up in. You are called thus to hear that ye may be edified in your waiting, and know by what Arm of Power this Deliverance is to be perfected, what Wiſdom this Liberty is to be enlarged by, what Diſcipline all are to be eſtabliſhed in, in the Liberty they are called into; my Ways are Ways of Wiſdom, they are all good as they

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appear; the ſimple in Heart know and will confeſs in this way God is acknowledged and glorified in every Method of his working; thus is the Way inlarged for Manifeſtation, and this Manifeſtation doth enlarge, and thus my Children muſt grow up in Knowledge and in Wiſdom ſo to abide before me the Lord, to manifeſt that they do rejoyce in the Liberty God calls into; for in this Liberty ſpiritual my Doctrine is received with Delight, and ſuch that thus hear cannot be offended, but ſee the Doctrine of the Word to be the Light of that everlaſting Day that it may ſo uſher in as the Word reveals and opens; and that I may thus be known, ſaith the Lord, many, many, many, many Workings muſt ſhew it forth, Overturnings, Revolutions of many kinds, Revolutions inviſible, Revolutions that are viſible to ſhew forth the Effect of Revolutions that are inviſible; all muſt appear the Day of the Lord admits of, and the Spirit of Wiſdom will work in and by all. Here is the Safety of my People And now ſaith the Word, all ſuch that indeed wait in Simplicity ſhall know that with them is the Voice of God, that Voice that ſhall rend off every Veil of Darkneſs. Rejoyce in Hope, that Hope fixing it ſelf in God; thus to be before me, this will be uniting into all Manifeſtation, ſo that Manifeſtation will be the Delight of the Soul whatever it maketh manifeſt, for the Word of God ſo comes to Man; and under all my Teachings, ſays the Word, mine may know they are indeed fixed whilſt they find a Diſpoſition in themſelves ſtill to wait for the Increaſe of Knowledge, for the Increaſe of that Experience of divine Power in themſelves, which is to manifeſt to each one he is ſo far ſealed with the Spirit in Promiſe, of Promiſe, as that the Bleſſing ſhall be accompliſhed; ſo is there a holding

holding faſt the Word of God, and there is a divine Preſence that will accompany all ſuch, ſo that though they may be tried and tempted yet they ſhall be kept and upheld. So according as you hear how the Preparation of the Heart is to be before the Lord, ſo ſeek to diſpoſe your ſelves, for there is Wiſdom, the Spirit of Wiſdom ever accompanying all ſuch that deſire to know, to find the Lord with them continually; and now more expreſs will the Spirit of Wiſdom be known to accompany all deſiring Wiſdom's Inſtruction; then ſee how excellent it is to deſire Wiſdom continually, to ſeek for Wiſdom as that Pearl of great Price which will meet each one in their ſeeking, ſo that every one in finding for themſelves may hold faſt, and hide in their Hearts that good Word of the Lord which is known by an inward Power; where the divine Power thus toucheth the Soul, it is that the Soul may ſeek more earneſtly, may preſerve what it does find, and what it does experience, and in no way let that go but wait the Viſitation of the Lord for the greater Increaſe. I am near, ſaith the Lord, to all ſuch, yes in their ſeeking they ſhall find me and be delighted with ſpiritual Communications which muſt preſerve and keep every Mind out of Temptation.

May 8, 1730. *Friday.* Preſent T. V. W. W. C. C. R. W. Mrs. L. Mrs, D. R. B. S &c. M. T.

CONCERNING the divine Preſence, how it hath manifeſted it ſelf, and in all Manifeſtation the Miniſtration that was of the divine Preſence as it did ſpeak, ſo it did alſo ſpeak to ſtir up that Faith which is the Power of God, as Faith in God is to be known that

that Exerciſe every one is to be found in before the Lord that can indeed receive, feel and underſtand the Revelation of Chriſt as he is revealed unto Man, which Revelation of Chriſt hath been made the Power of God, and by the Operation of this Power the Knowledge of God hath been brought forth into Exerciſe; ſo that his People have been able to exerciſe themſelves in all Bleſſings revealed in and by Jeſus Chriſt, which were to be thoſe Bleſſings God in his great Wiſdom had appointed ſhall be communicated unto Man, from and by that great Center of all Knowledge, that great and glorious Head being revealed all Communication was in order to ſhew the great Advantage all had from him; for in all Communication as it is made the Power of Life unto the Soul, ſo there is that Work wrought in Man which is the opening his Underſtanding to receive the Revelation of thoſe ſundry Bleſſings of the Father in and by Jeſus Chriſt, and the Miniſtration of the Word hath been to ſhew the Certainty of all ſuch Bleſſings, and how all Bleſſings have ſtood in the Fulneſs of Almighty Power, that ſo as Bleſſing ſhould be revealed, and the Spirit raiſed up in Man to receive, he might have all his Hope placed in the Manifeſtation of the Bleſſing, looking through all to the Abſoluteneſs of God in his Truth and Faithfulneſs as he appears to make himſelf known, drawing by the Revelation and Manifeſtation of that divine Power which is the Grace of God in Jeſus. This is the Salvation revealed, This is the Glory I make manifeſt, which is to be known the Glory of the Lord, and how he ſhall appear to be glorified when the ſame Anointing which is that of Chriſt ſhall deſcend, and the Choſen ſhall be inveſted with that ſame Anointing which is that Power in which he the great Lord

Lord did conquer Death and Hell, did riſe and did aſcend the right Hand of the Father.

Conſider the Certainty of all Bleſſings ſo brought to Man; for know aſſuredly as the Lord is riſen ſo muſt all Bleſſings deſcend, and concerning ſuch Bleſſings it is now to be taught more powerful and more plain how theſe Bleſſings do deſcend, and upon what they do deſcend, that this Nature of Man, which is the Nature of Jeſus Chriſt, may be made manifeſt, that through the Revelation of this Nature unto Man he may have that Hope in himſelf that cannot, that cannot, by what ever ſeeks to work, be made void or of no effect. Now according to the Promiſe the Miniſtration of the Word appears, even that Miniſtration which is to call together the whole myſtical Body in the Revelation concerning the Joints and the Bands this myſtical Body is called to know and ſtand in, that it may be peceived how from the Beginning this Body Myſtical hath been miniſtred unto, and hath been kept alive to the Day and to the Time the Reſurrection of Chriſt ſhould be preached and made manifeſt, ſo that his Diſciples may know what it is to be raiſed with him, and ſo have to triumph over all theſe Powers of Darkneſs, theſe Powers of Enmity, that in their Working ſeek to manifeſt their Terror, to bear down the Soul in that Exerciſe of fixing it ſelf in the Promiſe that is revealed concerning the Salvation brought in by a high and mighty Hand; the working of divine Power as it did make a Beginning, ſo let all now conſider that this divine Power appears ſo to work as to manifeſt the Day of the Lord is come when all ſhall be taught of him, and all know that Bleſſing of having a Teacher the Miniſter of God, for it is to be conſidered how the Spirit it ſelf is to become a Teacher unto all, not that all ſhall be anointed with miniſte-

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rial Gifts, but yet know the Operation of the ſame Power; therefore as the Miniſtration of the Word is, ſo ſhall there be an Evidence to that Miniſtration, and ſo a uniting into the Revelation of Jeſus as he is made manifeſt the Life, the Power, the Wiſdom of that Nature which now is to be brought forth Holineſs to the Lord God, as it was firſt his Image, Knowledge that had been increaſeth more abundantly; for as the ſpiritual Knowledge was at the firſt made to exert its Power, ſo it was to be known as the Increaſe was, ſo the Fulneſs of Knowledge ſhould be with the Choſen of God, when they ſhould know the Glory of the Lord was come down, and that upon Man, unto whom the Spirit of Life being ſent is to be known the Spirit of Power, raiſing from the Dead and bringing into the Life of that Wiſdom, that Love, that Power, which is of God; and thus Jeſus is witneſſed unto, and all Bleſſing revealed in him, and by him is to be received in the way of believing, uniting into the Revelation of God's Salvation; in this way when ſuch a Day appears and the Word of God manifeſteth it ſelf in a Miniſtration, then all ſuch that are called to believe by the commanding Power of Jeſus are to conſider from the Teaching of the Word how great this Work of divine Power ſhall be, in-as-much as all Powers are to be made manifeſt, and the Light of this great and glorious Head is ſo to be revealed and made manifeſt, as that it is to be known the Light of the whole myſtical Body, and as this Light appears and reveals himſelf how it does work to take that full Poſſeſſion that the great Change may be wrought and perfected, that it might be known all old Things paſs away, and all becomes new becauſe of the Lord's coming to dwell with his People; now conſider in what Promiſe of Bleſſing does your Lord now ſpeak;

Behold,

Behold, ſays he, I am come; Darkneſs ſhall no more be called Light, or Light Darkneſs, for the Light of this glorious Day is riſen, yes it is riſen upon the whole Creation of God, therefore rejoice and ſing, break forth into ſuch Acknowledgement of divine Power working as ſhall have that Language in it which ſhall aſcend the holy Preſence; for behold there is to be the Voice of Joy and Rejoycing in the Children of the Kingdom, which is to be known that which rejoyceth both God and Man, and what that Joy is, out of what it ſprings, and where it hath its Rooting, I come to ſhew; for, ſaith the Lord, there is to be no more vain Sacrifice in my Houſe; God is come down to dwell, yes to tabernacle with Man; this is the Voice, this is the Miniſtration that comes forth with Power, God is come down to tabernacle with Man; then let all keep ſilent, and know concerning this Coming of the Lord, concerning that divine Power that ever accompanies him which muſt take Poſſeſſion; and as the Deſcendings of the Lord are known with Power, there is that powerful Witneſs in the Spirit that dwells in Man which is raiſed to be endued with Power, that this Spirit in Man knowing for it ſelf the Liberty it hath to exerciſe it ſelf, that in this Spirit exerciſing it ſelf according as it receiveth Power which is the Light of Wiſdom enduing, and this Spirit in Man is as a free Governor under the great Head, and thus it is that as every Enemy to Chriſt is made manifeſt, his Choſen in this free ſpiritual Government have Power and Authority to crucify and caſt out and fly from; for there are Enemies that are and do reign in the outward Form of Man which the inward Man hath Power to crucify and to mortify, ſo that there may be a Walking blameleſs before the Lord, and that to the Day of the Lord, and ſo

Man

Man doth know his God comes down to tabernacle with him; then behold there is known in this Experience that Joy and that Rejoycing in the Lord, for here the Light ſprings up in Man which leads him to ſee how both Death and Hell are conquered, and all Powers caſt out who have been ſuffered for a Time to invade that Right which did belong to each Man, as the Spirit of Power which ſits in Liberty ſhould endue him, and ſhould enlighten and every way teach him how he becomes conformable both to the Croſs and to the Kingdom, in which way every Man muſt learn for himſelf the great Advantage he hath by knowing Chriſt in the Revelation of every Office, for ſo there muſt be a Riſing into the Glory of Triumph, and the divine Power muſt be ſo known impreſſing the inward Form of Man, that he may know his Heart a Temple for God; then finding the Lord in this inward Temple, there is a Preparation wrought for all Bleſſings that are of unchangable Love; then is the Love of God in Jeſus known powerful, then it is known Life, then it is known Wiſdom, then it is each Man comes to know what God is unto him when he hath found the old Man dead in himſelf and the new Man riſe up in Strength, for it muſt be this new Man that can hold Communion with the Bleſſings that are ſure in divine Love.

The Spirit of Power as it worketh in Man, creates in him pure Thoughts, yes, clean Thoughts towards his God, and in this Experience there is a Strife in Man; but the Eye being ſingle to the Center of Power, Man comes to know, though his firſt Moving is but an Infant in Simplicity, it ſhall be ſufficient and ſhall increaſe in Strength that it ſhall conquer all other Powers; and thus it is that the old Man decreaſes and the new Man increaſes, and Chriſt Jeſus is put on as he is revealed in every way of God

God revealing, in which way God hath been revealing, and his Communications have purified ſuch Hearts and Minds as have felt the Power thereof, that as their Deſires have center'd in the great Love of God they have been pure and intire towards him, becauſe theſe Deſires have worked in offering Man's own Nothingneſs; Wiſdom at firſt working ſo is to manifeſt in what way each one muſt preſent themſelves in order to know that heavenly Viſitation in divine Love; but conſider, here are greater Bleſſings now to be obtain'd than at the firſt, for as the Lord is thus come to Man, the Miniſtration of the Word is to reveal theſe greater Bleſſings which were to be known the pouring out of the Spirit in the laſt Days, when that Light ſhould riſe which of old was ſown for the Righteouſneſs of God to be made manifeſt, that the Righteous might know it; what then is this Light that muſt ariſe to manifeſt the Righteouſneſs of God? that all in the Righteouſneſs of God may partake of this Light that there may be a Life towards God in the Righteouſneſs of God, that the Righteouſneſs of God may be known compleat, in which Righteouſneſs there hath been preſenting to the Father; but this Righteouſneſs of God was to be more powerfully revealed when Chriſt the Power, the Wiſdom, the Love of God ſhould ſo be known, ſo formed and ſo brought forth in Man, as that he ſhould be able to render himſelf to God as a royal Prieſthood in that Righteouſneſs of God which cannot be defiled, but will be known that Witneſs againſt the Unrighteouſneſs which will manifeſt itſelf even to the caſting it out of the Creation of God. Conſider the Anointing, conſider the Formation of Man, as he is to know himſelf in this Anointing, this Anointing of Chriſt, as Chriſt is now to be known, which Chriſt is the Kingdom; then concerning the Viſi-

tation

tation of the Kingdom, and the Inſtitution that is to be known of the divine Power, I ſay let all wait until the Day make it manifeſt. To this End the Word is come, that the Exaltation of your Lord may more fully be made known, and ſo all believing on him as he is revealed, may know what is the Glory they are to expect in that Day which is to be known the Day of his glorious Appearance. Now what is this Life of Man in Chriſt Jeſus the Lord? What is this Form of Man? What are the Enduings of Power which muſt give this Form a Life to know the Life it is called to know, to teſtify concerning the Reſurrection, of which, ſaith the Lord, my Diſciples ſhall not be ignorant, for with me in Revelation they ſhall be able to rejoice and triumph over Principalities and Powers, yes, and Death alſo that in its Voice hath been Terror; but concerning this Terror I am come to ſhew in what it lies, and how it is to be triumphed over, that Jeſus riſen may be known. Here is the ſpringing forth of the Goſpel of Jeſus now waiting to ſhew itſelf, to accompliſh all, that it may be known how the redeeming Power of your Lord has worked, how the Eſſence of that Power hath injected its Virtue which is Life; it is neceſſary that my Diſciples hearken to my Word that they may now be inſtructed in this Day, for it is the Exhortation of the Word—Keep your Garments white; then verily the Lord is come that will not leave his Diſciples in the Dark, but will ſhew unto them concerning the Myſtery of Iniquity working, and how it is to be made manifeſt in all its Workings. Herein is the great Bleſſing of the Children of the Kingdom in this Call of their Lord, the Lord the Word, the Spirit, does make manifeſt, but this Myſtery of Iniquity comprehends not, but in the Light of Manifeſtation it appears to all that are with me; therefore my Diſciples hate and

abhor it in all its Appearances, and ſuch a People I muſt have in this Day I call forth that living Witneſs for God which is Matter of great Joy inaſmuch as the Word doth reveal, for all believing now hear his Voice who is Lord exalted over all, ſaying, Behold! this is the Day of my mighty Power; behold! I am come and I will make my Enemies my Footſtool, and I will ſhew forth that Glory which will make both Angels and Men rejoice; and the Redeemed of the Lord redeemed from all Powers of Darkneſs working, ſhall leap in the Inward of their Mind and ſhall have to ſay. The Lord is come, we will rejoice and magnify that Name that now appears to ſhew itſelf; it hath not, it could not be forgotten, and to the Memory of this Name muſt the Faithful ariſe to ſtand in that Honour, to acknowledge their God. Bleſſed will that Day be known to be unto mine in which the Glory of the Lord is to be revealed, and the Majeſty of his Power to be made manifeſt, all which will be made manifeſt in a Miniſtration which is that of the divine Word; therefore what is the Voice of the Word? Rejoice, rejoice all ye, all ye, that love God, and wait for this Appearance of your Lord now to be made manifeſt, for verily, ſays the Word, you will know in this Day that the more glorious Councils of the Eternal Father in the Son of Almighty Power will be made manifeſt, and all that hear ſhall know it is the Voice of the Lord riſen, aſcended, and returned in the Bleſſing of Promiſe; therefore this his Appearance muſt be conſider'd to be a more glorious Appearance, and ſo a greater Appearance, for it comes to accompliſh what before was prepared, yes prepared of and by your Lord in every Tranſaction of his Obedience; and it muſt be known that every Tranſaction muſt be more largely magnified, yes his Choſen muſt magnify him in another

Light

Light than hitherto they have done, notwithſtanding the Power of God hath been ſufficient with all that it may ſo appear. Conſider concerning ſpiritual Gifts, and every Office of the Spirit, how it is to appear and to what End, for a Miniſtration now to bring into the Knowledge of all Bleſſing is the Miniſtration that is for an appointed Time, and every Branch of it muſt ſhew forth itſelf, and thus in all Gifts exerciſing, all Power will appear to center in the firſt Fulneſs, and this is the Guide to Man, yes, the Miniſtration of the Word in ſo ſpeaking, and it muſt be a Guide to Man that he may ſee his End his Beginning, and his Beginning his End; ſo he centers into the Perfection of that Form of Holineſs he was created and brought forth to know. Bleſſed are they who by feeling the Power of the Love of God in themſelves rejoice, and ſo wait in Patience even until the ſame Anointing is known to be in each one, which is the Anointing in which the Word appears, which is Jeſus Chriſt the Lord.

Prayer and Supplication in thy Will, O God, cannot be in vain; O Lord, thou art that Bread of Life; as the Soul hungers ſo doſt thou give, and as thou giveſt the Soul is fed, and the Soul that is thus fed deſires to give Thanks. O Lord, thy Feedings are excellent every way, and thy Word is that Bread that is ſuitable to each one; ſo, O Lord, when thou appeareſt to give each one doth receive, ſo in all and by all thou art acknowledged; O Lord, when thou deſcendeſt and doſt appear in the Midſt of thy People, thou delighteſt to offer unto them many Things for their Conſideration; all thou ſpeakeſt, O Lord, is, like thyſelf, full of Wiſdom, full of Power, and indeed full of Light: O Lord, when thou commandeſt thy Word to open and exert its Light upon each one, then each one muſt be edified notwithſtanding they comprehend not

ſuch Manifeſtations, O Lord, as are indeed of thyſelf; for in all Manifeſtation thou delighteſt to ſpeak, and notwithſtanding thou art unſearchable, yet there is ſuch a Power accompanying thy ſpeaking as that each Soul doth feel, and they find by the Power of thy Word there is a ſpringing forth of Deſire in themſelves, by which, O Lord, their Deſires do riſe up unto thee, and in this way, O Lord, the Hearts and Minds of thy Children unite into all Manifeſtation; ſo do they wait in hope that they ſhall know thee according as the Lord revealeth, and the Revelation of thy Word is to take greater hold upon the Hearts and Minds of thine that they may be drawn, O Lord, to exerciſe their Minds and their Thoughts in conſidering what is the Voice of the Word, the Voice of the Lord, he that ſpeaks, who ſays he can ſpeak nothing in vain or for nought. Draw nigh, O thou bleſſed Dove, come, deſcend, make thy Overſhadowings known, for where thou comeſt to overſhadow thine, their Hearts, their Minds, their Deſires, all ſtand in paſſiveneſs before thee, that ſo the Power of the Sun deſcending may be felt. Where there is this Diſpoſition of Heart preſented unto thee, O Lord, thou wilt write upon it, thou wilt touch it with the Finger of divine Love, and that Soul ſhall rejoice, ſaying, The Lord has heard my Prayer; my God hath accepted my Requeſt, therefore I will wait, I will watch his Footſteps, that I may know his Outgoings, and feel him as my Lord which way ſoever he ſhall lead, for the Leadings of the Lord are into greater Knowledge, into more ſpiritual Liberty; the Inlargement of this Liberty ſhall be known in each one to raiſe up in them more Power and inlarged Deſires after the Lord, after a Feeling that divine Power which he the Lord ſays, and hath ſaid, his own ſhall partake of. O Lord, it cannot be in vain that thy Children

dren are ſeeking to diſpoſe their Minds before thee, thus to preſent themſelves that thou mayeſt write in their Boſom in the Power of divine Love which is powerful; wilt thou, O gracious Lord, return an Anſwer of Peace into the Boſoms of thy Children who have indeed been offering up their Deſires unto thee that they might indeed know thy Preſence, they might be made glad with the Revelation of that Glory which aſſuredly ſhall break forth more and more powerfully. Thus, O God, thou calleſt thy Children to wait; increaſe that Anointing, that they may, through the Experience of thy Preſence being with them, account this Waiting their Delight, yes, be ſtirred up to wait, knowing it cannot, ſhall not be in vain, for it is to hear what the Lord ſhall ſpeak.

May 9, 1730. *Saturday.* Preſent B. S. &c.

M. T.

WITH whomſoever my Word is as the Word of God is come, here is in the Word that Light, that Wiſdom, that Power, which will guide every Mind; in the uſing of the Word does the Word become Light, and it muſt be known that unleſs the Word be ſo uſed in Simplicity, the Light of the Word ſo remains in itſelf as that the Mind of God in ſpeaking is hid; and not uſing the Word in Simplicity, each Man departeth, and draws himſelf out of the Bleſſing the Word might be and would be; for the Word of Wiſdom that is indeed ſent to manifeſt divine Will, that is the Word there muſt regard be given unto, and there is nothing of what kind ſoever that has before manifeſted itſelf for a Guide that muſt come in and make void the preſent Word of Wiſdom, for this is the Word ſuperior to all, and the Word of Wiſdom thus ſpeaking it may be known to be

the Word of God, the Miniſtration being conſidered which is and does flow from this Word of God; for there is a Miniſtration by the Word immediate that is particular in all Doctrine, in all Revelation, in all Exhortation, which Word muſt be given heed unto as appearing in all Command, for there is to be known the Voice of the Word that muſt ſquare and rule, as well all Exhortation as all Doctrine, and ſo all Commands, which Word and which Miniſtration all muſt come unto to meaſure what they did receive; ſo it muſt be that the Glory of the Lord may be known, and that way eſtabliſhed which is the way Wiſdom worketh in and will work in; and the way of God thus appearing being ſubmitted to, that innocent ſpiritual Liberty which is the Diſpoſition that can have recourſe to that Standard of God's Appointment, the Power of the Word will exert itſelf and will ſhow to every Faithful the Mind of God in all certainty, ſo that ſuch that in the Purpoſe of Goodneſs have the Word, or the Word offering it ſelf in ſpeaking to lead into the way, this Good in the Purpoſe of God ſhall be known, for the Good in the Purpoſe of God is ſure and certain, and there is the way taught how this Good which is the Bleſſing of divine Appointment is ſure unto each one unto whom the Promiſe hath been given, uſing the Promiſe as indeed it ought to be, and the Word in Miniſtration has offer'd itſelf full of Light to ſhew concerning uſing the Word of Promiſe, that indeed the Good that remains in the Purpoſe of God may be obtain'd; for whilſt the Word of Promiſe is given for Uſe and for a Means of Bleſſing, this Promiſe remains in the Purpoſe of God, and it cannot work or be known but in its own way; the Bleſſing is good, it is that Good that is of an Eſſence pure, therefore this Good muſt be known to come in the way of Obedience

dience as the Return of Acknowledgment, God acknowledging the Obedience of his People, and that as they ſtand in the Works of Righteouſneſs; for in the Power of this Righteouſneſs of God do the Bleſſings that are to be known, and are the Bleſſings of Promiſe, increaſe and multiply, that the Fulfilment may be known greater, yes indeed much more glorious than the promiſing Word which was to excite and to quicken; and as there has been found Power in the promiſing Word ſufficient to raiſe up a Hope in God, and a Perſuaſion concerning the Truth and Faithfulneſs of God, How muſt this inward Power of Feeling be uſed? To what End is the Word made the Power of God? Not that this Word ſhould be polluted by the vain Reaſonings of Men, or from that Judgment that does grow and grows more ſtrong as Man exerciſes himſelf in the finding out the outward Form of Things, and the Way of that Increaſe natural which indeed is of Uſe being rightly and truly uſed, and the Word of God is a Light and a Means indeed by which each one may improve himſelf in that Search which is natural; but unleſs the Word of God be every way uſed, the Simplicity that is in the Word of God is Death unto Man and not Life, and this Death is of himſelf, and in this way he deſtroys himſelf; and as the Word thus ſpeaks to ſhew the Righteouſneſs of God, it is that Miniſtration that tries all, proves every Man's Works, brings them to the Light and they are known and perceived, and as they are made manifeſt by the Word of God which is the Word that appears to this End, ſuch that are privileged with a Light ſhining upon them thus to make manifeſt, they do well to abide in the Light and cannot err in teſtifying againſt the Darkneſs, or a vain uſing the Word of God, all which is entring into Temptation, which is

the Temptation ſuch that have once known the Lord, but abiding in the firſt Opening, which is Man chooſing for himſelf, there is Temptation ſuch fall into which is Evil, Tranſgreſſion, and Sin to ſuch, but not unto them that have not known or acknowledged God in Revelation. The Sound is not the Word, but it is a ſure Notice of the Word, yes of that all-powerful divine Word he the great Lord in ſpeaking muſt be known and muſt be obeyed; there is no other way to ſtand in the Conformity of Chriſt, neither can Chriſt be known any other way as he is now to be known in this Day, that in and by knowing Chriſt all Powers may be conquered and overcome, and all may know what are thoſe Enemies that are to be made his Footſtool when he ſhall be made manifeſt in that all-conquering Power; by what Miniſtration can the Diſciples of the Lord know the Advantages they have under and in the Diſcipline ſpiritual when the great Lord ſo appears as to manifeſt himſelf the all-conquering Head? How is this Head to be ſubmitted unto or from what Miniſtration in his Power made manifeſt which all muſt ſubject themſelves unto, that they may know the Bleſſing of the Liberty in the ſame Power? Conſider the word of God to be a Light and how this Word is to be uſed for a Light, that every Man for himſelf may be able to divide in himſelf, and ſo know concerning that free Spirit in himſelf that is alone ſufficient to eſpouſe the Lord as he is revealed, which Revelation of the Lord is to ſhow to every Diſciple how he in himſelf, for himſelf, is a Lord, a Maſter, and a Ruler, ſo muſt ſtand and ſo muſt abide that each Man may maintain to himſelf and for himſelf that Power given him of the Lord as it muſt be confeſſed and believed he the great miniſtring Head and Lord is all-ſufficient thus to endue with Power that

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in him and by him for him and to him all Obedience is the Spirit and Power of Obedience in the Light of the Word ; I ſay in this way you muſt defend and keep your ſelves, you that have been privileged with the Word of God, the Search I make will be greater than hitherto, the Trials more ſharp. My Word is that two-edged Sword, my Doctrine is the Refiner's Fire, all-ſufficient to purify every Man uſing it ; all Trials in my expreſs Will are to anſwer the End of Goodneſs. This is that threefold Cord of divine Love which cannot, is not to be broken; all Trial is in order the Word of God which is Light and Power may unite with greater Strength upon and into that Spark of true Light in Man which is of this Unity in it and upon it, this becomes able to unite into me. Bleſſed are they, yes, each one who through the multitude of Inſtructions now turn into my Precepts, know my Commands and keep them, all in order to know more ſtrong a more abſolute Government ſpiritual, in which Government there muſt be that Exerciſe which muſt be bearing Rule for the Lord under him, whether as a Servant, as a Lord, or as a Maſter. Theſe Things muſt be conſidered and the Exhortation of the Word muſt be known in this Voice, Have ye felt my Power ? Continue in my Word which is the Power of Light to Life and ſo to know that Reſurrection that no more ſinks into Death, for there is that Deliverance to be known which is to be out of the Power and above the Power of ſuch Powers that do work and ſeek to work even to draw down into the Form of Death, Darkneſs, Hardneſs of Heart, and Unbelief.

Be aſſured this Day will be known the Day of the Lord, every way the Day of the Lord is to be made manifeſt ; hide your ſelves; the Government of the divine Word is the Safety, it muſt be ſo

unto all that will now know the Bleſſing of Promiſe in the way of divine Appointment, which way I teach, and teach more plain; then, according as the Call is, ſo muſt each one wait, ſo muſt he keep his Mind pure, and ſo be before the Lord as one faithful in Unity with and to every Appearance that is indeed of the Lord in his exalted Power now to be thus with his Diſciples.

May 10, 1730. *Sunday.* Preſent C C. W. W. H. P. T. P. B. S. &c. M. T.

ALL Bleſſing contained in the Word of God revealed and made manifeſt by a divine Power in which way all Scripture hath been given for uſe, all Scripture that was to prepare the way of the Lord in that Appearance of almighty Power which was to be known by that immediate Anointing deſcending, the way in which all Bleſſing in Scripture was to be opened, and when the Lord thus deſcends with Power he is known in and by the Miniſtration of the Word, and the Lord thus deſcending and making himſelf known in the Midſt of all ſuch that are made to know by the feeling Power of the Word the Lord doth ſpeak, he deſcends upon ſuch; then it is to be known he the Lord is come in that way to open all Scripture and all Promiſe in Scripture, and as well to reveal that Salvation the Works of God have indeed ſtood in, but were to know by the Miniſtration of the Word, the Time of the Salvation drawing ſo near, as that the Viſitation of the Lord was to be the quickning Power, in as-much as it is to be known the deſcending of the Power which is the Anointing of the ſame Power in which he your Lord did aſcend after he had conquered Death, the Bleſſing of ſo glorious a Work wrought out by him is more expreſly more powerfully to be known when the Word thus appears

appears in the way of that immediate Anointing all-ſufficient to endue with Wiſdom and Underſtanding, that every Word of God as it appears may be known uſeful and more expreſs powerful becauſe it is the Word of God by which he will deliver, will make manifeſt that Coming of the Lord, which Coming of the Lord muſt be a Bleſſing unto all becauſe it hath been ſaid, All ſhall be taught of God; and when the Lord by an immediate Power deſcends and appeareth in the midſt of his Diſciples, yes ſuch whoſe Hearts and whoſe Minds are led and drawn by that Power which is the Fear of God, then the Word is to be known the Word of great Love, that every Method of divine Love may be made manifeſt, how it is the great Fulneſs of all Good, feeding every Soul, and how it will be for Edification and Conſolation to know from the Mouth of the Lord what are thoſe Feedings of divine Goodneſs which are the Power of Life unto all both Weak and Strong. The Goſpel that was to be known and in the laſt-Day was to be made made manifeſt was to be that Goſpel of Peace which ſhould extend it ſelf unto all of every Tongue, of every Language, of every Degree, for the Word of God manifeſteth the Salvation univerſally to be preached that all believing on that great Name Jeſus ſhould know a Part in that great Salvation, in which Salvation is to be known how the Soul of Man exerciſeth himſelf in all Manifeſtation in all Scripture revealed which God hath given for a Mean unto all in their ſpiritual Travel, that all may know by what all-powerful Hand they are preſerved, and how the Word of God is Life and Power to all that caſt themſelves into the Mercy of the Lord, which Mercy and Love of God is now more extenſively to manifeſt it ſelf, for ſo it muſt be, in-as much as the Time

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is come, God being with his People, they ſhall know how the Bleſſing of Promiſe worketh both towards the Quick and the Dead; for behold, the Word of Power muſt be known, the Breathings of the Lord upon all to manifeſt unto them that in themſelves they have a living Spirit, and according to the Word of God there is a Miniſtration to manifeſt it ſelf which muſt be known the Coming of the great Lord, the ſpiritual Bridegroom, who by the Word of Bleſſing in Scriptute already revealed hath been ſhewing how it is that he would appear and would be known when the Bride the Lamb's Wife ſhould be ſo privileged as to put on thoſe pure Deſires which are indeed to manifeſt the Love and the Obedience the true Spouſe did ſtand in to he the glorious Head and Bridegroom, whoſe Glory as it is revealed is to be known the Glory with which his Spouſe is to be adorned; for as it is ſaid, the King's Daughters are all beautiful and glorious, and ſo muſt be found ready when the Voice is ſent crying aloud, prepare, prepare, prepare for the Coming of the Bridegroom, behold all Things are ready and the Meſſenger of the Lord is gone forth; then his People are to know from his Word in what way they ſhall meet their Lord, and how they ſhall know themſelves in and under his Government all-powerful, in their waiting to meet him, yes and to put on that Spirit of Power which will be known in the way of believing uniting into the Word of Bleſſing, that the Promiſe may be known to be the Promiſe of the Lord, that in the time of his Appearance he will endue with Power, ſo that his Faithful ſhall know what it is to be filled with the Holy Ghoſt and with Power; there is a Life to be in exerciſe which is that waiting the Lord calls for in this Day of his Appearance, the Word of God giving Notice

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that the Day is come in which the Heavens open themſelves and ſend down their converting Power, that the Generation of Man may have the Advantage of knowing what is that converting Power, the Life and Spirit of Jeſus that begets that living Hope which is the Exerciſe of a ſpiritual Life, which is now to expect more free Communion, and ſo a greater Experience of an in-dwelling Power of Life, the Evidence to all Bleſſing, the Seal of divine Love, the Voice of the Lord as it is and does ſpeak; all ſuch thus alive in him do hear the Voice which is the Lord's, and this is that Voice which is the Power of Life which quickneth to Life, and alſo gives more and more Strength to the Life quickned; for it is my Will that ſuch as know me ſhould know what it is to walk in Communion with me, even in that Communion the higheſt Teſtimony and the higheſt Earneſt to all Bleſſing that is revealed by the Word immediate, which muſt be known the Glory of the Lord appearing to manifeſt the Deliverance promiſed to all the Works of God, that every Work of God may be known in that Life after its own kind which is to ſhew forth the divine Power; this Salvation, ſays the Word the Spirit, can be revealed no other Way, but as the Goſpel of Jeſus which is Power deſcends, and the Miniſtration of the divine Word appearing to teach concerning this Inlargement of Knowledge ſpiritual, the Children of the Kingdom are to enter into, and that in the hearing the Word which in ſpeaking teſtifies whence it is, and how it has had a Being in all Scripture Promiſe that was ſo to appear as that it ſhould be known the very Life and Eſſence of that Power all Scripture was given forth in; ſuch that do indeed know a Hope begotten in themſelves that doth center in the great Center of all Fulneſs, ſuch will know more expreſsly that this

Hope

Hope is indeed of God; therefore it is made manifeſt to enter into Communion with the Word in the Miniſtration that is more glorious than any Miniſtration that has gone before it; for the Voice of the Lord muſt thus be heard, the Call of the Word muſt thus be conſidered, that ſo each one may render himſelf to the Lord in that Deſire which in ſimplicity is to eſpouſe him as he ſhall manifeſt and reveal himſelf. To that End, ſaith the Lord exalted, by the Word immediate, Follow me and fear not, follow me and fear not; ſo will I ſhew unto you how all Powers that ſtand in the Enmity are deſtroyed and caſt out, the Foundation of their working being caſt out of the way of all ſuch that in the Liberty of the divine Word are deſiring ſo to know the Lord as to be with the Lord in Manifeſtation; for ſurely know that when the Lord thus teacheth then his Voice to the Diſciples is in me, with me, ye are more than Conquerors; therefore ſo knowing the way of all conquering Power working, the Liberty ſpiritual is known powerful in its working in all waiting for that great Bleſſing of putting on Chriſt Jeſus the Lord in Wiſdom, in Power, in Love, the Virtue, the Eſſence of an exiſting Being; it is to be conſidered the Law of the Lord when it is more fully manifeſted by that Miniſtration appointed: This Law of the Lord ſhall be known unto all in the Government of it the clothing of divine Power, ſo that the moſt weakeſt in this Government will find Power to reſiſt the moſt ſtrong Enemy that worketh againſt each one in their ſeeking to know the Power of that Kingdom the Kingdom of God, the Witneſs to all Bleſſing. Now conſider the Voice, conſider the Voice; behold, ſaith the Lord, I am come to be in the midſt of my People, and this Voice thus ſpeaking conſider it more nearly for your own Uſe. I am come, ſaith the Lord, to manifeſt my Rule in each Heart, in each

ach Man ; I am come to tabernacle with Man that he may know from the Miniſtration of the Word how each one in yielding themſelves to a ſpiritual Government are ſet free from that condemning Power of Sin and Death ; for to be with me, ſaith the Lord, ſhall be known to be in the Triumph over all ; for thus I would have mine know how they are in me and with me, that they may be aſſured of being in this Deliverance, which is to be known a more perfect Deliverance, therefore the Word appears for a Guide, and is the Light of eternal Life deſcending and falling down upon the Soul, to manifeſt living Deſires and a living Hope ; thus the Voice of the Lord calls to all, Come now, ſearch, examine your ſelves concerning the Indwelling of Chriſt, and concerning that Spirit of Chriſt in each Man which becomes conformable unto him as he ſpeaketh. Manifold Privileges, yes Gifts ſpiritual are to be known and are to be freely given which are for the Uſe of each one ; the Spirit in all its Operations is that good Companion unto all, by the working Power thereof they are kept from the Pollution of the Evil that worketh, and the inward Mind by the Operation of the Spirit is ſanctified, is purified, that ſo all Deſires and all Thoughts may be upon the Lord, for in this Way it is the Soul is fed, and doth indeed eat of that hidden Manna that deſcendeth ; now as the Word is thus come forth it may be conſidered what ſhall be the Appearance of the Lord ; he will ſo come as that he will be in every Heart and in every Mouth, that each one from the moving of divine Power ſhall ſacrifice to God, and the Sacrifice is now to be Thankſgiving and Praiſe for the Voice of Joy and Rejoycing to be in every Heart and every Mouth, for the Lord is ſo come as that all are to know Principalities and Powers are caſt out of Government, and

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they ſhall no more in any wiſe oppreſs or terrify, for the free Liberty of the Sons of God is made manifeſt, that in this Liberty they may ſo worſhip the Lord as to teſtify againſt all the Powers of Darkneſs and Workers of Iniquity. Come raiſe up your Hearts, conſider in what Power and expreſs abſolute Love ſuch a Miniſtration appears in; the Word deſcending, which is the Lord, hath Power in it ſelf to ſpeak, and it doth ſpeak ſaying, This is the Day the Weak ſhall become ſtrong, and the Redeemed of the Lord ſhall ſhew forth of that Redemption in being redeemed from Death and Hell and all Powers, ſo that it is to be known the Choſen of God ſhall be cloathed with that Power ſo as to tread down Principalities and Powers.

Behold the Day is come, and I ſay this is the Miniſtration that ſhall reveal the Workings of all Powers, and the Choſen of God ſhall not be deceived, for there is a Salvation that is to be known the Anointing of all Power in and by which the Power and Divinity of the Lord ſhall be exerciſed; a pure Heart and Mind towards God, that he will appear unto, and he will ſo appear as that his Word ſhall be Light and Power opening the Underſtanding and filling the inward Mind with Light, ſo that each one ſhall know what it is to walk in the Light of the Lord. In the midſt of all conſider, ſaith the Lord, who I am, who I am in ſpeaking; Surely I am he that made Supplication to the Father that all might be kept out of Temptation and from all Evil. Know aſſuredly the Anſwer of Bleſſing to this Supplication is to be known moſt expreſs when the Lord appears in a Miniſtration calling all to hearken to his Voice and to follow him, and to be aſſured that ſo indeed it ſhall be, all ſuch ſhall be kept out of Temptation and from all Evil that may work in ſuch a Day, and the Bleſſing to the Diſciples is, that they are to know

know themſelves where their Lord is; then what can overcome ſuch, or deceive ſuch that are with the Lord? with the Lord in Manifeſtation? with the Lord in waiting the greater Miniſtration of the Word that is ſent and does appear to be that true Guide, the ſame Word that is the Guide is the Light that is come to enlighten, that in the ſame Light of the Word the Spirit, all may know the Divinity of that Miniſtration which is of the divine Word that is for Inſtruction and Edification, and will be known certain unto all that give heed unto it; and the Light now come is to increaſe even until it hath revealed it ſelf how it is the Light to the whole Body myſtical; all which is to teach that the Day is come, the Reſurrection of this Body, that it may ſo be clothed upon as he the Lord who now appears, that it may be known this is the certain Period of calling together the whole Family of God. All Revelation is to refreſh and to comfort the Diſciple waiting, keeping the Word of God's Patience, and alſo to call into the Faith of God revealing, that ſo the Way may be known which is to be the Way of the Eſtabliſhment of the Kingdom, the Kingdom of all Power and all Glory. Remember and hide in your Hearts my Word, ſaith the Lord; I ſay it is moſt ſure and moſt certain; all that come unto me ſhall ſo know me, and ſhall aſſuredly partake of all Bleſſings with me as I am the great Head; therefore let none fear but hearken unto that Voice which comes in the Name of the Lord, ſaying, Grace, Mercy, and Peace be multiplied unto all that love the Lord Jeſus Chriſt in Simplicity.

The ſame Day. Preſent C. C. W. W. H. P. T. P. J. P. Mrs. L. De. R. T. J. M. T.

THERE is, O Lord God, a Diſpoſition, a Frame of Mind and Deſire, which as it centers in thee, knowing and believing thou art ſo come in the Spirit as that the Miniſtration of the Spirit ſhall be for Edification, ſuch thus waiting and thus believing, How great is that Liberty they ſtand in! They are not concerned, O Lord, what they ſhall bring into thy Preſence, or what Offering they ſhall offer unto God, further than to preſent themſelves with a free and a willing Heart, offering up ſuch Deſires as may be moved by the Operation of divine Power; when thou doſt thus appear O Lord, then it is thou wilt graciouſly vouchſafe thy Preſence to each one, that in feeling the ſame they may with united Deſires aſcend in the Supplication of the Spirit; when thou thus appeareſt, O Lord then it is thy Diſciples do learn in what Way they ſhall ſacrifice unto thee, and ſhall be delivered from all vain Sacrifices; thy Preſence as it appears to ſhew it ſelf in an extraordinary and expreſs Way, is it not all Power? does it not, O Lord, fill thy Children with that holy Reverence before thee as that they bow down and worſhip thee, O Lord, and that in the Way thou appeareſt? Thy Word, O Lord. as it is from that Fountain of all Light and Wiſdom, ſo as it reveals it is Wiſdom to each Soul that feels the Power of the Word, O Lord, it muſt be thy Voice in which thou appeareſt unto thy Diſciples, it muſt be unto them the Teſtimony that thou art come, and that thou wilt indeed abide with them, even until thou haſt taught each one what is the Kingdom, what is that Reſurrection out of Darkneſs into that Light of God which muſt be known

known the Reſurrection, and ſo a Manifeſtation of that Life in each one which ſhall know how all Bleſſings are in thee, and as ſure ſhall be known in that Reſurrection of Light, Knowledge, and Underſtanding. Thus abiding with thee, O thou eternal Word, muſt all that wait for thee know concerning this Reſurrection which riſes out of the Darkneſs into Light, and to know the Power of God in the Light that it is indeed the Light of the divine Preſence each Mind is raiſed up into, there to ſearch for thoſe deeper Manifeſtations which are concerning the Son of Man deſcending from Heaven with great Power and with great Glory; O Lord, thy deſcending Power is to be known Light, and it is that Light the Creation of God ſhall be filled with when it ſhall be brought forth in that Light which is everlaſting, and ſo ſhall know it ſelf in that Image of God which ſhall ſhew forth Holineſs, yes Holineſs many ways. O Lord, how art thou to be known? Surely ſuch that have eſpouſed thee in Simplicity are to know from thy Word, and from the Manifeſtation of that Word which is immediate, what Knowledge they ſhall put on, what Advancing of Knowledge there is to be, and that in order ſuch in thy Diſcipline and thy Anointing may be prepared to go forth in the Spirit and Power of Jeſus, proclaiming the Day of the Lord, which is the Day of almighty Power working to divide the Darkneſs from the Light, and to make known that Separation there muſt be; and this Knowledge O Lord, it is by the Anointing of divine Wiſdom which ſhall be a Knowledge in each, that each one ſhall know for himſelf concerning the heavenly Power deſcending, and that Baptiſm which is of the Spirit, and how that Sanctification is wrought, that Purification throughout, that all may become pure to God, and every Man for himſelf

himſelf be ſuch a Sacrifice to his Lord. O Lord, wilt thou now ſhew to thy People what is that Voice they muſt give heed unto, that they may be prepared for that Coming of the Lord which hath already been ſpoken of; wilt thou graciouſly be pleaſed to ſhew to thy Choſen what it is that interpoſes, what it is that hath let hitherto. O Lord, ſhall thine be endued with Wiſdom, and (for themſelves) with the Word of God the Spirit, that they may be Workers indeed in order to glorify thee, and ſhew forth the Power that is of God that thus works and purifieth the Mind, and opens the Underſtanding, and forms the Judgment, and governs the Affections. O Lord, thou art juſt and righteous in every way of thy ſhewing thy ſelf; thou wilt be acknowledged in that way thou doſt appear, and thou will work in that way thou haſt appointed, and who ſhall ſay unto thee, what doeſt thou? Haſt thou been pleaſed, O Lord, to give down ſome Sprinklings of that Anointing that ſhall be ſufficient? Therefore as it ſhows it ſelf and makes manifeſt all Things, O Lord, ſurely when thou art thus come thy Diſciples may indeed verily hope that the Preſence of thy holy Majeſty ſhall be ſo with them as that it ſhall fill the Place where ſuch deſcending Power is, it ſhall ſo fill it as that each ſincere Heart before thee ſhall feel the Power and Light of Life, which is that divine Preſence from thy Word, O Lord, thy Children hope they ſhall know; and notwithſtanding thy Preſence in thus appearing may contain in it ſundry Degrees, yet it ſhall ſo far impreſs each one as that thine ſhall be together of one Heart and one Mind waiting in the Power of the Spirit of Promiſe; O Lord, then ſurely thou will be known, yes thou haſt ſpoken and ſo it ſhall be, and thy Preſence as it is all-powerful and all-glorious ſo it ſhall fill the Temple

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of each Heart; nay, Lord, ſhall it not further appear and thy Children know what is contained in the Word of Promiſe, and how the Overſhadowings of the Holy Ghoſt ſhall be? Lord, thou knoweſt there is ſuch before thee in thy Preſence that would have their Hearts and Minds and Deſires move and work in thy divine Will, and ask nothing out of the Will of God; then from the Light of thy Word is it not, O Lord, agreeable with thee that thy Children ſhould all unite in this Interceſſion? Give down thy Spirit, O God, when ſhall it be known as that uniting Power uniting all into its own Operation. Surely ſuch a Bleſſing thy Children hope for, and thy Word hath raiſed up this Hope, therefore it is begotten of thy ſelf; then ſurely O Lord thou will appear and ſatisfy thoſe who thus hope and in Hope center in thee; O Lord, as thine have known thou haſt ſhined down upon them and they have felt the Beams of the Sun of Righteouſneſs, ſo they would be glad, O Lord, to make Acknowledgment, yes, to find that Power in themſelves which ſhould be the Power of the Holy Ghoſt which moves to all Sacrifice, whether it be Supplication or Thankſgiving; O Lord, what thou doſt vouchſafe doth call for thankful Acknowledgment, therefore for thy Preſence, O Lord, in the way of thy good Pleaſure Thanks is due unto thee, Praiſe, Honour, and Glory, O Lord, is thine, thou art worthy to be acknowledged; but in the Midſt of all, O Lord, thy ſundry Vouchſafements, here is a Hope that riſes higher into greater Bleſſings than thine now experience, and this is the Bleſſing they wait for that whenever thine come together to hear from thy Mouth thou wilt be in the Midſt of them, ſo that each one ſhall hear the Voice of the Lord, and ſhall know the Voice of the divine Power ſaying, Ariſe, come look unto me who am all Light, all Love, all Power.

Lord

Lord, wilt thou ſo ſhew thyſelf? Verily where thou doſt thus look upon thy Children, they feel a Fire in their Breaſt, thus do they know the Sun of Righteouſneſs is riſen upon them, and knowing ſuch a Viſitation, Deſires will increaſe, and will multiply themſelves more eſpecially in ſuch where thou remaineſt and abideſt ſo to make thy divine Preſence known; ſuch, O Lord, are ſwallowed up in the Power of divine Love, that they behold Things too wonderful to be determined, and too great indeed to be ſpoken of until another Change is paſſed; which Change, O Lord, thine are waiting for, and waiting to know, for there is to be a Change which is to be known a putting on and poſſeſſing ſo far the Power and Light of the divine Nature as that it ſhall be known what it is to be riſen with him the great Head and Antitype, who will ſurely in his Return with Power give his Choſen to know; for, O Lord, what muſt be that Knowledge which is to know a being with thee? There muſt be a Change, and whilſt thy Children cannot comprehend this, they earneſtly deſire it; and as it is to be known, ſo O Lord, it is from thy Movings that thou giveſt thine earneſtly to deſire it; for where the Power of the divine Word does govern, there it will ſo govern that all ſeeking Deſires ſhall be in conformity to divine Will. Conſolate with thy Preſence, O Lord God; this is that Feeding the Soul muſt feed in and upon, that each one may be able now to keep the Word of God's Patience, and ſo to know they are kept by his Power and delivered out of all Temptation.

Saith the Lord ſpeaking in the way of his now revealing, Still wait, watch with me, watch with me the Word now come a Guide to defend and to keep every pure Mind in fear to God, and a patient waiting the manifeſt Appearance of that divine Preſence which will indeed

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ſo appear as that all waiting for him ſhall know him, yes, know him as he now worketh in this Day to deliver his Choſen from under Oppreſſion of every kind, to make manifeſt and to bring down that Government which muſt fall and muſt give place, that the Government of the divine Word may be known and may take place in the Earth and upon the Earth, according as the Earth is appointed to be filled with the Knowledge of God. Have ye known me, ſaith the Lord? have ye heard of my Coming and of the Kingdom? Whom then will ye look unto? Or of whom will ye receive Counſel? From what Manifeſtation will ye know the Inſtructions of the Lord which are to teach Conformity to his divine Will when the Springs of Light manifeſt themſelves as they riſe out of the great Center? Then every Spring of Light as it manifeſts it ſelf is for uſe to teach the Way of God, and to be a Guide to the ſimple in Heart, that each one waiting may know the Voice of the Lord is near unto them, even that Voice the Miniſter of all Wiſdom which injects Knowledge and Underſtanding, and teacheth every one how to uſe every Gift given that is of God, which indeed will be as a powerful drawing Engagement, leading to center in God; there is a Centering in the Lord which is of great Advantage, which reſteth and truſteth in him, and is not turned aſide, nor made afraid whatever worketh. If any have felt my Power and have been drawn to center in me the Fountain of Power, then let them hear what the Sealings of the Spirit are, to this End the Miniſtration of the Word and the Communications which are of God, they are that his Children ſhould profit with them, yes, for their Advantage, to know concerning the Power, Simplicity, and Purity of the Spirit in all its Operations, in

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all its Workings, waiting for the Day of the Lord in the Love of the Lord, this draws down the Bleſſing of Promiſe, and ſo long as this waiting is called unto and required, here muſt all wait, here muſt all ſit down and know the Viſitation of divine Power which is to accompliſh that great Work the Word hath ſpoken concerning; and as the Lord hath made a Beginning he will ſurely accompliſh all to the Glory of his own Name, and for the Deliverance of his People, therefore deſire after the Knowledge of that Faith which centers in God, which is all-powerful, which unites the Soul into all Revelation of divine Love; each one ſo diſpoſed before the Lord do know his Power deſcending upon them, that they may grow up in ſpiritual Knowledge, that as Faith increaſes all Manifeſtation may be ſo conſidered and ſo uſed as to fix the Heart and Mind in the Bleſſing of Promiſe, for in the Promiſe of the divine Word there is a Bleſſing which is not known when the Word is given; for the Word is to know a time of Increaſe, but the Word is to raiſe up Deſires, Faith in God, with a patient waiting; then the very Word of Promiſe is that Light in each Breaſt that leads into the Center of all Bleſſing; and this way the Bleſſing of Promiſe is made more ſure, ſo that each one obtains to himſelf for himſelf a greater Aſſurance of that Salvation all are called to hear through the Miniſtration and by the Miniſtration of the Word. My People are not to remain ignorant concerning the Preparation neceſſary to meet their Lord, to meet him in Manifeſtation, to meet him the divine Word in that Miniſtration which does appear to make known the Coming and Power of the Lord, that it may be known, as the Miniſtration becomes more powerful to Man, this is the way he muſt know the Lord draws nigh unto him, and he draws

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nigh to his Lord, and as well alſo is it to be known concerning that great Day of the Lord when his Power and his Coming ſhall be known univerſally; the Miniſtration of the Word prepares for this, the Miniſtration of the Word brings into the Family of God where a ſpiritual Diſcipline is to be eſtabliſhed, where it ſhall be known all Power that is of God exerciſes it ſelf, and all ſhall be in ſafety that are thus with the Lord and in the Diſcipline of this Power. Here I ſhew unto you what ye are called to wait for; ſuch an expreſs Appearance of the Lord muſt be to all that believe theſe greater Signs they wait to ſee, yes, and to know which are to be the Signs of ſpiritual Power deſcending; and as this is moſt certain, for it is the Declaration of the Word of God, ſo be aſſured that nothing can make it void; therefore conſider the Bleſſing of Waiting, and in waiting to know the Spirit of Power working that thorough Conformity to divine Will which doth appear in Manifeſtation, that none may remain ignorant that now indeed would know the Kingdom and Coming of the Lord, when he the Exalted ſhall be known by the ſundry Degrees of Power deſcending that he doth indeed rule in each Man; for where the Word of God is known thus to bear Rule, Man for himſelf obtains many Privileges all in divine Will, for all muſt know here they ſtand, and ſo ſubmitting to Revelation as it appears, they are indeed found ready to come into that Government of the Kingdom-power, which, as each one is to partake thereof, they are to know it and muſt know it Power and Life. The Day cannot be prolonged, the Viſion does ſpeak, Anointing does increaſe; then let all keep Silence, knowing this is an acceptable Sacrifice in this Day. In this Diſpoſition, ſaith the Lord, all ſhall know me, and ſhall more fully be inſtructed what now they muſt

expect in this Day of my ſo Coming as to make my Enemies my Footſtool, revealing and making known what is that Crown of Righteouſneſs and Peace, under and in the Government of which all are to know that Peace, yes, that Diſpenſation of Peace no more turning into War, but that this Peace may appear and be eſtabliſhed, Turnings and Overturnings henceforth, Wars and Rumours of Wars, Revolutions, for he is come whoſe Right it is to rule, and all ſhall ſubmit to his Government.

May 11. 1730. *Monday.* Preſent B. S. &c.
M. T.

GREAT is the Bleſſing, O Lord, all ſuch are in and under that indeed do know and are convinced concerning the Spirit being come, the Spirit all-ſufficient to each one, and for each one, that they may ſo be and ſo walk before the Lord, as that they may know they are in and under the Leading of Wiſdom, in and under that great Bleſſing of knowing God is indeed come to manifeſt and to reveal himſelf; and the Miniſtration of the Spirit, O God, it is as that Light from the great Center, that according as it is known by its illuminating Power, it is known to be a Light increaſing, and ſo making more and more manifeſt what thy good Pleaſure is, and what is that Appearance of the Lord which ſhall to his People be the Deliverance they wait for. O eternal Word, thou Fountain of all Light, Wiſdom, and Power, thou art indeed come, thou doſt indeed give out of thyſelf, for thy Communications they are uſeful; O Lord, ſuch that have known them and have been privileged with them, ſtill are waiting in hope that, O Lord, thy Word ſhall ſo open itſelf, and that they ſhall enter into the Light and Knowledge of the Word, and ſo be able to hold

hold Communion with the ſame as thou now ſpeakeſt ; O Lord, thy Word is come forth ſaying, I am the God of all Power, verily thou knoweſt thy Children rejoice thus to hear thy Voice ; and as they wait in Hope, O Lord, ſhall they not know thy Power working in them, working every way, anſwering to ſuch Deſires as are before thee ; for wherever the Knowledge of God is, it does increaſe in ſuch, O Lord, to ſtand in that Liberty of the Spirit, and in that Charity, as that they are continually deſiring the ſame Light of Knowledge may endue in a particular Way; O Lord, ſuch that have felt thy Power, are indeed in Supplication unto thee that the ſame Power may exert it ſelf, and all that belong to thy Children may feel the ſame, and their Hearts and Minds may be turned, changed, fixed in that Fear to God, and deſire to know the ſpiritual Life, that Spirit of Life and Power which as it is known alive in the Heart it will ſo work as that it will deliver out of Temptation and keep from all Evil ; thy Spirit is a Voice, and as it ſpeaketh in its own Power in the Heart of any, it is prevailing, it will prevail ; O God ſpeak, thou ſpeakeſt with Power, and thy Voice ſhall be heard, and each one ſhall fall down and proſtrate themſelves before thee, and ſhall deſire the Indwelling of thy Spirit, ſhall deſire to know more that converting Power of God which will engage each one to render themſelves. O Lord, wilt thou graciouſly be pleaſed to ſprinkle with this Anointing each one, ſo that thy Servants waiting to know thy Goodneſs may have greater Cauſe to rejoice and to acknowledge thy Goodneſs. Thou knoweſt, O Lord, what will rejoice each Soul, and what will make glad, for is there not, O Lord, Deſires offered up unto thee in ſimplicity, in ſincerity, that all belonging to thy Servants may indeed feel that Power of God,

that Power which quickeneth to Life, and does form the Life quickened that there may be a humble paſſive Diſpoſition before the Lord, that the Power of his Word may be that quickening Power for the increaſe of ſpiritual Life, which Life in each one is that prevailing Life of Power ſpiritual which will govern each one that they ſhall walk in Simplicity, in Integrity towards God, which ſhall be that Uprightneſs God will acknowledge. Surely, O God, it cannot be in vain that Supplication is thus made; is it not in thy Purpoſe, O Lord, to exert thy Power that ſuch Bleſſings may deſcend thy Children hope for? Thou knoweſt what it is will make the Souls of thy Children rejoice; all ſuch that are convinced indeed that there are Bleſſings to be known, and to be given and to be beſtowed in the Free-Grace and Love of God, which are ſuch Bleſſings that are powerful and will work in each one, for there are ſeveral Degrees of ſpiritual Power, all uſeful for each one according as they work to diſpoſe each one to ſtand in Fear to God; which Fear, O Lord, will form the whole Man ſo that the ſpiritual Power ſhall increaſe which ſhall be known governing every Senſe and every Faculty that they ſhall be walking before the Lord and before Men without Offence. O God, thy Children rejoyce to make Supplication unto thee; all their Confidence, O Lord, is fixed here; the Spirit it ſelf is all-ſufficient, and the Spirit as it is come does and will ask all in divine Will; therefore, O God, may not thy Children indeed hope to know ſuch Anſwers as ſhall be direct Anſwers to what is requeſted? For thou art that great Giver, thou giveſt for the great Love in thy ſelf, therefore it is the Spirit in Interceſſion, O God, that ſhall be known prevailing, and what canſt thou deny ſuch that ask in the Unity of the Spirit? Lord God be prevailed upon; Doſt not

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thou deſcend to this End? Doſt not thou offer the Strength of thy own prevailing, that in and with the ſame thou mayeſt be prevailed with in the way of thy giving? O God, let this be according to thy good Pleaſure, only be pleaſed to exert thy Power, grant that it may appear ſo powerful as to lay hold of each Heart; the Power of thy Preſence is all-ſufficient to inject into each one ſuitable to the preſent Degree of their Underſtanding, ſo that they ſhall bow unto the Lord, and ſo wait in the Fear of God, that greater ſpeaking Voice which ſhall be known, ſaying, Riſe, riſe and know the Power of the Lord, riſe and know the Anointing of the Spirit, the Spirit all-ſufficient working in each one, that they may chuſe the Good and refuſe the Evil, and ſo be drawn into Conformity to thee, O God, in which way thou wilt manifeſt thy Power and give each one to know concerning a Life in themſelves, that being called into the Viſitation of the Lord is to know a containing ſpiritual Power to walk before the Lord, ſo to walk as to be endued with Wiſdom and Underſtanding. Touch, O God, with thy divine Finger; there is nothing can reſiſt thy Power when thou thus appeareſt.

The Day is come, this is the Time that it ſhall be known, ſaith the Lord the Spirit, that I do go forth together in the Multitude that ſhall know the Lord, ſo that in this way into what Houſe ſoever I enter to ſpeak of my Power, and to ſhew of my Coming, all belonging to that Houſe ſhall know the Call of the Lord, that the Bleſſing of the Lord may be known.

Here is a particular Bleſſing to ariſe and ſhow it ſelf that it may be known uniting Family to Family, in order to call together a Family to ſtand in a Diſcipline and under a ſpiritual Government which is to manifeſt and ſhew forth the great Order of your Lord, that muſt ma-

niſeſt itſelf for the increaſe and ſpreading of that Work the Word the Spirit is now in ; then will it come to paſs according as Supplication is made in this Family of God, the Bleſſing of Power will deſcend, and the Ingathering of this Family will be known, and that this Family of God will ſee a multiplied Increaſe brought unto them in and by the Bleſſing of Interceſſion ; ſo ſhall my Faithful ſee their Children that are given unto them, and know how they are Fathers and Mothers, for in this way, ſaith the Lord, muſt my Government appear to be ſo eſtabliſhed as that it may be known how the Lord is preſent in and with his Church, even that Church that hath known the Power of that one Baptiſm. Wait in patience, and know my Work cannot be retarded. Unite into me, ſays the Word, and this ſhall be known that Faith being found in Exerciſe according to Manifeſtation ; the Coming of the Lord made manifeſt makes haſte ; ſo will you that have been hitherto waiting, know concerning your waiting it hath been under the Bleſſing and in that Bleſſing which now makes haſte to ſhew itſelf. Bleſſed are ſuch I thus call together to know me the divine Word, and the Privileges that are to all ſuch that indeed remain waiting for the greater Overſhadowings of divine Power ; the Spirit in ſpeaking is that true Light all that hear may fix in the ſame, and ſo abide in that Light, and ſo know the Light that is deſcended is a Light that will be the ſure Guide, will not deceive, it cannot ; therefore ask my Spirit, conſider the Promiſe, ask in the Promiſe, for the Spirit in all its Operations is uſeful, and the Day is come that the Spirit is to be with all, and as the Spirit ſo deſcends, all that indeed in hearing believe, are in the way of the Spirit through hearing diſpoſing them to wait

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in the Light of the Word, knowing the Spirit is ſufficient every way to help in every Day, ſo that all ſuch waiting in the Promiſe know the Day of the Lord, yes, know the Lord in the Light of that Day, how great ſoever the Darkneſs may appear and may ſhew it ſelf; but the Diſciples with me are to know they abide in Light and ſo ſtand in my Peace, that Peace of God which indeed will keep each Mind and each Heart in a patient waiting, and this Mind will know what it is to be filled with that peaceful Hope in the Love and Mercy of God, as that nothing can diſtreſs ſuch Minds; ſuch are they that have found the Pearl of great Price, they hiding it in themſelves each one will know for himſelf he hath in himſelf that Witneſs of Jeſus by which the Soul centers in the Deliverance and Salvation which more and more appears exceeding great as the divine Word reveals it. Thus deſiring to hear in order to know the Power of the divine Word, this is the Evidence to each one they are indeed ſealed with the Spirit of Promiſe; thus hope in the Lord God and rejoice continually; fear not, but look up unto him able to help and deliver; whoſe Word is, I will be near to the Soul that ſeeks me.

May 12, 1730, *Tueſday.* Preſent B. S. &c. M. T.

FAITH in God revealing is known from that Exerciſe the Mind of each one is employed in; the Exerciſe of the Mind is ſufficient to manifeſt concerning Faith in God revealing, it being conſidered concerning the ſundry Manifeſtations and Communications that are of Advantage which are continually with all ſuch that thus believe the Spirit itſelf being come, and in its own Miniſtration does teach

concerning that free Liberty each one believing ſtands in, which is the Liberty of a free Acceſs unto the Lord as he doth appear, and is come to teach concerning that Life of Man in Man which is waiting and now more expreſsly is waiting, to know from the Operation of the Word the Spirit, the Viſitation of the Lord which is the Viſitation of the divine Light, to quicken that Life in Man that it may be raiſed into that Waiting which is in the Manifeſtation of the Word, which is to be the Waiting all muſt ſtand in in the Day the Lord appears; and whoſoever is thus waiting, in their waiting the Spirit is ready, as it is come down, to be a Monitor to each one; therefore in waiting it is that the Spirit itſelf the Comforter that does appear according to the Promiſe, doth ſupply each waiting Soul, ſo that it is to be known it is the Goodneſs of the Lord in thus giving to each one, and manifeſting in each one a Spirit in them deſiring to exerciſe itſelf in the Lord and upon the Lord; this muſt be the Experience each one muſt ſtand in and know for himſelf that he does indeed wait the Revelation of the Lord God, which is to manifeſt unto each one that delivering Power, that Power which is Almighty and is able every way to deliver the Soul, ſo that notwithſtanding it may be tried and tempted, yet it ſhall not fall into Temptation; and thus being delivered how greatly hath the Soul to acknowledge and to rejoice in the Lord, that does indeed thus according to his Word uphold and keep every Soul coming unto him, caſting itſelf upon him who does appear, and his Word is unto all ſuch that thus in trembling would look unto him, Fear not, fear not; I am he, ſays the gteat Lord, that will make the Communications of my Grace, of my Love, ſufficient to every Soul, yes, to the moſt weakeſt that knowing their own Weakneſs look unto me for Strength,

Strength, yes, look unto me as I reveal myself the Strength of all Nations. Conſider, conſider every one what this almighty Strength is that thus reveals himſelf, how he is the Strength and the Support of the Soul, how he is the Salvation unto each one ſo coming unto him, that there may be a receiving of him in the way of Communication, in that way that he himſelf does appear to manifeſt how by his own almighty Power he does uphold and keep each that hath been made to conſider concerning Jeſus being their Righteouſneſs and their Strength, and that in him and by him they are preſented to the Father, and their offering themſelves unto him who is the Way, the Truth and the Life, and there is no other way, ſays the great Lord; therefore look unto me and know thoſe many Bleſſings that do accompany all ſuch that are thus drawn to deſire the Leadings of the Spirit, the Teachings of the Spirit as Jeſus is and does ſo appear to be made known in each one to each one, that great Prophet, that great Interpreter, that all-powerful Guide; thus to be eſtabliſhed in this Hope, there is nothing can make the Soul afraid; the Revelation of the Word appears to ſtrengthen this inward Eye that it may look forward, that it may look beyond the Power of Darkneſs, and ſee how the Deliverance is, and how the Salvation is made manifeſt unto all whoſe Hearts and whoſe Minds are indeed touched by a divine Finger, and ſo the Mind is brought into Conſideration and Examination what are thoſe Evidences by which the Soul muſt know it is raiſed by that all-powerful quickening of the Holy Ghoſt, to know the Inbeing of a ſpiritual Life, which is ſeeking to center in the Center of all Fulneſs; thus the Manifeſtation of the Word is a good Mean for each one, it is a Help in and to them, and it is ſent to this very End; therefore hear

the Word of God, conſider the Word, it will ever be known to have Life in itſelf, and the Word of God the Spirit rejoiceth whenever it is uſed by any one to gather into themſelves that Knowledge which is Spiritual, therefore it enlarges the Mind to ſink into that ſpiritual Power which is ever miniſtred and ever manifeſts itſelf as it is deſired for a Help to each one, that they may indeed know their Truſt in God grows more ſtrong; and this Experience ſets in Liberty every way ſo that there may be a walking with the Lord, rejoicing, confeſſing him in bowing unto him under the Senſe of every Viſitation in the great Love of God, for when the Lord doth thus viſit his People, then it is his Goodneſs appears more and more enlarged; and, ſaith the Lord, my Delight is ever towards all ſuch that thus fear me, that thus look unto me, as I now teſtify the Spirit is come a Monitor ſuitable to each one; ſo will the Spirit be known near, yes, near at all times; therefore ſtill truſt in God, ſtill hope for Enlargement in yourſelves, even that Enlargement of Underſtanding that ye ſhall know indeed the Miniſtration of almighty Power is come unto you, yes, does reign and rule in you, and ye yourſelves do know ye do ſubmit to that ſpiritual Government.

The ſame Day. Preſent C. C. W. W. B. S. &c. M. T.

YOU have heard the Voice of the great Prophet, yes, I am he that ſpeak, you have heard my Voice; verily I am he now come to ſpeak with another Voice than hitherto I have ſpoken. Many are the Works that are to manifeſt this Voice of the great Prophet, that he may indeed be known, according as it hath been ſpoken of him, turning the Hearts of all into the Fear of God, which is to be that Diſpoſition inviting that living Voice of the great Prophet

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to inſpire each one, that the Inſpiration of this Prophet may be known that living Power, that exiſting Spirit which now is to be made manifeſt in Man, that it may be known in and under the Appointment of this great Prophet many are to be called to miniſter under him, to teach concerning thoſe holy Sacrifices that now are to be known, and to be made manifeſt what they are, and what is that holy Fire that kindles every Sacrifice, that the Earth may ſend forth a Sacrifice which ſhall be known to aſcend the very Center and draw out of the Center that heavenly and divine Power as that there is to be Unity in all Sacrifices to manifeſt the Power of this great Prophet and to teach of the prieſtly Orders under him. You have heard my Voice, you are now from the Voice of this great Prophet exhorted to abide in your Waiting, yes, to abide in ſuch Communications this great Prophet ſhall offer unto you, that ye may know yourſelves from the Word of Exhortation engaged in the Government that is to be made more ſpiritual than you have known, more powerful than you have felt; for where this great Prophet calls and invites any in particular to hearken unto him, and likewiſe to be Meet-helpers together in Communication, there it ſhall be known I the great Prophet will be with ſuch; therefore now hear my Voice, and give ear to my Word that ye may abide one Moment in Retirement, waiting even until the Voice of this great Prophet ſhall more powerfully exert itſelf, that there may be ſuch Spirits in a ſpiritual Order under him that ſhall know his Anointing ſufficient for them to go forth, and to teach concerning the way of this Anointing deſcending; ſo ſhall my Choſen know with whom they ſhall hold Communion, and how it ſhall be that in and by Communication each one ſhall be edified and refreſhed, ſo that mine ſhall know in their going out and in their coming

coming in, in their lying down and their riſing up, yes, whether they eat, or whether they drink, or whatever they do, I will be with them, my Preſence, ſays the great Prophet, my Spirit in all mine now to ſhew forth of this glorious Day, the Glory of the Lord that is come forth in which way he will make himſelf known in the Earth, and all Orders of Men whatſoever, of what Degree what Rank ſoever, ſhall ſubmit to the Orders of this great Prophet. Hear and conſider, for ſo it ſhall come to paſs, and I ſay Counſel ſhall be ſought for, Counſel ſhall be asked at my Mouth, and I will have ſuch that ſhall give Judgment and utter Counſel even as Princes and Elders. Be not weary in waiting, for ere you are aware this Scene ſpreads itſelf and covers the whole Earth, therefore now break forth into ſinging; the Glory of the Lord is come, it ſhall be ſeen upon all his Footſteps, which Footſteps are in every Place. Behold my Glory, and ſing forth my Praiſe. Conſider yourſelves called to know the Miniſtration of the great Prophet in the Unity of the one Spirit. In this Government there is no Bondage, there is all free Liberty to ſerve in the Spirit, to communicate in the Spirit, to rejoice in the Spirit; thus with rejoicing ſhall mine now confeſs me, they ſhall know me in the Midſt of them, for here is a State appears to be made manifeſt which muſt be known the Diſpenſation of God; a State in which he will be preſent with the Congregations of his People; ſo ſhall the Implanting of my Church be known, and ſhall riſe in the Life and Power of this great Prophet in the Midſt of his Church. So muſt I ſpeak, for verily I am ſo delighted to ſpeak, therefore join in with me, O Children of the Kingdom, rejoice and ſing forth my Coming with a Song, for ſo the heavenly Orders will make themſelves known. Ye are called to rejoice, ye are called to walk at Liberty, ye are called

called to know I am with you, who am the only one come to ſet my Priſoners free, to break all Bonds, to overturn that oppoſing Government which for a Time hath been ſuffer'd to work; for behold I ſpeak ſaying, Fall before me; no more any oppreſſing Power in the Eſtabliſhment of my Government; then walk on your way rejoicing; ſpeak ye one to another concerning the Day of the Lord, concerning the Glory of the Lord that now is to be known filling the Heavens and the Earth; then what is Man? What is Man appointed to be filled with as he muſt appear all Spirit, all Spirit in Power, in Wiſdom, in the Exerciſe of Love? This is that Generation of the Firſt-born I come to make manifeſt; therefore know where you are to find your Names ſealed; where you are to find the Name of this great Lord impreſſed and written upon the Table of your Hearts, that now ye may meet him, uniting to the Manifeſtation of that Glory he comes to ſhew ſhall inveſt his Church, ſhall be upon his Choſen; and now you muſt much more rejoice becauſe of the Voice that thus ſpeaks in your Ears ſaying, I the great Prophet come to endue all I ſend forth with the ſame Anointing which I am anointed with; therefore what can riſe up againſt mine? They will know themſelves Overcomers; therefore I call each one to rejoice; wait in full Aſſurance; know that as ye yield yourſelves in a patient Waiting, this Anointing of your Lord will ſo deſcend upon you, as that ye will find it to be not only as the Drops of the Morning but as a full Shower. Thus the Windows of Heaven are opened, and the Voice of the Lord does deſcend, ſaying, Rejoice, fear not, the ſame Spirit of Power mine ſhall know themſelves endued with; ſo ſhall they be Meet-helps one to another, and ſhall help one another forward in this Day they are ſo called to wait, as that in

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waiting they may meet this glorious Bridegroom, partake of this Anointing of this great Prophet, which Anointing will help each one to ſee for himſelf, to comprehend for himſelf, what is not to be comprehended even until this Anointing does fall; and this is the Word of God deſcending by divine Command to take up a Government in each Man, that ſo each Man for himſelf may know himſelf the Houſe of God, a Houſe prepared for the Glory of the Lord when he the Lord in the Return of his Glory ſhall ſo come as to take up that Abode which is to be the Abode to manifeſt Man the Temple of God, that ſo Chriſt in every Man may be known, and God in Chriſt and Chriſt in God.

Theſe Things I ſhew, for the Day requires it; therefore now that converting Power of Life which every Child of the Kingdom is to know, and to be poſſeſſed with, does deſcend, for it is ſo to manifeſt itſelf as that every Man fearing the Lord with a Fear the Word now teacheth, is to know a part in this Salvation. Wait one Moment, wait one Moment, the Powers that are heavenly and of a divine Kind, they are to manifeſt themſelves as they are to appear to the Earth for a Guide to the Earth; ſo will the Children of the Kingdom now ſtanding in their ſeveral Lots be endued with that Meaſure of the Anointing of Chriſt, that they may hold Communion with all heavenly Power that by divine Command teacheth its own Rule and its own Government; ſo you are called to know your Deſires, and your Affections are riſen with Chriſt as ye are in him that ye may ſo be in the way of that Preparation to have a greater Foretaſte of that all-powerful Communion which is that of Spirit, the Communion of Saints; ſo know that as it is my Will you ſhould rejoice in all Viſitation, the End of Wiſdom is that a greater Preparation may be wrought

in you, that ye may come to apprehend all Things as they are, for the Word of God comes to give each Man to apprehend; ſo conſider the Word of God, the All-ſufficiency of the Word of God as it is to be alive in every Man for his greater Advantage in this Day the Revelation of the Glory of higher Powers are made manifeſt, that there may be a uniting into Manifeſtation to raiſe and exalt the inward Mind in Meditation into ſuch States of Light where there is a continual Increaſe of heavenly Communion. Now I call my Diſciples to be thus with me, and the commanding Word will be known ſufficient to this Reſurrection.

May 13, 1730, *Wedneſday.* Preſent Mrs. T. B. S. &c. M. T.

THE divine Word in Miniſtration as it teacheth of its own Power, ſo it is to be known concerning that Anointing every way ſufficient to manifeſt and to reveal the expreſs Will of God unto his People concerning that Worſhip he calls unto; as the Word of God appears in a Miniſtration, ſo doth the Day of the Lord manifeſt itſelf, even that Day in which a Government ſpiritual is to be ſubmitted unto, as it muſt be known a commanding Power; and the Miniſtration of the Word in this way muſt alſo be known that Miniſtration all-ſufficient every way to teſtify concerning every Appearance, concerning the Working of thoſe Gifts ſpiritual that are indeed of that immediate Anointing which is to be uſeful in Time and in Place, in order in the Call of God there may be a Calling together ſuch that are appointed to be before the Lord in ſuch Sacrifices as are indeed called to and called for in that Day, when the Miniſtration of the Word hath ſo far manifeſted itſelf as that it hath called together a ſufficient Number

Number to be made manifeſt to be the Implanting of a Church that is appointed to know the deſcending Power of the Lord in his exalted Divinity. Such a Day, ſays the Word, as it is contain'd in Scripture Promiſe, ſo behold that Voice is now come in that Anointing which will be known all-ſufficient to prepare the Way for this glorious Degree of divine Preſence to deſcend; but concerning the preparative Work the Miniſtration of the Word now more fully teacheth than it hath done from the Beginning, in order every ſincere in Heart ſeeking for and after the Knowledge of God may know, each one for himſelf, how it is he is under the Bleſſing and in the Bleſſing of the divine Power which is to manifeſt itſelf in the Eſtabliſhment of the Government; but until this Preparation be ſo far wrought as that the Day of the Lord ſhall be known to be that Day in which the Church ſhall be raiſed into a State which in meaſure ſhall be a State perfect, becauſe of a divine Preſence being in it and with it, and all Sacrifice required be done in obedience to a divine and expreſs Call; but notwithſtanding the Miniſtration hath not ſo far proceeded in this Work, there is ſo far ſufficient in the Miniſtration of the Word for all that indeed are now waiting to turn into a ſpiritual Government, that ſo they may be kept and defended, and alſo ſupply'd with Manifeſtation ſufficient to keep them in the right and true Way, that it may be known the Bleſſing of that Word of the Lord, Follow me, abide in me and with me; ſo will each one know what is that Work of the divine Preſence preparing each one a Temple for God, and ſo receptible of knowing God in that Government altogether Spiritual, as the Government is to ſhew forth a higher Order to be advanced into when the Orders and Rules the Church is to appear in are ſo eſtabliſhed to the Church and in the

the Church, as that all divine Communication ſhall be known as it is; and ſo Faith in God ſhall enter into the full View of all that is open; Faith in the Word revealing that unites into all that is ſpoken, ſo are the Minds of each one advanced in Hope and in Expectation which is that inward Hope, that Exerciſe of a raiſed Mind through the Revelation of that Reſurrection which is the Reſurrection of Chriſt Jeſus, which muſt be taught and indeed made manifeſt, to prepare all ſuch riſen in him and with him to know the Offices that are to be under this great Prophet. Behold, ſaith the Lord, I come to my Diſciples, I preach to them of the Kingdom that they may wait in Hope keeping the Word of God's Patience, and that in the Moment the way is prepared by the Miniſtration appointed to that End; for the Manifeſtation of the Kingdom, the Bleſſing of keeping the Word, the Word that calls all to a patient Waiting, will be known that Bleſſing, the Government of the Word, the hiding in that ſpiritual Ark; this neceſſary Miniſtration, ſays the Word, I am come forth in, that the ſimple in Heart may not be led into Temptation, but having a ſingle Eye to me may center in me, believing, knowing that all Bleſſing is ſure and certain in this Day of my Appearance; ſo am I come according to the Promiſe in that Coming which brings down all Bleſſing upon that Church which is to be preſented without Spot. Here is a Miniſtration that will teach what this Church is, in what Figure it ſtands, and what is the true Figure, and how the Diſciples of the Lord have with them that Word which makes known the Power which is the Life the Church ſtandeth in and conſiſteth of; but now behold a greater Light doth appear, a more exalted Power, which muſt be known and underſtood to be a Miniſtration that ſhall ſhew forth theſe more noble Degrees of Power

the Church is to be inveſted with, that in the Power the Church may exerciſe Authority, all under a ſpiritual Government and in an appointed Rule, this Miniſtration may ſerve to teach that in the very Work of this Preparation there is the working of no unclean Power to cement or unite with that Miniſtration that muſt be of that pure Anointing, the deſcending of that one Unction, the Righteouſneſs of God will work to keep out the Unclean and Impure, and there is a Day for a dividing. Theſe Things are to ſhew unto you how great the Work is, and how pure that Miniſtration muſt be which muſt be ſubmitted unto, that all ſpiritual Rule may be kept pure and undefiled, as there is to be a Government known the exalted Preſence will be in and with, and all Titles of Honour known that are due to him the great Head and all under him, as there hath been typical Heads which are to be made manifeſt.

Conſider concerning this Day, that ſo the Revelation of it may work in you ſuch a Conſideration as may keep your Hearts in a patient retired Waiting; for as the Power is to deſcend thus to teach and thus to eſtabliſh, know ye it is all-ſufficient to gather into the Bleſſing all ſuch who know themſelves to be as Stones to be laid in this Building, having felt the Power of the Word and ſo yielded to the Lord, yielded to him in believing, to ſuch, ſays the Word, will my Miniſtration be as a Voice ſpeaking, ſo that all ſhall be gathered into the Government ſpiritual, and know how the Glory of the Lord is to deſcend, and what is that Glory of the Lord all-ſufficient to fill all Worlds, and to teach all Nations. Where my Word doth dwell in the Heart, there am I, ſaith the Lord; and as my Word is the Power of Life, there will this Power ſo move as that there ſhall be a ſingle Eye to me which ſhall know my deſcending in the ſundry Degrees of Power and Light ſpiritual, which is

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to be the Light my Church muſt worſhip in to offer a pure Sacrifice. In this Way there is that divine Light of Power that does draw into itſelf the Sacrifice of pure Deſires to God: In this way it is all Sacrifice in Unity enters into divine Will, ſo it is the Bleſſing of the preſent Day manifeſts its own Power in and upon all thus in Simplicity before the Lord; the Miniſtration of the Word is that Light, that Candle of God that gives Light to all believing, to all coming unto it, that they may know what to hope for, and what to expect, that all Hope and Expectation may center in divine Will which does appear in Manifeſtation; and it is Manifeſtation that is ſufficient to teach concerning bringing together this Family of God now to ſtand in one Government, though there will be degrees, yet all under and in one commanding Power, yielding to no Power but what is of God. It will be known, ſays the Lord, the Light I ſpeak in, and the Light I contain, is a ſure Light, and my Miniſtration as it is conſidered calls all to bow to me, reſting in Hope having the Word of Promiſe that God will aſſuredly keep all ſuch that truſt in him. Now concerning this Day and this Time, I am he, ſays the Word, that keep out of all Temptation and from all Evil, and my Voice is all-ſufficient to draw unto my ſelf as I am come the true Guide, as I am come the Light of Wiſdom to all waiting indeed to know the Day of the Lord and what he requireth; and whilſt the Word calls for a patient Waiting, this is Obedience; and in waiting the Miniſtration is ſufficient for Inſtruction; ſaith the Lord, I am every where preſent, all ſuch that have eſpouſed me thus conſidering how I am now come, they in waiting will know of my Power and ſo of my Will, and the Glory of the Lord ſhall increaſe, it does break forth more and more ſtrong. Wait

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one Moment to know more fully the working of the divine Preſence and the ſpeaking of the Word which is to be the Word in the Midſt of God's Church; for verily, verily, verily, ſaith the Lord, my Church ſhall know me, ſhall know itſelf alive in me and ſo know me; for this wait that ye may know what this Church is, and what the Kingdom is ye wait for, for I am thoroughly to inſtruct each one, alſo to teach that Charity, the Love of God in all its Workings, that no one may be deceived, but may know the Love of God is Wiſdom and Power, Light and Underſtanding, yes, it is the Form in each one containing living Senſes and Faculties that muſt all in united Workings manifeſt this Love of God, this Face and this Image of the inviſible Man Chriſt becoming conformable to all divine Rule as it ſhall be made manifeſt in the Day of the Lord. Rejoyce in what you hear, knowing the Voice now ſpeaking is the Voice that will perfect every Work, in order it may ſo be known God is in the Midſt of his People and with them.

Faith in me, ſays the Lord, keeps the Mind in a true waiting, ſo that however I appear to enlarge in Manifeſtation, mine in the Faith of my Coming will know what ye now hear is the Goſpel that does prepare the way; therefore know ye my Goſpel, know ye the Power of the Word of God and ſubmit thereto; ſo muſt ye know the Word of God ſets you in Liberty, which Liberty is in order the Word of God may make more powerful Viſits, the Word of God which is from everlaſting to everlaſting that quickening Power of Life. My Word calls for moſt ſerious Conſideration and a living in it, even until the Light of the Lord breaketh down all thoſe Forms of Darkneſs that yet for a Moment interpoſe; but know that I am come to do all out of the way, and that

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for my People, that they may know themſelves a royal Prieſthood to God, which Miniſtration, ſays the Word, is yet to appear, nevertheleſs all Miniſtration to this End ſtandeth in Unity, and every part of it agrees together; ſo muſt it be known that in my Houſe, ſaith the Lord, there is no Strife, no Evil or vain Debates, all harmonizing together that is and does belong to this Miniſtration of the divine Word; ſo muſt my Diſciples know and be together, that they may each one be filled according to the Meaſure they are prepared to contain, filled with a divine Preſence. I am come, ſaith the Lord God; Zeal is in my Heart, yes, in my Word; righteous are all my Works; holy and good are my Ways, they are the Salvation of my Choſen, therefore in the Fear of God muſt the Righteouſneſs of God be known, that his Choſen may know in the Righteouſneſs of God are ſaved, and it is the working of Righteouſneſs that manifeſts all Power and Appearances as they are, and there is one Anointing ſufficient; therefore look up to him the Subſtance and Fulneſs of this Anointing, whoſe Promiſe is to give to all that ſeek him a Meaſure ſufficient, that ſo all may abide in the Bleſſing, and that, as it doth increaſe it will be known that Bleſſing of divine Power calling together every true and faithful Diſciple, that in the Unity of the one Spirit there may be Unity in that Worſhip which doth anſwer to that one expreſs Call which is to be known when the Family of God is thus called together; then ſhall the Voice of the Lord cry aloud, Come, ask of me, and I will give unto you all Power that is to exerciſe itſelf, even to the Raiſing of the Dead. What I have now ſpoken is ſufficient to be as a Light for the Uſe of each one, that they may defend themſelves and may not be deceived concerning ſpiritual Worſhip, or

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that waiting the Revelation of the Kingdom which is the expreſs Call of the Lord.

O Lord, who is ſufficient to appear before Thee! Who is ſufficient to make Supplication! Moſt gloriouſly, O Lord, doſt thou appear to ſhew concerning the Power of the Spirit, and that in making Supplication; O God, it doth appear from thy Word that there ſhall be that Anointing upon thine as that they ſhall make Supplication in thy Will, and whatſoever is asked ſhall immediately be done and come to paſs; O Lord God, from thy Word we may conſider the great neceſſity of waiting in Conformity to Manifeſtation, that ſo every Heart and every Mind may indeed truly know itſelf bound with this Band of Love that ſhall engage to that waiting thou requireſt. O Lord, appear; manifeſt thy ſelf in Righteouſneſs; bring down thy Enemies, ſuch Enemies, O Lord, that are ſeeking to aſſume that Right due to the Spirit alone, as the Spirit is to rule and to govern. There are Enemies, O Lord, Enemies to the Croſs and to the Kingdom, which would aſſume a Dignity not belonging to them. Lord thou will make ſuch manifeſt, in-as-much as thoſe are the Enemies that muſt become thy Footſtool; this is that Myſtery of Iniquity, O God, that ſeeks to ſtand where it ought not, and to exerciſe Authority over the Simple in Heart. When wilt thou ariſe, O Lord, and ſet thy ſelf againſt all ſuch Workings even to the caſting them out? Deliver, O Lord, deliver each Soul truſting in thee, every Simple in Heart that hath no Eye but purely to thy ſelf; when will thou appear, O Lord, and be in the midſt of thy People as that Refiner's Fire? Surely thou art thus come; ſuch that fear thee know thy Word thus to be ſo unto them; glorify thy own Name, thy Will alone be done; ſend forth thy Light and thy Truth,

O God; let it be that Light which ſhall open and divide; manifeſt this Light and this Truth unto thy Children; grant they may know it in themſelves; then ſhall they be able to divide in themſelves for themſelves, and God in all ſhall be glorified.

May 14, 1730. *Thurſday.* Preſent Mrs. T. B. S. &c. M. T.

MOST wonderful is the Way in which God reveals himſelf, according as Revelation and divine Communication is to be known that Feeding to the Soul without which it cannot know concerning the Spirit that is in Communication or Revelation; there are ſundry Ways, O Lord, in which thou doſt thus make thy ſelf known as the all-conquering Power working in the way of Communication to ſubdue thoſe natural Powers that are in every Man, which muſt become ſubject to that divine Power which doth by its own working break through the Darkneſs of Man, to find out that Seal, that inward Spirit, out of which all Deſires centering in God do proceed from the Quickenings of divine Power, under which Viſitation the inward Affections are raiſed, and they do ſo work as that in the Light of Manifeſtation each one knows their Affections and Deſires ſo center in God as that there is a Waiting all his Movings, that every Moving of divine Power may be known as the Sun breaking forth with greater Strength, which Light of the Sun is exceeding uſeful many Ways, it enableth the inward Mind which knows its Illumination to ſee and to know more fully all the Movings of the outward Form, and what the natural Senſes are delighted in, and what they ſeek after, and how they move; and this Light makes manifeſt every Moving of what kind

kind it is; for there is that Moving in the outward natural Form of Man that ſeeks to boaſt, and in all its workings it does ſeek to it ſelf that Honour and that Glory which muſt fade away, for it cannot be profitable, neither doth it edify this inward ſeeking Mind, the Spirit in Man raiſed to know how it ſtands in Communion with the greater Power than it finds in itſelf; and as Jeſus is revealed in the Light of divine Love which is Power, there is felt Power in all ſuch Viſitations, and this Power is the Power uſed in the Fear of God to maintain that ſpiritual Liberty which muſt be known a due Conformity to Manifeſtation, which is that Manifeſtation God appears in to ſhew unto each one what he requireth of him, and how they ought to be before him, that they may know the Safety of the ſpiritual Ark which, O Lord God, thou art now come to make manifeſt what the ſpiritual Ark is, and the Safety of all that are called into it; according as the Government of this ſpiritual Ark is to be ſubmitted unto, is ſafety to be known as that in thus waiting with the Lord there is to be known a great Increaſe of Knowledge, Knowledge ſpiritual, Knowledge purifying the Mind, Knowledge raiſing up the inward Eye into ſuch States of divine Power; for verily, O Lord, in what way is it thy Children muſt know themſelves with thee? for thy Word ſays, Come unto me and be ſaved, walk with me and be delivered; then ſurely thy Word is a ſufficient Guide, and whilſt thou art calling thine, ſaying, here wait, and behold I will come unto you, and I will ſhew you more fully and more expreſs that Eſtabliſhment of the Kingdom ye wait for, which Kingdom as it ſtands in Righteouſneſs muſt know its Dominion in the Works of Righteouſneſs. Now, O Lord, what is this Kingdom as it hath been and remains

mains to be made manifeſt, and the Glory that was to return unto it was to be known more glorious than at the Beginning, and this Glory when it ſhould appear by the Brightneſs of it ſhould make manifeſt every Enemy, ſhould bring to Light all Powers that have been ſuffered to erect ſuch Thrones upon which they would delight to ſit in Judgment; but O Lord there is nothing of all this can hurt thy Anointed whilſt they are ſo with thee, waiting that all this may be made manifeſt, and it may come to paſs in what way all ſuch Powers ſhall be called into Judgment and caſt into Condemnation. O Lord, here is a mighty Work, and there is a Remnant of thy People that are to be Inſtruments in ſuch a Work; then this being conſidered what is moſt expreſsly neceſſary that Power may appear and manifeſt it ſelf as it is given, and it may be known to whom it is given, even that Power that is of the Lord to be exerciſed in the Name of the Lord, in which way every Enemy ſhall fall, and the Name of the Lord exalted ſhall ſo work with that Power as that all ſhall fall before thy People, and they ſhall ſee every Foundation laid in the Myſtery of Iniquity caſt up, and the Way of the Lord ſhall be enlarged, and his People ſhall then know and paſs along in the Power of that Anointing which ſhall work the greater Work to be done in this Day. O God, wilt thou keep thy People, whoſe Hearts and whoſe Minds are indeed fixed in the Promiſe of Bleſſing, and ſo are diſpoſed to wait even until the Bleſſing in its Deſcending ſhall reveal the whole Will and Pleaſure of God in this ſpeaking Word of Promiſe; for when thou doſt ſpeak, O Lord, in the Word of Promiſe that thy Children may fix themſelves in thee, thou haſt various Ends to anſwer, and the End of God every way is known in that waiting the Word calls to:

for the Word of Promiſe is to be as the Light of the Lord keeping each one in the way the Lord will appear and deſcend upon them in the Power and Operation of the everlaſting Sun, which will ſo enlighten the whole Man as that this Light thus come forth at thy Command will be known all-ſufficient for each one walking therein, it will be uſeful, teach each one how the ſame Light is to be a Light in and to the whole Body; and this ſerves anſwering to thy Children that they may believe they are in the Government of the Law of Love, the Power of it is that Light the Soul walks in, and all its Walkings are in Subjection to the Power of this Law; and whoſoever thus is before thee does hear thy Voice and will hear it, and will know more fully every way how this great Prophet is come to teach Righteouſneſs. Conſolate, O Lord, with thy Preſence; many are the particular Ways thou takeſt delight to appear in, and the Word of the Spirit makes manifeſt every Way that is of God, the Spirit it ſelf working in and upon the Spirit in each one, for every Operation is for Uſe when thou art pleaſed to ſpeak, O Lord, and thy Word is kn wn Power, ſo that the Soul can witneſs to it; in this Witneſs thine muſt abide ſo as to be found waiting even until the Word of God ſpeak more full and more plain concerning what is to appear to manifeſt the Day of the Lord, and what each one is to know and to underſtand for himſelf that he may know he walketh in and under the Government of the Spirit, and ſo ſubmit to nothing but what is of God.

Thy Anointing, O Lord, is every way ſufficient; make thy Word a Delight in the Breaſt of each one, a Light for a Guide, a Light for Underſtanding. Surely, O Lord, thou delighteſt that thy Children ſhould walk on their Way rejoicing, and that they ſhould know what

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it is to lift up their Heads in the Light of thy Outgoings; ſince thou art pleaſed to give Boldneſs, O Lord, thus to ſpeak unto thee, hear and anſwer; conſider, O Lord, thou haſt promiſed to be Strength to the Weak, thou haſt promiſed to give Wiſdom, yes, and to give it freely, and that this Wiſdom ſhall be a Light in the Breaſt of thy Children, and a Voice acquainting them with thy Pleaſure in all Things, for thou knoweſt where there is a Heart diſpoſed to ſtand in thy Inſtructions, and to keep thy Word; the Word of the Lord now muſt be the Law of the Lord; thou wilt ſurely give down that Wiſdom neceſſary: O Lord, does not Wiſdom dwell in the Heart of ſuch that delight to know Wiſdom's Ways? is not Wiſdom to be known alive that each one may know what is the Formation of Wiſdom, and what are thoſe Senſes and thoſe Faculties endued with Wiſdom, which as they are neceſſary ſo they are uſeful in their Exerciſe, when endued with Wiſdom to act and to move in offering to God, which Offering of each one muſt be preſenting themſelves in the way of divine Call for a receiving what ſhall be poured down which is of that Anointing of Chriſt; the Spirit itſelf delights to manifeſt itſelf, to raiſe up the Heart of each one, and to engage them in deſiring the Spirit in all its Operations neceſſary and uſeful; therefore, O Lord, all that wait the Deſcending of this Power, ſo wait for the Spirit as the Spirit is appointed to viſit each one for their Uſe in this Day that each one may know what it is to be in the Spirit in the Day of the Lord, when he will ſo appear as that all ſhall know him and know the way of entring into thoſe ſundry Degrees of Communion which advance into the Accompliſhment of all Bleſſing that is the Bleſſing of Knowledge ſpiritual returning to Man, that he may meet his Lord

according as the Coming of the Lord is to be known in the Promiſe.

O Lord, as thou thus appeareſt may not thy Children hope and deſire, deſire and hope and wait in full Expectation that in this Day that Anointing ſhall be upon all which is every way ſufficient to diſcern all Things, and to know what it is to have the Inbeing of the Word of God in themſelves which ſetteth free, and there is a Liberty nothing can infringe upon, neither can evil Powers break into it, for they know it not; and in this Liberty the Lord is known, the Goſpel of the Kingdom is received, ſubmitted to, and all Power exerciſing itſelf under thee, O mighty Lord, teſtifies of thee and for thee, and alſo for all Power and all Dominion the Children of the Kingdom are to know; and as Revelation thus enlarges it ſelf, all ſpiritual Government is ſeen good and neceſſary to be ſubmitted unto, and concerning ſuch a Government thy Children cannot be ignorant, for it hath been and doth increaſe; and this is that Government which ſets thine in Liberty, for they have nothing to care for; the Day manifeſteth it and thine rejoice to go into it, and ſo they come to ſee all compleated by that Power which is of God; and this Power as it increaſes, all Power foreign to it muſt decreaſe, for he is come who will exert his all-conquering Power; in this all muſt rejoice; O God, fill with this Joy, for it is to be known the Joy in Heaven and on the Earth ſhall be one, and there is no other ſave he the Exalted who thus appears to be acknowledged, yes, magnified in all; ſo ſhall all Beings praiſe thee, O God, and the Redeemed ſhall acknowledge thee, the Heavens and the Earth ſhall be filled with the Sacrifice of Thankſgiving, and the Song ſhall be one, Glory to the Lord God in the Higheſt; Peace and Good-will now is manifeſted

ed how it is both in God and in Man, therefore know the Day of the Lord; acknowledge me, ſaith the Lord, and conſider my Voice; there is none like unto me thus miniſtring in this Day of my Power, that all the Sons of God may be called together to ſtand in that Sacrifice which is to fill the Heaven of Heavens with Delight. Behold! I ſay, in and by the Revelation of the Glory now to appear, do I caſt out Principalities and Powers out of their high Places; for that Glory which is the Glory of the Kingdom increaſeth to take Poſſeſſion of all it has a right to rule and to govern in; then what need mine fear? whilſt I am with them what can they be afraid of? Hear my Word and abide in my Truth, for I ſpeak that Word that ſets free, yes, that Word that ſets at Liberty, ſaying, wait in this Liberty, even until the Heavens that doth contain that great and full Anointing open themſelves, deſcend and draw up into the Power of the Anointing, that all Orders which is to be a holy Order may be known. I ſay there is an Order to be eſtabliſhed; Counſel is held and hath been of old; but concerning this Order know ye where will ye find it? why, ſays the Word, you muſt know it and have it in your ſelves, that the Teſtimony may be in you, you ſtanding in that Liberty which is a Diſpoſition of waiting even until that Spark you have known remaining in you is enlarged by the deſcending Power that muſt ſo far open and reveal to you the Formation of this new Man in Chriſt Jeſus which is to exerciſe himſelf in thoſe holy Ordinances which cannot be defiled, no not in the uſing of them, but are to compleat that moſt refined Purification to enter that State where the full Delight of the Father is. Of theſe Things I ſpeak which are Things that are not to be touched but as there is a Preparation wrought, which may be hoped

for, and Faith in God in the Revelation of them uniteth into ſuch Bleſſings as to give Glory, and ſtand in Conformity waiting the full Period of ſuch Appearances; and whilſt there is this waiting there is ſufficient given that each one may know that in them there is that Fire already kindled which is the Love of God which moves all Deſires to worſhip, and to ſacrifice unto him in bowing before him that the deſcending Power may expreſly be known to lift up the Soul. Here mine muſt wait, here they muſt abide, here is the Ground of their Safety; and all muſt believe every Work of God ſhall be accompliſhed and his divine Power is all-ſufficient to call unto himſelf in the Way of his manifeſting that Government ſpiritual, the Liberty of the Children of God. You that have hitherto waited and have known your Expectations have centered in the Lord, rejoice with exceeding Joy; know ye every Work ſhall be accompliſhed, and God alone ſhall be glorified; this muſt be the Rejoicing of each one, and as this Sun of Righteouſneſs is riſen and come forth, and as the living Voices do ſpeak that are waiting before the Throne of the moſt High, ſo know every Voice will utter for Underſtanding, for Righteouſneſs and Judgment is now come to the Children of Men, that they may know it and walk in it, and the Lord may be delighted to ſhew Mercy in this Day; then ſays the Word, the Miniſter of theſe Things, wait with me one Moment, watch in your Retirements, for I come unto you, yes, I come; ſuch that wait with me cannot ſo ſleep or ſo ſlumber but that they will be aware there is a retired Waiting which is not a Sleep, but will be found that Worſhip and that Sacrifice to the Lord his Soul delights in; even in this way I increaſe my Viſitations, yes, come with more abundant Manifeſtation of divine Power to

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ſtrengthen and to increaſe the Eſpouſals of mine, that they may know the Band is indeed ſtrong with which they are brought nigh to me the Lord. Surely you have to ſay, we have heard the Voice of he the exalted one who does ſpeak, his Word is Light and not Darkneſs; he ſpeaks to ſhew of himſelf and alſo what his Called and Choſen are to know, that as he manifeſteth himſelf, ſo they are to know themſelves to be as he is; yes, I ſay I am come to ſhew every Man how he is to be, in himſelf, for himſelf, through knowing the Spirit of Power in and by which each Man muſt know himſelf Prophet, Prieſt, and King. Now the Anointing comes, let all ſtand in awe before me the Lord God, for I will be glorified in thus being known in Revelation in the Midſt of my People, and all ſhall hear and fear and bow, that this united Form may know how it exerciſes itſelf, and when this Power is to be exerciſed and uſed that Chriſt may be made manifeſt in the Power of Jeſus; here is that Coming of the Lord which makes known the manifeſt Deſtruction of Antichriſt and all the Powers that work in that Myſtery. Let not my Word be forgotten, for I ſay, there ſhall be no vain Viſion or vain Interpretation in my Houſe; I am the Lord God, jealous; thus the Day ſhall manifeſt me; Let the ſimple in Heart rejoice for the Spirit of Power is come, and the Dead raiſed to Life, and the Life becomes compleat. Tremendous Day of the Lord! this Miniſtration makes evil Powers to tremble, their Strong-holds to fall down, but the Priſoners of Hope rejoice, the Orders of the Living, ſay, Amen, O Lord, ſo let it be. Thus is the Lord God acknowledged in all he ſpeaketh; then know the Record that is in Heaven the ſame to be on the Earth alſo, that the Heavens and the Earth may be known to ſtand

in fear and holy Reverence, a State now to be made manifeſt what it is as it muſt be a State in every one in which they ſtand before the Almighty in holy Fear and holy Reverence. The Day cannot paſs away or the Period be prolonged, for thus worketh the Deliverance, and this is the Deliverance the Earth muſt ſhew forth; therefore the Earth muſt ſtand in the Deliverance that it may ſo teſtify. Then conſider what a Spirit of Life is to be known in the Earth, and the Righteouſneſs of God both in Judgment and in Mercy brings this Day to Light.

May 15, 1730. *Friday.* Preſent Mrs. T. B. S. &c. M. T.

THE Miniſtration of the divine Word it is to be known that Miniſtration which teaches that one Anointing which is to be known that Anointing of Chriſt in and upon the Orders of Chriſt, upon which the Light of divine Power does ſo far deſcend as to make manifeſt concerning the Orders of Chriſt, how they become like unto him as the Orders of Chriſt are waiting, and have been waiting under the Command of divine Power which hath been the Preſervation of all Power waiting to know how this Life of Chriſt is to be made manifeſt in them, and how it is to be known that Viſitation which is the Power of that Anointing, as the Anointing is to be known by the ſeveral Degrees of its working to raiſe up this Life; as the Life of Chriſt muſt be known in each one they muſt know what this Chriſt is, they muſt know that they may know what it is to know Chriſt, and have the Inbeing of that Form in themſelves, which Chriſt is to be more made manifeſt in that Day and under that Viſitation he the Exalted in the Power of the Godhead appears

pears ſo to reveal, and all may know him as he is to be known in the Day he muſt be confeſſed both Lord and King; all this to the Glory of the Father, upon and in which all Glory muſt center through knowing what the Miniſtration of the divine Word reveals and does work in each one, ſo to know themſelves in the Salvation of God there hath been the Miniſtration of Power ſpiritual to every Age of Man; for thus Wiſdom from the Beginning did appoint that all might know the way of all-powerful Grace working, and how powerful it was from the very Beginning of its Operation in the Bleſſing towards Man for his Recovery out of the Darkneſs he ſunk into. It is to be known from the Miniſtration of the divine Word how this Reſurrection unto Life and into Life is known, and how the Life in and of this Reſurrection to the Power and Life of Chriſt hath been from the Beginning, that the Called of God in this Day, a great Day indeed, inaſmuch as all Counſel is to be opened in which there hath reſted the Manifeſtation of that Light and Power which ſhould ariſe and deſcend upon Man when he ſhould be called into greater Communion with the divine Word which was to manifeſt this Form of Man in Chriſt Jeſus the Lord. This is the Miniſtration that does teach; it is the Miniſtration your Lord is in, and is now come that he may be known as he is, and the States of Bleſſing may be revealed to all the Orders of the Living that are of this Body myſtical thus to be raiſed and thus to be brought together. If any conſider this Miniſtration, and what it contains in itſelf, how excellent it is, how profitable it muſt be as it opens itſelf, and gives each one to know how in working it inveſts that Power it hath in itſelf, that each one may have a Meaſure of the ſame Power to exerciſe themſelves ſo in the Miniſtration of the divine Word as that they may

profit indeed in knowing how they ariſe in and with Chriſt, how they are with him in a Miniſtration that ſo directly teaches and points unto all the Purpoſes of Goodneſs that have already opened themſelves, that the Light might now break forth which was to be known the Glory of all that hath gone before it.

If any will underſtand and know my Goſpel, let him give heed thereto, and know there is no other Goſpel; there is but one Goſpel, and as the Word doth appear the Miniſter of this Goſpel, for it muſt be known that living Power which as the Word hath lived in this Goſpel it hath been the Miniſter of this Goſpel in every Branch belonging to it, for it will be known the Miniſtration of this Goſpel will make manifeſt all vain Viſion, all vain Dreams, all vain Imaginations of what kind ſoever, for God is come to fill his Houſe with that Light for Underſtanding as ſhall exerciſe itſelf in Knowledge, as it is opened and does draw nigh to poſſeſs that inward Spirit of Man for which he is called to wait, and that he may poſſeſs the ſame he is called to offer himſelf to the Lord in all Paſſiveneſs as to Will, Deſire and Affection; for if the Anointing promiſed be conſider'd as it is all-powerful, then the Waiting in Faith to know and experience this Anointing is the Worſhip God calls to; as the Anointing of divine Power goes forth by divine Command, ſo all muſt wait in the way of this Anointing promiſed to be known, that all may receive ſufficient for every Exerciſe they are liable to know in this Day; for the Anointing is all-ſufficient as it is reſted in and truſted unto in that Simplicity of Fear to God, with a Dependance upon that higher Power which gives out of itſelf in order to defend that Life in the ſpiritual Travel. Thus I ſpeak, and thus I ſhew to you what is the Miniſtration of the divine Word that hath in itſelf

itſelf all Fulneſs, which Fulneſs all are called to look unto that now all may be prepared to know the Lord in every Appearance of that divine Power which is to be the Power preparing to meet the Lord in that ſpiritual Government he will eſtabliſh to his People, and will be known in the Government expreſly with them. Thus appears the great Love of God in ſending forth ſuch a Goſpel, ſuch a Miniſtration for the Recovering out of Darkneſs into the Light which is the Light of Jeſus appearing to be made manifeſt; and as the Miniſtration thus ſpeaketh that the Light now deſcendeth and now comes forth will ſo increaſe as that it will open and bring to light all the Soul can deſire or wait for in the View of the Promiſe; from the Word it is to be known how the divine Preſence, which is the Shadow of the Lord and gives Sanctuary, is the Safety of all; for the Word itſelf ſo far reveals as that it gives each one to know where the Lord is, where his defending Power is, for it is that Miniſtration that is thus to reveal him, and to open that Nature of Man which is to know a Compleatneſs in that Knowledge as to behold all the Works of God as they ſhall be raiſed and ſtand in that Nature ſuitable to every Work.

To conſider my Word will engage each one to ſink into themſelves, and to ſtand in a waiting for the deſcending of thoſe Degrees of Knowledge ſpiritual which ſhall tranſlate the Mind, Affections, and Deſires, from Earth to Heaven, and ſo to ſtand in a Preparation for that Communion ſpiritual to teach the Growth of this inward Man, that this Life may be known to grow more ſtrong whilſt there is a waiting the Coming of that Kingdom which hath been hoped for, and hath been ſhewn in the way Wiſdom did appoint to ſtrengthen the Faithful in their Day; but behold now is the Day come

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the Kingdom muſt be revealed; then all muſt know there is a particular Anointing which muſt prepare each one to know the Kingdom, for they cannot know it by any outward Obſervation or Speculation.

I would that all ſhould know concerning the Indwelling of the Word of Life, for as the Manifeſtation of the Lord and the Coming of the Lord is in the Power of the Divinity, ſo muſt the Word that thus teacheth him and his Coming be known an indwelling Power in each one, which Power is the Bleſſing of Promiſe opening each ones Underſtanding, the Word of God building upon an inward Seat it hath in Man which is to teach him Judgment, that ſo all in their waiting may have from an inward Underſtanding in themſelves Ability to give Glory to God, to acknowledge him as they know him manifeſt in themſelves, and the Word is ſufficient to ſhew forth concerning that Anointing which was to be known to fulfil and to anſwer in the Spirit to all thoſe Signs and Types that yet ſo remain and muſt be anſwered unto. The Miniſtration of the Word teaches all this in order it may be known no vain Interpretation is to be in the Houſe of God when he does thus appear, but the Voice of the great Prophet that does appear to open all Scripture Myſtery, and to reveal the deſcending of that Power which is to be the Fulfilment of all Promiſe, for which the Word expreſsly calls all believing to wait for that they may have indeed a true Center to fix their Hope upon; behold as I am thus come, ſaith the Lord, I will be known in every Method of my Working thus to call together the Aſſembly of my People; I will be with to teach them more fully of the Kingdom, which Kingdom (ſays the Word) let all keep Silence concerning it, the Eſtabliſhment of it, the Orders in it and of it, for behold I ſhew

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unto all what must be that Work of Preparation in each one to be in that free Liberty of Conformity, prepared to come into that Communion the Word shall call to as it is now the Minister of God; there is a Hope that does center in Invisibles which cannot exercise itself in vain or for nought, even whilst that it hopeth for Rest in the invisible Wisdom of God; but there is that Advantage in this Hope, as that it does experience the Visitation of that Power which is more fully to descend and open itself to give to each one in this Hope a greater Experience; in this way my Children must know what it is to be drawn of God, what it is to be kept and to be held in the Power of that Life which is of Faith in God which is now to be known a prevailing Life in its Exercise for the drawing down the greater Measure of that Fulness which is to be a Fulness to each Man in all spiritual Knowledge, Light and Understanding; whosoever thus hopes, I say, they cannot hope in vain, for in this way, says the Word, I say unto all, be ye ready, I say unto all watch, yes watch, for verily, verily, the Lord is come, he is come to open and divide, and to enlarge the Way of his People, which is to be that sure Way of knowing and finding the Lord. Now consider what is this Ministration; Is it not a Ministration which shall manifest the Workings of all Powers? Such a Light hath been promised to be and to appear as that Light that should bring all to light; it must be known the Light all must come unto and must be endued with that will know that Government that leads into the Knowledge of the Kingdom Dominion.

Now hearken to my Call, give ear to my Instructions, for my Voice is to be known; yes, and there is that Voice come which will enlarge itself, and will gather in in this Day the Rem-

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nant of God's Choſen. Bleſſed are they who in waiting ſtill fix their Deſires in the Lord, know that Conformity in themſelves which ever ſays, the Will of the Lord be done; for know ye, there is the Word of Power all-ſufficient to direct every Heart, to diſpoſe every Mind, ſo that all ſuch deſiring to know the Lord may ever know in what way they are before him, and ſo in waiting will find him the great Interpreter, the great Prophet, who ſays, Come unto me, come unto me, and I will give you reſt, ye weary and heavy-laden; I have that Eye-ſalve of all Anointing that ye ſhall now ſee and behold the Lord in his Out-goings; yes, mine ſhall rejoice knowing me, ſaying, This is theLord we waited for, this is he that ſhall be glorified in the Earth; this is he all ſhall confeſs and bow unto. Thus contemplate upon my Word; examine with yourſelves what is this Voice to you; what Preparation does it make upon the Inward of your Minds that are to be quickened by the Power of the Word to deſire the Indwelling of the Word, which is Power and Life.

The ſame Day. Preſent C. C. T. V. W. W. B. S. &c. M. T.

BLESSED, bleſſed, bleſſed is every Soul finding in themſelves that Diſpoſition formed by the Power of divine Love, which is a Diſpoſition all Deſires centering in God appear out of; where-ever there is a Diſpoſition preſenting itſelf to the Lord, to this End that the deſcending of divine Power may be known, here is the Witneſs this Soul is to know is the Witneſs of God, for the Power of divine Love is that drawing of the Father; and the Movings of this all-powerful Love which is of God they are felt and known to be powerful, and they are known more and more prevailing as they

they draw to that Fulneſs he the great and glorious Head ; the Drawing of divine Power draws all to look up unto him, and in ſo looking there is to be experienced thoſe powerful Beams of the divine Sun deſcending which are to increaſe thoſe Deſires that are to prove and to ſhew the Moving, the Motion of that inward Life, that Life ſpiritual, quickened and called to know how it ſtands in Communion with he the glorious Head that is thus revealed. What are mine in this Day now to wait for, now to hope, now to expect, as the divine Word is come a Miniſter unto all whom the Word ſpeaks unto ; which Word as it is known powerful, ſo it is eſpouſed as the Word of God able to make alive, able to make alive in Underſtanding, able to make alive in ſpiritual Power, which is the Operation of that Power that does enable each one to render himſelf to God in that way of Obedience, waiting to have the Life of Faith more ſtrongly made manifeſt in them as the Salvation is revealed they are to exerciſe themſelves in ; for there is that State to be made manifeſt by the Preaching of the Word which is that State of Perfection all are deſiring to know, and to have the Evidence of it in themſelves, and that from the Teſtimony of the Spirit, which is the way God appears unto the Soul to ſhew it of that Proviſion that is made for all, that they may in knowing this from the Operation of Life, be continually exerciſing themſelves in, ſeeking for and after the greater Experience of this Life increaſing in each one ; and according as the Miniſtration of Jeſus hath been made ſufficient unto all from the Beginning, ſo now I am come, ſays the Word, to ſhew more fully concerning the Power, the Glory, of this great exalted Head ; how it is made manifeſt, and how the Power of it doth deſcend to ſtrengthen each one in this Day they are to know the Day of the Lord

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draws nigh unto them, becauſe of the Miniſtration of that Goſpel that uſhers in the Glory promiſed; then to know the Lord, the Power of ſpiritual Life indwelling, the Word alſo appears to a further End to teach more plainly the Advance of a ſpiritual Government each Man is to know for himſelf in himſelf; for when the Glory is thus made manifeſt then the Bleſſing of Promiſe draws nearer to Man, and they become more manifeſt in his View, as this inward Eye is opened and hath in itſelf the Fillings of that Light, which as the Light in the deſcending Power and Glory of the Lord in Manifeſtation advances into it, ſo is there more powerful Communications, which is that Teaching of God anſwering to the Promiſe of his ſo Coming when all ſhall be taught of him. Now conſider, ye that have found the Teachings of God in this way of the divine Word miniſtering, ye that have found it ſo and have felt the Power of this Voice, you can no longer live in Shadows, you can no longer live in the Outſide of Things that have only an Appearance in them; ſurely you have taſted the Savour of this ſpiritual Manna deſcending, and ye have found it ſweet to your Taſte; therefore ye are to conſider there is a Spirit made manifeſt in you, which is that Spirit raiſed in you to taſte and to handle ſpiritual Manifeſtation for yourſelves; in this way ye come to find how powerful and how good that ſpiritual Light of Goſhen is, that ye may have to teſtify there is Light in Goſhen, and God is in that Light, and that Light doth enlighten, and that Light is the Anointing of Power, and that Power is in each one a Government ſpiritual, therefore he ſubmits to no Power but what is of God, in which Power he glorifies the Lord his God in all Manifeſtation; thus muſt each one now be found glorying in the Lord, yes, in the Lord exalted, having known

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what Bleſſings are brought forth by the Power of the Sufferings of Chriſt, which does bring unto all made to know him in all his Appearances, and in all the Tranſactions of his Power to be the Almighty One, the delivering One, then as he again returns to appear to open and bring to light all Bleſſings that thus wait to manifeſt themſelves, which Bleſſings are to be known the ſundry Degrees of ſpiritual Power to deſcend upon all waiting for this great Appearance; therefore as ye have thus heard, and as ye are drawn forth thus to believe he is come who is able to deliver, yes, to deliver the whole Creation from under the Bondage of Corruption, hearken unto his Voice, follow him in all Manifeſtation, ſo will ye be filled with that Knowledge which will be ſufficient to ſhew unto you how the Glory of the Lord deſcends, and how it comes, and how it worketh to purify every Work that ſhall be raiſed to ſtand in the Image of Holineſs: All ye that love the Lord muſt rejoice in hope of this Day; all ye that have eſpouſed me, know ye, I am come that call to a patient Waiting in the Love of God; that Voice that ſo calls is now ſurely come, and does increaſe in reavealing concerning the near Approach of your Lord, and ſo of the divine Power working which ſhall bring together the Orders of the redeemed Ones, that it may be known what that uniting Power is, that Virtue of Jeſus; and there is a Miniſtration to reveal it, and to teach how it worketh and how it hath worked; therefore is it not good ſo to abide with the Lord, ſo to hearken to ſuch a Miniſtration? for all Manifeſtation in ſuch a Miniſtration is to make manifeſt the Power and Glory of the Lord; alſo here is a Bleſſing to be known of the Power being communicated that it may rule and govern in each Man, for each Man, that he alſo may glorify the Lord in this Day of

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his waiting and ſtanding in that Teſtimony. The Lord is come; and that all Gifts ſpiritual which have in them Power ſpiritual, and ſo divine, ſhall all be returned, they ſhall all be known in the exerciſing themſelves, for they are all to accompliſh ſuch Promiſes of the divine Preſence being preſent with his People, with his Diſciples, when they are thus called to hear him that ſpeaketh from Heaven; which Voice you hear, which Voice will ſhew forth how the Glory of the Lord returns to every Work of his Hand, every Work formed, created or made to ſhew forth of his divine Power, and his exiſting Being. Such Works there are to be known; glorify the Lord in believing, and verily, ſaith the Lord God, I will be known in the Midſt of my People, yes, I will be known to tabernacle with each; ſo ſhall each one be inſtructed concerning the way of ſtanding in that way of mutual Communion with he the Lord the great Prophet in order to know the Unity of the Body myſtical. I would, ſaith the Lord, mine ſhould rejoice in me, in my Power, in my Wiſdom, in my Love, knowing themſelves begotten and formed of this united Eſſence: Conſider this is Childrens Bread I now give; this is that which cannot corrupt in the uſing of it; theſe are the Communications and Manifeſtations that are to be lived in as the Ordinances of God, to feed the Life raiſed, even until it put on what it waits for, and know in the preſent Strength it ſtandeth in that the ſame Strength ſhall increaſe, and in the ſame Strength there ſhall be a Growth which will be known to be the inviſible Man Chriſt Jeſus in every Man, ſo to triumph in him that God may be glorified; in all the Tranſactions of his Power and Love, he hath exerted an almighty Power therein for the Deliverance of his People. Whilſt I the Lord am thus with my Diſciples what can they lack? Behold here is the Comforter

forter come, here is alſo the great Interpreter come, here is the great Prophet come which now ſpeaks more plain than from the Beginning that all may know indeed the exceeding Power of the Godhead in all thoſe Works and in all thoſe Workings that have ſo far ſhewn themſelves as to eſtabliſh the Salvation moſt certain, upon ſure Ground. Rejoice, O ye Friends of the Bridegroom, and ſing forth Praiſe; conſider here is new Songs to be given forth, even the Songs of Triumph; ſo ſhall mine go forth and ſee the Horſe and his Rider overturned; and here is a free Way for the Redeemed of the Lord to go on rejoicing; thus he ſpeaketh, the Strength of Nations, the Light of all Worlds, the Wiſdom of all Nature; all in knowing me ſhall give Glory, for I ſay unto you, give ear to my Word and know from my Word what you are to wait for, what you are to hear, for here is to be made manifeſt by the Word which Word is the Spirit the Lord, here is to be made manifeſt all thoſe noble Titles of Honour he the great Head hath given unto him by the Father, and how he hath obtained them in the way of Obedience to the Father: What are thoſe Titles? What is this Head unto Man? Unto the Members that are of one Body? To what End was all Power ſo wrought out and brought forth? Conſider and lay to heart the Miniſtration of the Word, that all may bow before the Lord in his thus appearing to manifeſt the Power and the Glory the Creation of God is to be raiſed up into; for unto Man is there a Miniſtration to reveal what this Creation is, and how it is a compleat Form, yes, a compleat Body, the Wiſdom and Glory of God to be ſeen in all. Surely ye muſt know you are called to wait the Revelation of that Power which ſhall open the Form of all Nature, as it

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is to be known that Nature ſtanding and riſing in the Image of Purity, Holineſs to God.

The Appearance of your Lord is to accompliſh all. Have ye the Witneſs of divine Power in yourſelves? this all know to be the Breaſtplate upon which the Sun from the great Center in its deſcending will deſcend upon, and ſo will draw forth a Sacrifice that ſhall be thus kindled and thus brought forth by the greater Power that deſcends upon it, and the Viſitation of your great Lord is now ſo to be known with each one that ſeeks him; then come enter into that Communion which manifeſts the Operation of this Life that thus hath Communion with him the Head. Your inward Minds being thus fixed, he that is greater than your ſelves will work in you, ſo that ye may be prepared, for every Manifeſtation he appears in is to make you more ſpiritually minded, more pure in your Deſires, yes, more pure throughout, that ye may offer to God pure Hearts and clean Hands, upon which he will write that Law never to be forgotten, that Law which ſtands ſure; you hear the manifold Bleſſings and Privileges that are now to be made manifeſt and to be known in the Power and Spirit they ſtand in; conſider whence they are, God is Love, therefore in his great Love hath he thus been working to maintain the ſame Bleſſing in unchangeable Love; for every way of his working to make himſelf known unto Man is upon this Foundation of Love; and conſider what will be the Exerciſe of an inbeing Life formed of this Love, it will ever be in Exerciſe in offering to God both Prayer and Thankſgiving; for if the Inbeing of Life hath been known though never ſo weak, the Movings of it are in Deſire, in Supplication, in Prayer, for greater Strength, for an Increaſe,

and

and in receiving there is alſo the Exerciſe of Thankſgiving; and this is that Wiſdom which excels and deſires after that which cannot fade away or periſh, and it finds all in Jeſus as he is revealed; and now, ſays the Word, that the Children of God may all be fed with that Bread which hath Life in it, is the Anointing come; for he ſpeaks who ſeeketh after the Good of all, and the Advantage of all, that they may know it for themſelves that Advantage to themſelves which is of the ſpiritual Life of Chriſt. Thus will I be acknowledged, and thus will I be known now come to teach all; there ſhall be no more vain Viſions in the Houſe of Iſrael, ſaith the Lord God; I will caſt out all Buyers and Sellers, Aſſumers to Dignity, Powers that ſtand where they ought not and ſeek to Exerciſe themſelves. Behold in all this I will get myſelf a Name, ſaith the Lord, and my Name ſhall be hallowed in the Earth; therefore in your waiting be ye edified that ye thus hear the Voice of he the Lord, the Lord Almighty now in due Time come to make manifeſt what are thoſe free Gifts of Bleſſing in Jeſus to be made manifeſt, and that for Uſe. Hold on your way; he that ſpeaketh and is come you ſhall know is greater than he that worketh in the World, yes, in the Diſobedient which are to know a Viſitation which is that of Judgment, Judgment, which Judgment ſhews itſelf many Ways and will be made the powerful Call of God; improve ye for your ſelves whilſt ye thus hear and are thus privileged, that your Hearts and Minds may be fixed ſo in the Lord as that ye may know the continual Communications of the Lord with you and in you; for thus I come to make my ſelf known, that it may be known the Day of the great Reſurrection to Life, and the Riſing of the Dead in Chriſt may be known to the

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greater magnifying of that Appointment of the Almighty now to work the Works for which it is appointed; and I ſay the Day is upon you.

May 17, 1730. *Sunday*. Preſent C C. W. W. J. H. H. P. Mrs. S. B. S. &c. H. M. T.

THE divine Word, the Word of Life and Power ſpeaketh according as it is appointed to anſwer the great End of God, ſpeaketh to make known itſelf to be the Miniſter of Righteouſneſs appointed to ſhew forth the Power and the Glory of the Lord according as the Day the Word ſpeaketh in is to ſhew forth this Glory, and to teach of this Power, and to make manifeſt how the Power and Glory of the Lord is to be known and is to be underſtood to be with all ſuch called to believe on he the Lord in that expreſs and particular Way he reveals himſelf; and according to Scripture Promiſe there is a way in which the Lord is to be known in the Return of divine Power working, which is to be known more expreſsly great, for as it is hearken'd to ſo it will be known; for it muſt be known that Coming of the Lord in that higher Miniſtration in his exalted Divinity, that Anointing that is thus to ſhew itſelf in that certain Period of Time when all are to wait to know in and by the Miniſtration of the divine Word how all Scripture is fulfilled, and how the Glory of the Lord muſt be upon all Scripture that once was glorious in its Day, but did not anſwer thoſe Deſigns of God that were to be anſwered when the Miniſtration ſhould come down upon Man, and be unto him a Guide, leading him into all Truth as the Form of Man in Chriſt Jeſus ſtandeth in that Truth of Wiſdom, Power, and Love, the very Being of an all-powerful divine Eſſence; when this Form of Man is to know

know of its own riſing into the Compleatneſs of the Formation, then Man muſt know another Miniſtration, a Miniſtration notwithſtanding it comes in Communion and Conjunction with what is gone before it, ſo it is to be known a higher, a more ſpiritual, and ſo a more holy, which Miniſtration muſt be conſider'd as a Miniſtration to raiſe up that inward Spark of Light in Man, that deep Spirit which is to be made more acquainted with the Form of the new Man in Jeſus, more acquainted than at the Beginning when the very Manifeſtations of the Lord were to prepare the Way, yes, to prepare the Way for all Works and Workings to ſhew forth themſelves which are to be known the Works of the almighty divine Being, there was a Preparation to be wrought in Man and upon Man, and alſo a Way opened for Man in this Preparation to be drawn into Communion with that Voice of the great Head which hath Life in itſelf, but the Voice does become more and more powerful and is ſo known and ſo put on, ſo that the Diſciples of the Lord are made acquainted in what way they become like unto him, and all Manifeſtation is anſwered unto, and your great Lord is made known in all, in all the Obedience he did ſtand in to the Father, as all Bleſſing from that Foundation and by virtue of that Obedience doth ſhew forth itſelf, but the greater and higher Bleſſing which is the Miniſtration of Knowledge unto Man, that is to be known in and under that Appearance of your Lord when the Spirit ſhall ſo deſcend, which is that Spirit of Life and Power, that Spirit of Jeſus, as you muſt conſider the Anointing ſo to be; for it is to teach of him exalted, and the greater Bleſſings that are to be opened and made manifeſt when all the Redeemed of the Lord are to have the greater Advantage and Advance into higher Power.

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Be not ignorant, ſays the Word, concerning the Life and the Operation of Life, the Body myſtical is in as it is waiting; and if ye conſider concerning the great Head waiting the ſetting together and uniting this Body myſtical, you muſt know that in the Day a Miniſtration appears to teach of the Reſurrection of this Body, then every State is to be revealed and made manifeſt that all Scripture may be fulfilled, and the Diſciples of the Lord with him in the Miniſtration of his exalted Power, a Miniſtration of Bleſſing to all that believe; then it is the Myſtery of God opens itſelf, and that Life in Man is made manifeſt which cannot live in Shadows or outward Repreſentations, which once were exceeding uſeful to guide the inward Mind of Man to center in ſome greater and fuller Knowledge than was to be made manifeſt in that Life being in himſelf which was to contain ſpiritual Power according as this Life ſhould be revealed from the Word and by the Word, the Form of it, and the living Senſes that are every way to be ſupplied with Judgment and with Underſtanding to ſee and conſider that State of Man as he ſhall be raiſed in the Reſurrection of Chriſt to know himſelf a perfect Image like unto him riſen; in order, ſays the great Lord, I may thus be known with my Diſciples, and they themſelves may know themſelves as I am revealed to them, the Miniſtration is to be conſidered that the Aſcendings and Deſcendings of the Son of Man may be known, and in this Day of the Lord the Diſciple may live in the Spirit, know himſelf of the Spirit and the Indwelling of that Spirit in him which is now called into that high and noble Exerciſe of knowing what is the Miniſtration of the Word of God in the States of the Living which ſtand in a Government not earthly but heavenly; the Knowledge of the

Communion

Communion of Saints it is not vain Imagination; there is a great and a glorious Communion to be revealed that there may be one Record and one Teſtimony, the ſame on Earth as it is in Heaven. Here I come to open that glorious Order, the Houſe of God ſtandeth in, and is to know itſelf in a glorious Order; ſays the Word, the Miniſtration of Power, Wiſdom and Love is the Feeding unto all in this Order, belonging to this Order; ſuch muſt the Diſciples of the Lord be to ſtand in Communion with him; in Order this Communion may be known, doth the Word ſpeak, and the Word doth bear Witneſs what it is; if any will know it for himſelf, the conſider the Teſtimony of the Word, and know concerning the Indwelling of Chriſt as it is to be known in each Man, what it is this Chriſt in Man is to grow up unto, and what is neceſſary to manifeſt unto Man this Chriſt in himſelf; the divine Word is come the Miniſter of all Knowledge ſufficient for each Man to exerciſe himſelf that he may find ſufficient in himſelf, with himſelf, and for himſelf, to direct his Mind into the Conſideration of a holy Conſtitution, a ſpiritual Eſtabliſhment, the Word itſelf thus ſpeaking as it is the Miniſter to make manifeſt all Bleſſings neceſſary to be believed on, for the Glory now to be revealed is to be united into, and that in and by believing; and as the Lord is thus come to make manifeſt concerning the Life of Faith, how it is to exerciſe itſelf in the Manifeſtation of the Glory of ſuch States that are inviſible, as they are opened and revealed, ſo it is to be known concerning this Life of Faith which is Spirit in Man, in which Spirit he aſcendeth into the Glory revealed, made manifeſt by the Word, which Glory as it appears is that which for a Time was veiled until he the great Lord ſhould ſo appear, which

Appearance is to be known the Anointing that thus ſhews itſelf and thus ſpeaketh. Thus ſays the Word, I am the Lord, I am the Lord come to rend every Veil of Darkneſs from Top to Bottom; I am the Lord come to open the Darkneſs of every Man, to teach him concerning that Darkneſs his outward Form ſtandeth in, which outward Form hath been exerciſing itſelf in Things too wonderful to be underſtood, but behold Man is to know he muſt be unclothed that he may be clothed upon. Theſe Things being conſidered, and the divine Word coming down as a Light teaches of its own Light, what it comes to make manifeſt, and how it comes to enlighten all, that all may come into a ſpiritual Communion a living Communion, becauſe greater Manifeſtations ſuitable to this Life of Man are now made, that he may every way know himſelf and what he is accounted worthy to know in that great Love of God every Being formed of this great Love is miniſtred unto, that this Form of the Love of God may know how it is that Form in the Delight of the Father. Now I come to ſhew unto my People what Life they are called to live in and with me; therefore conſider where the Lord the Word is, in what Manifeſtation he is, ſurely it is in that Light which is the Light of the Heavens pure in the Sight of God; then concerning the Enlargement of this Light, as it is all Spirit and all Power, ſo it appears to take Poſſeſſion of all that muſt know the Fillings of this Light. Conſider what your Lord hath ſpoken of himſelf when preſent with his Diſciples, and alſo of himſelf when he ſhould again return; for behold, ſaith the Lord, then was the ſame Power to manifeſt itſelf which was the divine Power, and what was to be manifeſted under and in ſuch an Appearance the Miniſtration itſelf appears to

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ſhew; and the Miniſtration itſelf as it increaſeth will teach concerning its own Day and Period of Time, in which Day all Knowledge is to be reſtored, yes, that Light and that Knowledge that is fully to make manifeſt that inviſible Form of Chriſt Jeſus, that Man in his now riſing in and with Chriſt may know of this Form which is to be glorified with him in that Day the Heavens and the Earth, the Heavens with the Earth, and the Earth with the Heavens is ſo to be clothed. This Miniſtration is come in this Anointing; there is all ſufficient to teach all, ſo that both Babes and ſtrong Men in Chriſt are fed; and concerning this Miniſtration which is of the divine Word in the Anointing all-ſufficient, as it contains many Parts, every Part hath in it the true Image of the divine Moving; where the Word ſpeaks for Inſtruction, and to raiſe up a Judgment in Man, that is the Word each Man muſt give heed to that he may know the Word of God being in him is the Word of God the deſcending Power doth and will deſcend upon, that the Word of God being ſo hid in Man may be a Light that doth increaſe, and as this Light increaſeth, it is more and more enlightned by every increaſing Manifeſtation in the Miniſtration of the Word. Thus muſt each one become conformable to Jeſus the great Head as he reveals; thus muſt each one know he is united indeed into the Government ſpiritual; ſo will this Government increaſe as that all ſpiritual Manifeſtation for uſe will be known the Feedings of God, yes, the Ordinance of God to the Soul, in which way it will be known Man in Conformity to his Lord grows up into the Perfection of Knowledge.

Behold I am he, ſaith the Lord, who thus ſpeak in your Ears; I give my Word, the Witneſs to and of my Coming, how I will be known in the Midſt of my Diſciples, and

my Appearance is now to call together a Remnant who ſhall know that I the Lord will be in the Midſt of them; for there are States of Power and Government I come to raiſe my Diſciples up into, and they ſhall find of this Power and Spirit in themſelves; therefore all are called to wait this deſcending of Power, giving Glory to God in what now offers itſelf for Inſtruction, and for a Calling each one into that retired Waiting, opening his Boſom to he the King of Glory now deſcending to exert his Power, and make each one to feel in himſelf the drawing of that divine Power, that each one may preſent himſelf a true and acceptable Sacrifice to God. When I thus call my Diſciples to wait, ſaying, come, abide with me, learn of me; then Obedience in waiting is better than Sacrifice, there is no Sacrifice but this, a Waiting to know the Lord as he appeareth; for all are to be in Conformity to that Miniſtration of the Lord which is indeed the Work, the great Work, in all to work that Work of Purification as that Purification of Heart and Mind is to be a Diſpoſition receptible for the deſcending Power of the Lord to eſtabliſh true Judgment in every Man, and that Underſtanding which ſhall be ſufficient, ſo that all ſuch may have in themſelves the Indwelling of Knowledge which is that of the Lord Chriſt, and ſo become Witneſſes of this great Day and of this Power of the Lord. Conſider how the Word ſpeaketh, and what may be hoped for in this Day concerning all inviſible Orders being made manifeſt in their Orders as Jeſus the Head is to be known in a ruling Government in all Orders; for when this is revealed, then my Diſciples will ſee indeed how they are to become ſubject to that Order which is only ſpiritual, he that appoints all Orders being preſent with his People. Thus far I ſhew unto you concerning

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the Day before you; alſo ſays the Word, I ſpeak to teach the great Advantage there is in the Exerciſe of Faith; Faith in God exerciſes itſelf in all Promiſe as the Bleſſing of all Promiſe now will be known, for the Word teſtifies this is the Period of Time; what Sign would ye ſee? For behold he that ſpeaks in your Ears perfects all, and you are taught how to know him as he ſpeaks; Unite into the Bleſſing of Promiſe as Promiſe ſpeaketh to ſhew the Power and Glory of the Lord that ſhall be with his Church, and behold you make ſure to yourſelves the Glory that is after to appear; the Miniſtration of the Word for Inſtruction will now in this Day be known that true Guide of Life, a Guide into all living Power as it deſcends; the Children of the Kingdom that are ſo acknowledged and indeed have found in themſelves the Spirit of the Kingdom, they muſt alſo be inſtructed concerning the Kingdom and what Government they muſt bow to and yield themſelves unto; it is good for my Diſciples to be inſtructed in all Things neceſſary; then conſider, ſaith the Lord, behold many Works ſhew forth my Coming; let all waiting for me be upon their Watch continually. Vanity of Vanities! behold all Things are vain, all Fleſh is Graſs, the Goodlineſs of all Things fades away as a Flower in the Field; truſt in the Lord and be at Peace, rejoice in hope of the Government now to be eſtabliſhed, the Earth ſhall be delivered and all that dwell therein; all Things ſhall witneſs to my Coming, Powers of all Kinds, Powers in all Orders. Now my Peace ſhall be ſufficient for my Diſciples, and the Peace they ſhall know in themſelves with me ſhall be an Earneſt unto each one to that univerſal Peace to be eſtabliſhed; but that this Peace may be eſtabliſhed, Turnings and Overturnings that have not been known, Confuſion and Deſolation;

bleſſed are they that hide themſelves; ſo wait as that ye may be under the Hidings of the divine Preſence, each one meditating and contemplating in what is now offered, which is the Miniſtration of the Word, that ſo every Mind may be kept pure, yes, out of the Evil that now worketh; my Diſciples are not to defile themſelves but to abide with me the Word, waiting to accompany me in all that I make manifeſt, and ſo to ſtand in the Witneſs of the Word with the Word; for I ſay the Power of the Word will raiſe up every Heart and Mind thus waiting into a ſpiritual Exerciſe, which Exerciſe the Deſcending of the divine Power will more and more increaſe, and become powerful.

What wait ye for? The great Interpreter is come, which is the Word that will be an Interpreter in every Man, for every Man; no one can be ignorant that hearkens to my Word concerning the Working and the Coming of that reſtoring Power, becauſe the Miniſtration every way appears to teach how it hath been in the Increaſe unto Man and in Man; that now it may be known this Power ſo worketh as that it appears to fill all the Beings of the Living; therefore what hath Man to do in this Day but to hearken to every Call of the Word, and ſo to make the Word a Guide for himſelf, that the inward Mind may not be defiled, but kept pure for the Coming of the Lord. You are to know that I ſpeak unto you not as Strangers, but as ſuch that have known the Power of the Word in the Miniſtration of the Word; therefore the Word itſelf ſets you free in that Liberty of Chriſt, to know him in the Spirit, and the Coming of the Word in the Spirit, that ſo it may be uſed as Spirit and Life. All that ſo come unto me, ſaith the Lord, I will thoroughly inſtruct and teach concern-

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ing the Kingdom; then fear not, fear not you whoſe Deſires are in Simplicity ſeeking after the Knowledge of Jeſus, fear not; behold I am he miniſtring all Wiſdom, all Underſtanding ſufficient, that each Soul may have Advantage in exerciſing himſelf in the Miniſtration of the Word, and ſo wait in a due Preparation for that greater Anointing which waits to deſcend with Power to manifeſt all Things, yes, to manifeſt the Formation of the Earth an Habitation for the Lord, in and upon which his Glory is to be eſtabliſhed.

O God, when the Spirit of Interceſſion ſhall appear according to thy Word and Promiſe, then ſhall it be known as the Power of divine Light filling thy Children, yes, it ſhall move upon each one, and they ſhall know themſelves in the Spirit of the Lord; in this way, O God, each one ſhall know the Day of the Lord in which the Spirit of the Lord ſhall be in and with his People; then ſhall it be known concerning that Interceſſion that is to bring down all Bleſſing according as it is asked; ſurely this Day is near; O mighty Lord, ſhall not thy Children know of this Anointing? Is it not already come? Glorious Being of Beings, exert thy Power; ſpeak with a living Voice, grant that each one may hear the Word of divine Power, and feel it to be the Power of Life. O Lord, wilt thou be in the Midſt of thy Children according to thy Word? Verily thou wilt be ſo known in the Midſt of them, as that each one ſhall be anſwered to, and the Secrets of every Heart ſhall be opened; thou art ſo come in part, O Lord, but ſurely this Bleſſing ſhall increaſe upon all that all ſhall thus know the Lord, and ſhall know from thy Mouth how they ſhall render themſelves an acceptable Sacrifice. Thy Word is full of Light, full of Power; command it, O Lord, ſo to manifeſt itſelf; make thy Word the

Bread of Life, Bread in due ſeaſon; thy divine Preſence Strength to the Soul, that it may find Strength Day after Day, yes, renewed Strength, O Lord, for in this way thine ſhall know their waiting is accepted of thee. Viſit, O Lord God, with thy divine Preſence; the Agency of thy Power is all-ſufficient. Speak thou in the Heart of each one deſiring thee; make manifeſt to each one how thy Word is Life in them, and how they muſt uſe the ſame for a Light, for verily, O Lord, thou art eſpouſed the great Leader; and is not thy Word to be known uſeful to each one? Doſt not thou viſit to that End? Then give Judgment, O Lord, to uſe the ſame; ſo it ſhall become profitable every way, and thy Children ſhall grow up in Underſtanding. Many are looking unto thee, O Lord; conſider ſuch that are indeed thirſting for the living Waters, crying out in themſelves, When ſhall we be made to drink of theſe Waters of Life? Lord thou knoweſt there are many ſighing and groaning for thee; thou haſt promiſed to feed the hungry Soul, and to refreſh the Thirſtings of thy People; O Lord, exert thy Power, break all theſe Bands aſunder; bring down all Powers that have been ſuffered to hold thy People in Bondage; make manifeſt thou art come, and that thou doſt miniſter and give freely of the Bread of Life, anointing the Eyes of thy People that they may ſee; give Underſtanding to thy People that they may be able to deliver themſelves from under the Yokes and Bondage of that Myſtery of Antichriſt, O Lord, that ſo ſhews itſelf, and now boaſteth of an Eſtabliſhment never to be overturn'd. Surely, O Lord, thy Holineſs will come out againſt ſuch an Eſtabliſhment; the Foundation of it thou haſt broken down; Lord caſt it down in all its Parts and ſet thy lawful Captives at Liberty. Art not thou come to deliver? Verily, O Lord, thou art;

art; make haſte to ſave thy People from all their Enemies; deliver them out of the Hand of all Powers; for now, verily, there is a Spirit moving that gives thy People to conſider what is that Peace of Jeruſalem. Thou haſt breathed upon thine, and they are now moving in the inward of their Minds, and ſurely, O Lord, this ſhall be known the Beginning of that great Deliverance in which thy People ſhall fly as for their Lives from all aſſuming Powers of every kind; ſo ſhall the Lord alone be exalted, and he ſhall reign and rule in the Midſt of his People; and this is the Day, O God, thy Word hath ſpoken of, and for this Day thy Children wait, and now in this Day the Strength of Interceſſion ſhall bring down upon all the Orders of thy People that Light that ſhall manifeſt the Darkneſs, and thine ſhall fly from it, yes, abhor it; ſo ſhall each one deliver himſelf, and the Government of the Lord ſhall be the Strength and Safety of his People. Thus it is the Knowledge of the Lord ſhall be with all; ſo ſhall the Earth be filled with the Knowledge of God, and thus ſhall thy People, O Lord, know the Kingdom, the Power, and the Glory they wait for.

The ſame Day. Preſent J. P. J. P. jun. W. W. P. C. C. B. S. &c. M. T.

IT hath pleaſed thee, O Lord, ſo far to ſhew thyſelf as that the Anointing thou appeareſt in is known all-ſufficient; yes, verily, O Lord, ſo powerful is the Agency of the divine Word as that it will take place where thou commandeſt it, and it will work that Work thou ſendeſt it to and for; and, O Lord, thy Word in its divine Power is as a Wall of Fire round about each one whom thou knoweſt indeed deſire to eſpouſe thee, and to know the Viſitation of thy

Word, Power and Wiſdom, Light for Underſtanding, Power to raiſe up each quickened Mind unto that Light of Manifeſtation thou art pleaſed to ſhew thyſelf in; in all Manifeſtation there doth that great Love appear which is the Love of God; for thou ſo ſpeakeſt and ſo ſheweſt thyſelf as that the Diſciples waiting do indeed know thy Voice; they know the Voice of the great Shepherd, for he ſo ſpeaks as that all following him ſhall know, O Lord, thou now ſpeakeſt to ſhew how far thy Manifeſtations are to be the Infoldings of thy Power, to keep the Hearts and Minds of thy People in that way in which they ſhall find the Lord, in that way in which they ſhall know the Lord; and here is that Voice which is to make manifeſt the Coming of the Lord, what he now comes to do, how he comes to be Wiſdom and Underſtanding to his People, how he comes to fix their Hearts in himſelf, and that by the Miniſtration of the Word, the Word proceeding of thy Mouth, O bleſſed Lord, O Jeſus exalted, thou that doſt condeſcend to ſpeak with the Voice that is allpowerful in every Heart opened to thee. Wilt thou ſo work as that thy Working ſhall be perceived? Shall that Light appear upon thy Footſteps as ſhall be a Light unto all that deſire to know thee. Where thou art there is Power, and thou haſt ſaid, where thou art there thy Diſciples ſhall be alſo. Ariſe, ariſe, make thyſelf known in every way in which thou wilt deliver, in which thou wilt eſtabliſh thy Name that the Name of the Lord may be written in every Heart, and the Finger of divine Power be ſo felt as that all may bow to thee, all may acknowledge thee as thou art indeed that great Prophet, that great Interpreter. The Agency of thy Preſence, how powerful is it? Give the Power of it to be known; O Lord, it is an uniting Power, it is a cementing Power, it is a quickening

quickening Power, it is that Breath of Life when thou breatheſt upon thy Children that they feel the Fire of Love in their Breaſts. Surely thy Name ſhall be acknowledged, the Word of the Lord ſhall ſo be known as that it ſhall be known to teach Wiſdom. Thy Word is Wiſdom, O God; it is Wiſdom to all that know it, it raiſes up a Judgment in every Man, ſo that as thou ſpeakeſt and commandeſt thy Wiſdom to ſink down into the Judgment of Man, he becomes able to judge, yes, to handle and to taſte the divine Manifeſtation, and is not carried away with vain Imaginations or vain Shews; but, O Lord, from thy Word thy Children do learn, that notwithſtanding many Trials and many Temptations, yet they ſhall be preſerved; their Minds ſhall be kept pure, yes, all ſuch that ſeek to ſtay themſelves upon the Lord, they ſhall know in this Day of his Coming his Viſitation is as a Refiner's Fire, ſo appearing and ſo being known to every Man as that each one in the Call of God ſhall know the Anointing is pure, it is without Spot; for it is to be that Anointing which is to be the Clothing of all in which they ſhall be preſented before the Lord. Purify every Heart, O God, before thee, give each one to know the Operation of the Spirit which is the Spirit as it is in Exerciſe, it is the Spirit ſent to move upon each one, to ſtir up that ſerious Attention and due Conſideration as that each one may be edified in what they hear, for the Word of the Lord maketh known the Day of the Lord, and the Power of the Word is the Sealing of God, the Sealing of divine Power, which will reſt and will abide with each one; ſo ſhall each one preſerve himſelf, keep his Mind pure for the Viſitation of the Lord which is all Power, all Light, all Love; therefore, O Lord, thou calleſt all to examine themſelves, How worketh the Spirit in you? How worketh the

the Love of God in you? for this is the Spirit, this is the Spirit that purifies the Mind, this is the Spirit that leads to God, this is the Spirit that eſpouſeth the Lord. Viſit with Loving-kindneſs, O Lord; make the Touches of thy divine Finger powerful as they are indeed; draw nigh, draw nigh, O Lord, to thy Children; ſhew unto them how thou art come, and how thou wilt be a Wall of Fire round about them, and how thou haſt ſent thy Word; that Barrier, ſtrong and powerful, having that Power in itſelf that does keep each Mind in Peace fixing itſelf in God; the Spirit is freely given, it is given for each one to profit with; but, O Lord, there are Degrees of the Spirit; there are the Manifeſtations of the Spirit by which all the Works of the Spirit are to be known, and every Operation is taught by the Miniſtration of the Spirit, a Guide unto all in the Spirit, that the Unity of walking in the Spirit before the Lord may be known, and ſo each Heart and Mind kept ſpotleſs in the Fear of God, waiting for that Anointing which is yet more fully to ſpeak.

Whilſt the Word which is the Word of God is made manifeſt in the Anointing appointed thereto, then this Word of God is to be known, and what this Word of God teacheth as the Word of God makes itſelf manifeſt; and there is a Preparation to be wrought in all for the Speaking of this Word, which Word is Power, Wiſdom and Light divine; therefore when the Word of God is thus come, it deſcends down upon Man as that Light from the great Center of Light, of which Power all Anointing muſt be known to be, which is the Anointing ſufficient to miniſter this Word of God; which Word of God, in the Miniſtration it appears in, muſt be known in ſuch Operations that are of the Spirit, that purifies every Heart and every Mind in the Hearing of the Word of God to receive the

Word

Word of God, that the Fruits and Effects may be brought forth in every one the Word of God comes to ſearch for and to find out, that the ſame Word of God may be alſo a Miniſter unto all, teaching all how their great Lord and Head is delighted to find in his Children thoſe Fruits that are the Effects of this pure Word; and there is that Produce to riſe and manifeſt itſelf which muſt be known the pure Fruits of the Word of God which are to be found in all he comes unto, that he the great Lord may ſhew unto all how all their Springs are in him, and how in receiving of him all are to know him which is Chriſt in the Spirit and in a ſpiritual Miniſtration; God having a Work now in hand which is to be known a Work among the Children of Men, he ſendeth in his own expreſs Will that Miniſtration all-ſufficient to teach concerning every Miniſtration, and how every Miniſtration that is of God worketh to anſwer ſuch an End of God, which is an expreſs Call to awake to that Attention and Hearkening to the Word of the Lord as ſhall diſpoſe the Hearts and Minds of all to give ear; and when I have thus raiſed up a People, ſaith the Lord, then ſhall they know more fully that Voice which is to work that full Deliverance; nevertheleſs each Footſtep of the Lord is glorious, and it is full of Light unto all that know him; but I ſay there is a Miniſtration all muſt come unto, and all Appearances muſt be judged by; and in this way it is to be known Judgment is of the Lord; the Speaking of the Oracle, ſays the mighty One, calls for all ſerious Attention and Conſideration, for here is a Light come which will be ſufficient in the uſing of it to examine all Appearances of every kind, and every Appearance that is of your Lord will rejoice to come to the Light he ſtabliſheth. Bleſſed are all they who through Examination know concerning this

this Miniſtration, and are not ignorant concerning Gifts ſpiritual to what End they are when they deſcend in that immediate Anointing; for every Gift ſpiritual that is to exerciſe itſelf and is appointed to be uſeful to the Children of God, they will have to teſtify many Ways how it is of that one Unction from on high; ſo there muſt be Unity in all Gifts ſpiritual that are for the building up the Church, and that after the Form of the Church is revealed and made manifeſt, that Church which muſt be called to ſtand alive in the Form that contains ſpiritual Virtues. There hath been many vain Interpretations concerning a Miniſtration to God's Church; ſuch vain Interpretations as have held many in Bondage and ſlaviſh Fear, but the Church itſelf hath been in a Liberty from the Beginning; but, behold now, ſays the mighty Lord, the great Head, I come to ſhew concerning the Glory the Church is in in this laſt Day, and concerning that Life that muſt be in the living Church to God which is Man; the Obedience of the Church to every divine Call now made manifeſt will be the Strength and the Glory of the Church, becauſe, as I ſaid, this Church is Man; he is to know the Power of his exalted Head in that Day the great Head ſo appears to him as that by a Power in himſelf he ſhall rule for himſelf, and in and with his Lord preſent himſelf a Church to God. Be not ignorant my People concerning this Life, and what this Life muſt ſtand in Conformity to; for behold he the great Head ſpeaketh that all may become conformable to him, and each Man may ſo preſent himſelf as to yield himſelf to God as one free-born of this Church.

Let all bow before me, confeſs me the Lord, and ſee the great Neceſſity of this Miniſtration now to lead into a ſpiritual Government, and to manifeſt the Righteouſneſs of God, for it is

ſaid,

ſaid, all muſt ſubmit thereto, therefore the Miniſtration of Righteouſneſs is to be made manifeſt. I have begun this great and mighty Work, yes, to bring it down to my Diſciples that they may be with me, and ſo know how they are more than Conquerors with he the Word of all Power which is to be known dwelling in each one.

Know ye the Light ye come unto in your Waiting? You know it is to be that Light allſufficient to defend you and to manifeſt all Things, for he the Leader and Miniſter whom you eſpouſe will lead you into all Manifeſtation according as ye are called to unite into it. My Word will be known the Inſtrument of Power many ways; yes, now is the Axe laid to the Root of the Tree. Stand in awe before the Lord; behold he appears to teach of Judgment and Mercy, and to bring forth ſuch Works as ſhall accompliſh all that is to be done in the Earth, upon the Earth. In my Working, I am not to be obſtructed or retarded, ſays your Lord, therefore I manifeſt what thoſe Works are which are to teach the Purification both of the Heavens and the Earth, and that Clothing of the Lamblike Spirit upon all in and under the Leadings of the Word which comes down to ſet in Liberty. My Voice appears to raiſe up the Hearts and Minds of my People, that as a Miniſter unto them of holy Things to be made manifeſt, they themſelves under the Miniſtration thereof may know the Miniſtration to be powerful, that ſo there may indeed be an Earneſt in each one by which he ſhall know what he hopes for, as the Power of the Lord is made manifeſt unto him. My Voice, ſaith the Lord, is as a deſcending Power, and this Power is known to be of God as it is felt and doth raiſe up a ſimple Dependance with enlarged Deſires that are ever exerciſing themſelves in the Lord, perceiving and

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diſcerning what the Lord ſpeaks, that his Word may be Light and Power to each that hears it, that none may be deceived concerning the Kingdom being revealed; which Knowledge ſurely will be made manifeſt according as it is appointed, for I would, ſaith the Lord, that mine waiting ſhould know that as I ſpeak of the Kingdom-Power which is ſtrong in its Operation, mine ſhould know it in themſelves; then concerning the Form of the Kingdom, the Eſtabliſhment of Power in and upon the Kingdom, that appears as the Day of the Lord calls to it, know ye, ſaith the Lord, I miniſter unto you to keep your Hearts and Minds in a due Waiting. Wait upon the Lord, and ſo be enlarged in Wiſdom, in Underſtanding, yes, in the Experience of ſpiritual Power, ye that I have privileged many Ways, that ye might know the Power and Coming of the Lord; ſtand faſt in what ye have heard; wait in the Faith of the Lord's appearing, that the glorious Form of all ſpiritual Things may be known, and Man for himſelf may know himſelf changed into Spirit, which Spirit being made manifeſt is brought forth for Man to exerciſe himſelf in the Spirit of Power made manifeſt in himſelf, may know his Exerciſe is in the Lord as the Lord is Power, Wiſdom, and Light. Behold, I ſay, I am come to comfort my People, and to eſtabliſh them in my Love; therefore, I ſay, abide ye in this Love of the Lord, waiting his Coming, for unto you, ſaith the Lord, I am come the Miniſter of Righteouſneſs, yes, a Miniſter all-ſufficient to turn your Minds into the Way of Righteouſneſs, and ſo to be before the Lord in the Day of his Appearance ſuch that his Soul can delight in. Now you have nothing to do but to be waiting continually what ſhall be given unto you to help you forward in your way; to this End have I eſpouſed you, ſaith the Lord God; therefore

ſtrengthen

ſtrengthen yourſelves in that Hope which cannot be aſhamed, for it centers in the Lord; therefore every Appearance anſwers unto this Hope; ſo it is that my Diſciples rejoice in that Joy I give unto them, ſo do mine follow me having my Peace in themſelves. Here you muſt conſider that as you thus find me the Lord with you, ſo muſt you abide with me, conſidering the Word and Promiſe. All abiding with me ſhall know my Power; my Grace ſhall not only be ſufficient for them, but now my Diſciples ſhall be led into the Knowledge of more glorious Things to appear than have hitherto appeared; and the Waiting muſt be in the Love of God; therefore as your Hearts are eſtabliſhed in the Love of God, ſo there will be miniſtred unto you that Goſpel of Jeſus which will be more and more powerful, more and more glorious, for it comes forth to gather in all the Heirs of Promiſe. Being thus with me rejoice and be glad, for the Word of God is powerful, will defend and keep every Heart and every Mind fixing itſelf in the Power of the Lord, and ſo in the Word he ſpeaketh.

May 18, 1730, *Monday*. Preſent B. S. &c. M. T.

SURELY, O Lord, as thou delighteſt to viſit thy People, ſo they ſhall know by the Strength of that Operation which is of thy divine Preſence, thou art near; yes, thus viſiting thy People they ſhall know the Day is come thou wilt ſo reveal thyſelf as that all ſhall know thee in thoſe ſundry Ways that are according to the Appointment of Wiſdom, all which ſhall be good, yes, exceeding good and powerful, ſo that the Hearts and Minds of thy People ſhall under thy Operation be ſo fixed in thyſelf, as that all ſhall have in themſelves a Hope which ſhall

ſhall greatly edify and rejoice their Souls; for where thou art, O Lord, in any way to make thyſelf known Wiſdom, Power and Love, there is a Diſpoſition raiſed which ſeeth all Deſires in thee; there is nothing whether on the Right Hand or on the Left that can ſatisfy the Soul that is thus thirſting for thee, and for the living Communications of a living Being, the divine Head of all Fulneſs. O Lord, thou art graciouſly pleaſed to ſhew thyſelf in thy great Love, that with Loving-kindneſs thou mayeſt draw thy Children and bring them into a ſpiritual Diſcipline, and cauſe them to examine themſelves and be ſearching themſelves to know the Working of that Love which is of God with which thou art pleaſed to impreſs thy Children, that they may ſee in all Revelation and Manifeſtation that does appear to them to manifeſt that great Deliverance, that great Salvation, that all is the Effect of thy great Love. Behold the Working of that great Love of God, how ſtrong hath it been! how powerful! Whatever hath appeared to work againſt this ---- Life of Love thy Children have been called to live in and ſo to live upon thee, it hath been made ſufficient, for there is no Strength like unto this; and as this Love of the Lord is brought forth in its Operation, it is all-ſufficient to enable thine to paſs along whatever may riſe up in their way; there are thoſe powerful Manifeſtations of thy Goodneſs ſeen as the Love of God is Light in the Soul; ſo looking in this Light how wonderful are all the Revelations that are ſent unto thy People for their Inſtruction, for their Edification, for their Deliverance out of ſlaviſh Fear, and that Dread the Enemy would (if poſſible) bear down thine with, that they ſhould not with Rejoicing confeſs their Truſt in thee, rely upon thy Strength, caſt themſelves upon thee as are thy Exhortations; thou haſt ſaid unto the

Weak,

Weak, Lean upon me, and ye ſhall know my Strength; come ſee the Cup of Bleſſing in my Hand, drink of it; and in believing in this Way, O Lord, thou takeſt delight to viſit thy Children and to commune with them, that they may abide with thee knowing thy Power is all-ſufficient to work the whole Will of God in them and to them; preſerve their Minds that there may be known a conſtant Truſt in God, a ſimple Dependance, the great Witneſs to the Soul of being brought nigh to God, and having a Part in that great Salvation which is to be the Joy and Rejoicing of thine, nay, their Triumph over Death and Hell.

O Lord, wilt thou be pleaſed to draw nigh unto each one in this Light of divine Love; when thou commandeſt thoſe Streams to flow, how are they known as the gentle Diſtillings of divine Power that have that kindly Effect upon the inward Mind as that the Soul knows that Peace of God that paſſeth Underſtanding, and here it is enabled to caſt itſelf upon that Rock Jeſus, the Rock higher than itſelf; and in this Way, O Lord, thou art pleaſed to renew thy Communications in order to ſtrengthen the Soul that it may ſtill wait for the Lord, yes, wait to behold that Glory the Lord himſelf hath ſaid he will appear in, and his Children ſhall know him, and his Choſen ſhall meet him with thoſe Songs of Praiſe, thoſe Songs of Deliverance which ſhall fill both the Heavens and the Earth, and that Joy ſhall be known which is the Fulneſs of Joy that doth remain. This is what thy Children wait for and would receive the greater Teſtimony thereof, that as they are waiting they may be ſupplied ſufficient to offer to God Thankſgiving and Praiſe. Thou knoweſt the Language of the Soul, and thou wilt not upbraid any for their Weakneſs. Simplicity is a Diſpoſition thou wilt acknowledge;

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and where there is this Diſpoſition, there are continual Deſires that center in God; ſuch ſhall know thy Outgoings, they ſhall know themſelves ſo near unto thee as thou wilt lift them up whenever the Enemy would caſt them down. O bleſſed Lord, how great Privileges are thine in and under! Thou art their Guide; thou art he that art greater than all, therefore there is nothing ſhall prevail; thou thus feedeſt thine in a Wilderneſs, thou doſt give Bread in due Seaſon, thy Children in looking to thee they do know thou art near, and thou wilt give according as the Caſe may require, for thou art that All-fulneſs; and that thy Children may ſo know thee, thy Voice is continually, Come unto me, come unto me and find Reſt, come unto me and know thoſe greater Communications that are of me, that there may be a continual Rejoycing, for if the Soul be moved to deſire, it cannot deſire in vain. Thou art the Strength of thine, O Lord, and thou haſt promiſed to be Strength in their Weakneſs, and to be Light unto them, that ſo they may not be terrified when they perceive their own Darkneſs, but know this is the Way of thy working that all may deſire Light, yes, thy Light, and ſo center in thee. Thus appear; ſpeak O bleſſed Lord, in each one; make thy Preſence the Power of Life, make it Wiſdom and Underſtanding, ſo that each one may deſire to retire into that Contemplation and Conſideration which is the Way of drawing down divine Light into their Boſom; nay, O Lord, in this way thou haſt ſaid, I will come unto mine, and I will ſhow unto them Bleſſings more deſirable than are to be found, or are to be deſired; for I come to open the inward Eye, and ſo fill it with that Light that ſhall be ſufficient to aſcend in my Deſcendings, and ſo to be entertained with thoſe Bleſſings ſure and certain, yes, in this

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way I ſhew unto mine the Treaſures they have above that nothing can rob them of. And verily, O Lord, as thou art now come, this is one moſt ſpecial Way in which thou wilt draw thine unto thee, that in all their Seeking thou mayeſt furniſh them with ſome Communications more uſeful than could be found in another Way, but in thus looking up unto thee as thou art now come to endue with Wiſdom and Underſtanding; direct every Heart and Mind, O God, into that Seeking, into that Deſiring, as that they may know the Power of divine Communication, and be ſealed with the Spirit of Promiſe, and ſo walk on their Way rejoicing.

Saith the Lord, now is that Anointing ſo come which is the Anointing all are to have Advantage from; the Manifeſtations of Wiſdom are and do ſo appear in the Anointing as that all waiting to know themſelves of that Anointing, do in hearing receive ſufficient; yes, all I ſay do receive ſufficient to ſhow unto them how they are to know that Spirit of Life in themſelves, to know the Sealings of God which are to give thoſe aſſured hopes which in the Will and Wiſdom of God are made ſufficient for each one that through the Strength of the Hope fixed in the Lord there is an inward Power known which is made ſtrong and does carry the Soul beyond all Fear and all Dread; and this inward Power as it is that true ſpiritual Power, it fixes the Soul in a holy Reverence which is that true Fear that ſtandeth in the Delight of the Lord; therefore the Communications of divine Power ſtrengthen this inward Diſpoſition thus formed, and here it is the Soul knows itſelf truly fixed in Expectation, the Expectation being raiſed from the View of that Grace of God manifeſted in Jeſus Chriſt. This is the Rock the Soul leans upon, and this is that Rock it hath Life out of and from; and this is that Experience that is not vain; this is that

that Experience the Lord doth appear unto; for it is of him, it is given unto the Soul that the Soul might hope, yes, have all its Confidence in the Lord. Thus ſaith the Lord, I ſpeak ſaying to ſuch that are thus looking unto me, thus deſiring to know me, know that I the Spirit of Life, the Spirit of Power do live in ſuch, yes, and I will more and more enlarge myſelf, ſo that every ſuch Soul ſhall ſee the Power and Coming of the Lord, and know themſelves in the Salvation now preached. Thus appears the Grace of Jeſus which is all-powerful and will be ſufficient to each one and for each one; ſo that ſuch waiting to know the Power of the Lord, and themſelves in the Reſurrection of Chriſt, they ſhall have to teſtify of me, ſaith the Lord, and in the Teſtimony they ſhall rejoice; then conſider, thus to know the Indwelling of Life ſpiritual, this is the Knowledge profitable every way; this is the Knowledge that will remain in each one and will not fail them at any Time, but having the Witneſs of the Lord there is a continual Reſting in the Promiſe of his Word; ſo is the Word of the Lord known Power and Life, yes, it is known the Feeding of the Soul, and that continually.

May 19, 1730. *Tueſday*. Preſent B. S. &c. M. T.

FAITH in God revealing diſpoſes each one to that continual Waiting which is a ſuitable Exerciſe for each Mind, doth defend each one; for as there is an Expectation through believing, there is a Diſpoſition ever ready to conſider all Things that do appear that each one may make Application to themſelves for their Advantage, knowing from the Word of Revelation to what End all Things ſhew themſelves and do work Things of every kind that muſt be made manifeſt,

manifeſt, that the Soul believing may be led to center in Revelation that does appear to teach, that as the Soul centers with Expectation in that Power which is of God, which is to bring to paſs the Bleſſing, Revelation teacheth is a Bleſſing to all waiting being endued with Wiſdom and Underſtanding from the ſundry Appearances, ſo that the Leadings of the Word are known to lead into that Fixedneſs of Soul in God, waiting the Manifeſtation of the Glory revealed to draw every Mind into it; having this Faith in all Revelation, it is ſufficient to gather out of Revelation what is for a more ſtronger Exerciſe of Faith in God revealing, and thus it is the Soul comes to know greater Communion in the Spirit which Communion is of the Spirit, and ſo the State of Deliverance each one is paſſing to, being brought into the Deliverance through the working of Faith in God which is moved to that End; the Deliverance is in View which is that compleat Deliverance in which all Bleſſings opens itſelf to make manifeſt that glorious Redemption, to what State it advances, and how the Power of it hath been made ſufficient to defend and keep out of that Pollution and Defilement there is a Sinking into deeper and deeper, where this Faith in God is not made manifeſt or in Exerciſe upon the Glory revealed when God the Word is preſent with his People. But behold, ſays the Word, here is now a State to be known in which God will every way be with his People, which is the way Revelation is to appear and to be the Guide, the Miniſter that all may be made manifeſt, and the Children of the Kingdom are to believe that in believing they may be exalted into what is made manifeſt as to the Degrees of ſpiritual Power, which is a Dignity the Children of the Kingdom are raiſed into.

Thus

Thus appears the Revelation and Manifeſtation of all that hath already been ſpoken concerning the Glory of God's Chriſt, when every Enemy ſhall be made manifeſt and become a Footſtool, and the redeemed ones brought forth in the Power of that Anointing as that they themſelves ſhall be under their great Lord and Head the Searchers for thoſe Enemies and the Finders of them out, for this muſt be the State of Knowledge my called ones are now to advance to, that the Glory and Power of the Lord may be known in the Earth, and the Teſtimony of all Power may be made in the Earth, the Heavens witneſſing thereto, the Salvation reveals itſelf, and the Preſence of the moſt High is made known. Then conſider how Faith in God revealing diſpoſes the Mind and ſets it in Liberty to hear the Word of God as the Word ſpeaketh, that ſo each one may know no other Leader ſave he that now appears to teach concerning Powers under him, and at his Command going forth to miniſter of the Kingdom, the Rule and the Government that doth defend and keep each one, ſo that they are found in the way of the Free-born in the Promiſe, are to know a greater Miniſtration to purify them that the Coming of the Lord may be known and witneſſed unto. Faith in God revealing diſpoſes each one to ſtand in holy Fear, and in that Reverence in waiting, as Revelation appears the Soul knows a holy Boldneſs in itſelf by which it recovers Strength, and is not moved but ſtill ſinks down in itſelf to find an Increaſe of that holy Fear and Reverence, a ſpiritual Guard, and a ſpiritual Barrier, and the Soul is made to know how the pure Eye of God is ever upon it; therefore it ſo diſpoſes itſelf as to ſeek to ſtand in the Approvement of the Lord; ſo does each one deliver himſelf and keep himſelf out of the Evil

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that worketh; and this is the way to know the Strength of my Overſhadowing, ſays the divine Word; and my Preſence is Joy and Peace, and gives that aſſured Confidence in God that he will at all Times ſupply with Wiſdom ſufficient; that Soul cleaving to him cannot be deceived, for now, ſaith the Lord, I draw nearer to ſuch that all ſuch ſeeking me may know I am indeed with them, yes, come to take up my Abode in the Hearts of each one, and thus they know as their Deſires after me grow more and more ſtrong, ſuch I ſay ſhall know my loving Kindneſs many ways and my Preſence ſhall conſolate. To this End I ſpeak, that all may draw nigh in Hope and Expectation of receiving the Spirit, this Anointing of Power which manifeſteth in each one that Experience of the Indwelling of the Spirit, ſuch having a Treaſure above there their Affections and Deſires are and are working; ſo doth the Exerciſe of their Faith in God revealing grow and increaſe, even until ſpiritual Power is drawn into the Soul, which does help it with greater Enlargement of Underſtanding to make Applicationto the great Head, the Fulneſs of all Power. Thus ſeek, ſaith the Lord, and ye know me now thus come to give the holy Spirit to each one.

May 20. 1730. *Wedneſday.* Preſent B. S. &c. M. T.

SO great, O Lord, has been thy Wiſdom and condeſcending Goodneſs in this Day thou haſt been pleaſed to call a Remnant to wait thy Appearance, thou haſt graciouſly offered ſuch Inſtruction and given ſuch Exhortation as that all believing have been ſupplied, and whilſt they did abide waiting, thy Word was ſufficient in that waiting to be uſeful every way. O Lord, thy Manifeſtations are full of Light, they are accompanied with that Light which is

and will be a Guard, a Guide to each one, yes to the Mind of each one, that every true Waiter may be found ſo waiting as to know every Moving of the divine Preſence is Power, ſuch Movings that are the Movings to bring to paſs all Bleſſings thou haſt revealed ſhall be known in this Period of Time the Government ſpiritual ſhall be made manifeſt, and the Faithful brought forth in it, which Government ſhall be known a Government ruling the Deſires, ruling the Affections, diſpoſing the Heart of Man every way, ſo that there ſhall be no vain Deſires, or vain Supplication in and with the Faithful, but their Deſires and Supplications to God ſhall ariſe and flow from that true Ground of Underſtanding; and in this way, O Lord, thy People being together in order to be found in all Prayer before thee, ſhall know thee in the Midſt of them, and ſhall hear thy Voice, ſo that each one ſhall know what now he ſhall believe, what now he ſhall expect, and ſhall know a Preparation in himſelf to meet the Appearance of the Lord, and the Power of the Lord in the Appearance; ſo that each one thus waiting may be able to teſtify of thy Power, O God, and of that Anointing that is every way ſufficient; in it there is no vain Viſion, as it hath pleaſed thee to ſhew thy ſelf and to call a Remnant ſo to wait as that waiting according to thy Rule, they ſhall from many Demonſtrations of thy Power in and to themſelves, know they are in the Way of meeting the Glory of the Lord, which Glory is indeed the Light that opens and makes manifeſt all Workings of every kind. Ariſe, O mighty Lord God, and according to thy own Appointment ſo appear that thine truely waiting may be kept out of Temptation, and may know from the Word of Manifeſtation how excellent before thee the Waiting is which anſwers to thy Call, for

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here the Diſciple is with his Lord, then he will know every Moving of his Lord, and will not be at a Loſs, the Eye being fixed in the Center. Draw nigh, O Lord, unto ſuch who are indeed before thee reconciled to the ſundry Methods of Wiſdom that manifeſt themſelves for Uſe, for nothing can appear in vain, but each one gathers ſome Advantage to himſelf, ſo that each one may examine himſelf under all Appearances to know how far there is a holy Image, a ſpiritual Power, which is in all Simplicity and Plainneſs the Produce of that Operation that moveth as it is under the divine Command, and ſo moving moves for Uſe, and the Light of the Lord is perceived, and the Methods of Wiſdom are underſtood; and in this way it is thine are able to ſink into thy Will, and ſo to know the Good ſhall come. All muſt conſider thou wilt glorify thy ſelf in the Way thou haſt appointed, for thy Appointments are all good. Manifeſt to each one, yes, to each ones Experience what the Exerciſe of that Faith in God is, which being called into Exerciſe from the Power and Light of Manifeſtation, will find in Exerciſe that Power of God which ſhall ſtrengthen that Faith that muſt be in waiting the accompliſhing of ſuch Bleſſings of Promiſe nothing can anſwer to but that Almighty ſpeaking Word, who once ſaid, Let it be Light and it was ſo, and ſhall be ſo; and thou wilt ſurely again ſo be known and thy Children ſhall not wait in vain.

Saith the Almighty Lord God, the great and glorious King, my Government univerſal is now to be known more expreſs and more powerful; where I have called any ſo to wait that they might ſo know me, unto ſuch I have ſo revealed myſelf as that from my Word they might know in their waiting how to expect that deſcending Power which is of that Anointing that muſt be known

all-ſufficient in each one to give unto each one to know themſelves united into a Government ſpiritual, and ſo in yielding themſelves to this Government might be privileged with the ſundry Communications and Miniſtrations of the Word which is to be that Meſſenger of the Lord teaching concerning every degree of his Working in order to bring down all Powers, and alſo to bring into Conformity ſuch that do eſpouſe him, that they might know themſelves ſo eſtabliſhed in a ſpiritual Government that they might every way yield themſelves to that Miniſtration which appears the Miniſtration to be the only Guide and the only Teacher unto ſuch the Lord eſpouſeth ; to abide in that Waiting that ſhall be the Teſtimony of the Lord, for the Lord, concerning his being come to manifeſt how the Word is unto all that great Interpreter of all Appearances that were to ſhew themſelves in that Day the Kingdom and Glory of the Lord ſhould be made manifeſt, and all Powers dethroned and caſt out that were thoſe Powers of Antichriſt that were ſuffered to manifeſt themſelves, yes, were indeed to manifeſt themſelves, that the Power of that glorious Goſpel, the Brightneſs of the Lord's Appearance was to make manifeſt, and alſo to caſt out and bring down that the Powers might be known that were appointed to be the Foot-ſtool of God's Anointed, and that Government made manifeſt and eſtabliſhed which was to be a Government that the Choſen with him were to reign and to exert that Power of Dominion which ſhould indeed triumph over every Enemy. Theſe Things I have not been wanting to ſhew unto mine every way, ſuch indeed have been called to wait for the Inſtructions of the Lord, that in waiting every Diſciple might know how to diſpoſe his Heart and his Mind into the Manifeſtation of the divine Word as

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it did increaſe in that Miniſtration which was indeed to be known opening and dividing, that the Spirit in all Scripture which is Life and Power might be known, and the Work the Spirit of Scripture hath been in, and what it hath done in order to prepare the way for that glorious Goſpel of Jeſus which was the Fulneſs of Spirit and Light to move upon all Spirit that hath moved in Scripture that hath afore appeared. Ye that have been called to wait, have ye yourſelves known concerning ſuch a Miniſtration? have ye known the Power of ſuch an all-powerful Diſcipline which muſt indeed be known under the Bleſſing of the Miniſtration ſuch a Goſpel appears in, to bring to Light all Bleſſings that is to be known thoſe Bleſſings accompliſhing all Promiſe to God's Anointed, being led and taught of the Word, and ſo privileged of the Lord, yes, having received many great and precious Promiſes; what then is required but that patient waiting in the Love of God, which Love of God, as there is a Waiting in it, is to each one a powerful, ſpiritual Government; there is great Advantage in ſinking deeper and deeper into this Love of God, as it is conſidered to be that all powerful ſpiritual Government, which as this Power in its working holds Man in Conformity to its working, this Love of God is known as a Companion in each one for himſelf to open his Underſtanding, that the Deſires of each one may move in the Love of God with Underſtanding.

This is a Diſpoſition that in ſo waiting much is obtained, for as this ſpiritual Government muſt be known, and the Day being come for the Eſtabliſhment thereof, it is to be known there is ſuch Beginnings already made as that the Lord hath now a People he will raiſe up that ſhall ſo be and ſo conform every Way; then how neceſſary is it, highly neceſſary for ſuch,

ſaith the Lord, I have miniſtred unto, to be found in that Waiting the Word hath required and called unto? And the ſame Word, the ſame Spirit that did ſo direct, hath not been wanting to ſupply for Conſideration that none might enter into Temptation, but waiting in the Love of God know from the Word he would come and would enlarge himſelf in Manifeſtation, which Manifeſtation was and is appointed to lead forward every Mind, which is as a Light from the great Center to draw every Mind into itſelf, that ſo each one may ſee the Advantage in waiting, and ſo riſe from one Degree of Underſtanding to another, even until in this Way that Knowledge is obtained ſufficient for every Diſciple to walk in, becauſe the Power of the divine Word is in him and with him. Thus am I come, and thus will I be with my Diſciples, and they ſhall ſhew forth of the Kingdom, they ſhall teſtify of it, they ſhall teſtify of the Government of the Kingdom, know what the Kingdom is, and of the Foundation laid in Truth and Righteouſneſs which the Enemy could not overturn.

Conſider, ſaith the Lord, great is my Compaſſion unto all ſuch whoſe Hearts in Simplicity are deſiring that the Lord, the Lord God may be glorified, yes, that he may be known in all and every Appearance, that ſo he may be glorified in his Diſciples confeſſing him as he reveals himſelf. Can ſuch that thus wait with me be ignorant of my Power and Working? No, verily, ſaith the Lord, the Anointing is come which teacheth all Things and is ſufficient every way. Then my Diſciples are to be inſtructed concerning that Miniſtration which is of the Anointing all-ſufficient, that as the Word of this Anointing miniſters the Miniſtration may be known, how it appears to ſhew the Fulfilment of all that hath been uſeful in its Day which

which were the Manifeſtations of the Lord; and behold, that Word muſt deſcend which in the Power of Jeſus is to ſpeak, ſaying unto ſuch, Here now before your Eyes, is this Scripture or this Appearance fulfilled; then conſider what is the Miniſtration that thus muſt manifeſt itſelf, which is the Miniſtration all are called to wait, that they may know it in the Power of the Spirit, and ſo hold Communion, yes, ſtand in Communion with the Word which is the Word revealing all that remains in the Purpoſe of God, and the Waiting of my Diſciples muſt be for this Appearance, for the Manifeſtation of this glorious Goſpel working univerſally.

Thus bleſſed is each one whoſe Deſire is before the Lord thus to wait, thus to be found before him; each one, ſaith the Lord, will ſo know of this Anointing, yes, to have a part in it, and of it, as that the Coming of the Lord will be known to be that Coming in Power and great Glory to eſtabliſh the State of Triumph.

The ſame Day.

HEAR my Exhortation, conſider and hide it in your Hearts; whether ye eat or whether ye drink or commune together; conſider, I ſay, I am now come to be known in the Midſt of my Diſciples, that they may know my Preſence with them, ſo that whether ye eat or drink, or whatever elſe Exerciſe ye are in, conſider in the Midſt of all he your exalted Lord that hath by the Tranſaction of his Obedience to God the Father brought in all Bleſſing unto you, that in the Bleſſing ye may conſider yourſelves Partakers, and ſo knowing the Way in which all is to be uſed for your Uſe, he your Lord may be in your Hearts and in your Mouths, eſpecially now you have ſuch Communications as are given in order to entertain you, that ye yourſelves

may entertain each other, conſidering the Day is come that where the Diſciples of the Lord in the Unity of the Spirit are together, there he will deſcend, there he will be in thoſe Degrees of his glorious Preſence, as that he will entertain all with ſuch Manifeſtations of divine Love, as that all may ſee themſelves in that Love of God, Fleſh of the ſame Fleſh, Bone of the ſame Bone, and ſo know how it is this Virtue ſprings from him, and does inject itſelf into the Spirit in Man, that deep Ground which is to be viſited by the divine Power, and now more extraordinarily, inaſmuch as he the exalted Lord comes to be preſent with his Diſciples for their great Joy and Conſolation, yes, to endue with Strength, that inward Strength, the Operation of divine Love, the everlaſting Virtue that unites and ſets together, ſo that that Nature may be known which is that pure Nature of all Life in which all living Exerciſes of that Life exiſting is to be known theſe Fountains now riſe; they will indeed come as Streams of living Power, that each one may now caſt themſelves into thoſe Streams that are indeed the everlaſting Fountain of Life, ſo that ye may know what it is to live and walk in this living Fountain, notwithſtanding it is not to be fathom'd. Thus am I come to ſolace my Diſciples, ſaying unto my Diſciples, fear not, neither be afraid; commune ye together of this Glory now to appear; ye are called to know it in the Way of being revealed by the Miniſtration of the Word. So Jeſus the Word doth ſpeak and will ſpeak, therefore yield yourſelves to my Government; fear not, neither be afraid. I come to lift mine up, ſo ſhall they know that Way of Aſcending with me into the View of theſe States opening themſelves in which the holy Sacrifices are made; now I call my Diſciples into Unity therewith, ſo that they may

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know their Communion is indeed with me the exalted Lord. Continue ye in my Love, abide in my Love, fear not, ſpeak together in the Love of God, that the Unity of the one Spirit may increaſe, and ye may know yourſelves united together Members in that living Body; for now I come giving down that heavenly Manna, making manifeſt that Food which in the eating thereof cannot periſh, neither can it corrupt in the uſing of it, but will be known that Anointing of all Power, Wiſdom and Underſtanding; ſo that in the Spirit and with Underſtanding, mine, in the Unity of my Spirit, ſhall ſacrifice to me the King of Heaven. Thus will I be in the Midſt of my Diſciples. Wait one Moment, ſaith the Lord; I have eſpouſed you, yes, I have eſpouſed you, that ye might now wait to hear that more powerful Call, that Voice of he your Lord coming with Power and great Glory to magnify his Name, and to give to each Faithful that Name never to be forgotten. Thus appears the Word, ſaying, Rejoice and be glad, ſing aloud O all ye that love the Appearance of the Lord; ſing ye now thoſe Songs that ſhall deſcend. Behold he the all-conquering One is in the Midſt of his People, and he will lead them forth rejoicing; ſo ſhall every Enemy fade away. Bleſſed, bleſſed are all they now opening their Boſom unto me, ſaith the Lord, they ſhall know that I am he, the King of Glory, coming to take up that Abode which ſhall fill mine with Spirit and with Power, for this is the Anointing that ſhall be ſufficient to give an Underſtanding into all Things; ſo in the Light of Underſtanding mine ſhall aſcend thoſe Regions of Light now deſcending to call in every pure Mind that each one may be conſolated with the free Spirit, the Holy Ghoſt, the Comforter, now to be known a Companion with each one going out and coming in, lying down and riſing up.

So deſire me, ſaith the Lord, for ſo will I be known with each one I call thus to wait.

May 21, 1730. *Thurſday.* Preſent B. S. &c.
M. T.

FAITH in God revealing enables each one ſo to fix his Mind in a continual Expectation of knowing and finding the deſcending Communications of the divine Power, as that it is a great Preſervative, keeping each one out of the Multitude of ſuch Workings the natural Man is liable to, by reaſon of the great Evil and the many Temptations that are continually and in every Place; becauſe that Form the outward World ſtandeth in is as a troubled Sea caſting up its Pollution, but Faith in God revealing is that ſtrong Guard to the Mind, ſo that there is another Exerciſe raiſed up in each one which they cleave to and wait continually to be filled with that Light which gives each one to ſee the Excellency of ſpiritual Communication, and how profitable it is, how uſeful every way, not only delivering from the outward Defilement that worketh, but alſo raiſing up and manifeſting that inward Experience which is the renewing of that Life to be put on; the Knowledge of it in the Power of ſpiritual Exerciſe gives that Conſolation, that Joy, and that Peace in believing, which cannot be found in any way but in that way God appears, and ſo draws the Soul into that Light of Power in which he appears, in order the Soul may have Power to unite into Communication and thus to walk with the Lord; thus to be waiting draweth down the greater Power of the Spirit the divine Word ſpeaking, which Word as it appears to conſolate the Soul, it is known as a whiſpering Voice or gentle diſtilling Power, that whenever the Enemy may ſeek to ſuggeſt Terror or ſlaviſh Fear, then behold the Spirit is ready with

with theſe gentle diſtilling Gales as a ſoft Wind by which the Soul perceives a Calm and a Stillneſs in itſelf. Thus is the Lord known, thus does he ſeal of his Goodneſs, and manifeſts his Care as that true and faithful Shepherd which watcheth his Flock continually, and will not ſuffer the Weak to be turned out of the way, or the Enemy to make a Prey upon the Weak; his Regard is ever towards ſuch, therefore his Word is, Fear not; behold now the Lord is ſo come that both his Care and his Power is more manifeſtly to be known, therefore conſider the many Advanta ges there is having Faith in God revealing, Faith in the divine Preſence being continually preſent with each one, yes, at the Right Hand and at the Left, that the Weak may not be moved from that ſimple Confidence which centers in God. Here is a Diſpoſition made manifeſt each one knows begotten and brought forth by the Power and Operation of the eternal Spirit, the Virtue of Jeſus, the Word of God; it is the Lord ſpeaking to each one, calling them to conſider what are the Movings of their inward Mind, and to know that as the Quickenings of divine Power are experienced, there is that Child-like Exerciſe which at ſundry Times finds Boldneſs, and this Boldneſs in making Application to Jeſus the Head of all Fulneſs is what the Lord delights to find in Exerciſe, and the Delight of the Lord is to be known and experienced; for in thus Approaching to the Lord the Soul is ſet in Liberty, and is enabled to walk on in Hope, conſidering the Mercy and Love of God, and the Way alſo this Mercy and Love extends itſelf, having this Seal which is the Seal of God, waiting continually in the View and in the Hope of what is to be known in the divine Power as your Lord appears in Revelation, and this greater Manifeſtation which is to reveal the State of all Happineſs, the State

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of being with the Lord continually in the Knowledge of his glorious Preſence, as it is worthy of all to wait the Manifeſtation of this Day the Glory of the Lord is to be the Light of, and all Bleſſings ſo to appear as that the Bleſſing of Promiſe may be known and be the Strength of each one in that Deliverance out of the Darkneſs into the Light. Verily, Faith in God revealing will be known a powerful Guard and Barrier the Enemy cannot break into; thus walking with God believing is worthy to be waited for, to know it more and more full, more and more expreſs; thus waiting all Manifeſtation is a Subject for the Exerciſe of Faith; and Manifeſtation is to teach how the Lord is with all that believe; then ſurely now my People will wait rejoicing to know all Communication with them neceſſary, that they may know what it is to walk in that Life which is the riſen Life of the great Lord and Head.

Manifeſtation appears to teach what this Life is, and what is to be known and found in the Exerciſe of it; therefore conſider, the Call of the Word is all-powerful, yes, the Call of the Word is to be known the Power of God drawing into that Belief of the Truth revealed the Enemy cannot make void; this is that Word that appears to convert all Nations and all Worlds; therefore hope continually, for there is that Hope that makes the Heart glad with that Gladneſs which is known as a Wall of Fire round about each one, and thus the Love of God to Man draws down that Government of Love, the Enemy cannot make a Breach here however he may ſeek to work. This is the Word of the Lord; then let each one ſtay themſelves upon it, for the Lord hath ſaid, All that ſtay themſelves upon me ſhall know my Peace; and, ſays the Word, I am he, whom I lift up there's none ſhall caſt down, for that Strength

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that I communicate and give, is now to be the Strength of mine, yes, the Strength in which mine are to overcome and no more to fall before the Enemy.

May 22, 1730, *Friday*. Preſent B. S. &c.

THE Operation of the Spirit it is ſufficient every way, O Lord, for thy Children, that in all their Approaches unto thee they may have in themſelves theſe inward Views and moving Deſires in which there is that Moving of the Soul as is delighted in centering in what thou art pleaſed to make manifeſt and reveal for the Strength of thine; and, O Lord, by the Voice of thy Spirit calling to engage each Heart and each Mind ſo to hearken unto thee as that they may know the Power of thy Voice, is Light and Life in them. O Lord, wilt thou give to each one to know what it is to be engaged by the Power of the Spirit, that powerful prevailing Operation which does indeed ſo engage the whole Man as that it knows the ſecret Enjoyment of thy divine Preſence; to be engaged, O Lord, by the Operation of thy Spirit, this is that Deliverance, that Liberty in which thy Children are greatly conſolated in their offering themſelves unto thee; O Lord, wilt thou grant thy Spirit, that each one may in divine Will make Supplication; thou art pleaſed, O Lord, to ſhew to each one their own Weakneſs, that they may come to thee for Strength; thou art pleaſed to ſhew how thou thyſelf art every way the Strength of thy People, their Wiſdom, their Righteouſneſs, their Joy, and their Peace, that with humble Boldneſs thy Children may apply themſelves unto thee, yes, at all times, for thou art ever ready; yes, Lord, thou waiteſt to manifeſt thy Goodneſs,

neſs, to give Wiſdom and to give it more abundantly. Verily, O God, by all Manifeſtation thou appeareſt in, the Day is come, and thou wilt ſo make manifeſt concerning being in Communion with the Spirit, and that each one giving heed thereto ſhall be able to caſt themſelves into the moving Power of the Spirit, which is known as the powerful Beams of the Sun penetrating through the whole Man, to manifeſt that Bleſſedneſs of being engaged in the Spirit with the Spirit. O Lord, this will ſet thy People in Liberty ſo that they will be glad and rejoice together in the Lord, knowing what this Liberty is, and how it ought to be uſed. Surely, O Lord, thou wilt appear; does not thy Appearance ſo prevail as that the Way is prepared for that Anointing to be with, in, and upon thy People, as that they ſhall know every Moving of the Lord, all his Footſteps, for there is Light in them which way ever he moveth, or whatever is done by thy Movings; O God, thou wilt raiſe up ſuch that ſhall with Underſtanding and in Judgment acknowledge thee, yes, ſhew forth every Way of the Lord that he may be known in every way of his Moving, and the Simple in Heart may not be deceived, or the Fearful ſo fear, but that they ſhall come unto thee and confeſs thee, O Lord, for thou wilt bring together that Family in which the Spirit ſhall ſo rule and ſo govern as that each one ſhall know what God requires, and ſhall ſtand together in that Communion every way uſeful according to the Degree of ſpiritual Underſtanding each one ſhall be bleſſed with. Such, O God, that walk in the Spirit they ſhall know nothing can entangle them; thy Anointing is all-ſufficient; ſuch that abide with thee, O Lord, learn many Things, yes, verily, they learn and do know upon what Foundation the Kingdom is founded, ſo they know every Degree of Government as it works.

Lord

Lord God, ſet in Liberty thy People; thou haſt promiſed to make ſtrait Paths for the Feet of thine, and that the way thou leadeſt in ſhall be full of Light; verily it muſt be ſo, O God, for where thou art there is Light, and more eſpecially is the Light exceeding great with ſuch that are in Communion with the Word, which is thyſelf. As thou art thus come, what can make thy Diſciples afraid? O Lord, in this Day thou revealeſt thyſelf unto them, ſhewing unto them the ſame Power is with them as is in and with thyſelf, therefore their Feet ſhall not ſlide, neither ſhall they ſlip or ſtumble or be offended. O glorious Majeſty of Heaven and Earth, command thy Light, O Lord, to deſcend upon each one; the Movings of thy holy Preſence is that Light exceeding powerful, all-ſufficient to ſhew forth its illuminating Virtue upon each one, ſo that each one may live in the Light of the Lord, riſe in their Deſires, requeſting of thee, O God, the ſame Anointing in which thou appeareſt, and ſo to bow unto thee, ſo to confeſs thee as Lord and King.

Saith the Lord, in all Manifeſtation I appear in to make myſelf more and more deſirable, and more to be be deſired by all that believe; all ſuch are to conſider the Lord thus appearing does appear to invite each Mind to deſire of the ſame Anointing that manifeſteth itſelf in Power, with Power to commune with the Lord God; the Manifeſtation of the Word appears and ſhews itſelf that it may be uſeful unto all, that all may know the ſame Power of the divine Word is indeed ready to make a Viſit to each one, for the Word the Spirit, is Power, it is Light, in this Light and in this Power is that Worſhip to God which is acceptable to him. Each Soul that moveth in and by the Drawings of divine Power, is to conſider to what End the great Lord thus moveth in them and upon them, that he may

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invite the Deſires and Affections of each one to center in himſelf as he the Lord appears and offers unto each one the Manifeſtation of that Power ſpiritual which is to give each one to know, as they feel that divine Power, it is that Witneſs of God in them and to them in which each one muſt rejoice and bow before the Lord, and ſo waiting to know more manifeſt and more expreſs that Operation of the divine Power which commandeth the Thoughts and Affections that they all become conformable, and each one knows what it is to ſtand before the Lord paſſive to receive the Deſcendings of Power to move the inward Mind, and the Movings of divine Power are to be known as they lead and fix in the Lord as he is revealed, and made manifeſt to be unto each one Wiſdom and Underſtanding. So are all to come unto me, ſaith the Lord, and to receive of this Anointing of the Spirit freely given of God, more eſpecially when the Word thus appears ſhewing to all how uſeful the Spirit is, and how the Promiſe now ſpeaketh that the Spirit is to be given to each one that asks it, knowing that in receiving of the Spirit there is a Spirit raiſed up and drawn forth that ſinks into Communion and Manifeſtation of the Word, and ſo waits in Manifeſtation even until greater Power deſcends, which is to help each one to make Application for themſelves concerning their being born of God, and ſo called to know the Increaſe and Growth of that Life ſpiritual which ſets in Liberty, for it is a Life raiſed in Liberty by the Power of divine Communication, which Liberty each one is called into and raiſed up into; in it they are to know they are called to follow the Lord fully, yes, to learn by all Manifeſtation that each one may know they have ſo eſpouſed the Lord, and the Lord hath eſpouſed them, as that the Spirit is the Guide, and as the Comforter is now come in a

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more expreſs Way to be a Leader and a Teacher, what is required of each one that hearken unto him; and as the Revelation of Jeſus is deſired, ſo the Spirit appears to ſhew to each one that in deſiring more and more, the Spirit itſelf will miniſter; the commanding Word of God is ſo powerful an Agent as that it is all-ſufficient to inject into each one in their waiting that inward Speaking of their Lord, as that he may be known in every Operation of Life ſpiritual, which is to increaſe that Life quickened and made manifeſt; ſo deſire me, for this inward Knowledge will ſo be made manifeſt in each one as that they will find the ſeveral Springs of Life in themſelves called into Exerciſe, ſo that Voice all-powerful ſpeaking from Heaven that as divine Power deſcends may be known as it branches itſelf forth to fill and to ſupply this Spring of Life in Man, that there may be an Exerciſe ſuitable, anſwering in Acknowledgment to God; there is a free Exerciſe my People are to know and do know whilſt they abide with me, a free Exerciſe which helps each Man every way, ſo that in what Place ſoever he ſtands, his Duty to God and Man in every Place is with Light and Underſtanding, and here it is that the Spirit is a Meet-help in all; therefore the Spirit is to be deſired, yes, more and more, and all are to underſtand concerning the Working of the Spirit, and how it prevails, and how it keeps every Man out of Temptation of every kind; I ſay the Spirit is now to be known uſeful to all and for all, as it is the Spirit each one muſt govern himſelf in and by, to be before the Lord, according as the Call of the Lord is, and thus I am come to each one; yes, verily, ſaith the Lord, ſo to be with my Diſciples that in all Things they may ſo walk and be anſwering to that Call of the Lord which preſerves each one, and keepeth them in that Way of

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ſhewing forth Holineſs to the Lord God, and what that Holineſs is the Diſciple walks in and ſo glorifies his Lord as he confeſſes the Lord. Conſider I am every where preſent, ſaith the Lord; therefore in Simplicity and Sincerity let each one walk before me, waiting the Bleſſing of Promiſe, waiting the Operation of that Hand almighty that worketh in Wiſdom; for I will appear, ſaith the Lord, and I will ſet in Liberty more and more ſuch that ſhall freely confeſs me, yes, as I reveal myſelf.

Bleſſed are all they that ſo wait for me as to be ever deſiring me every way to rule in them, to diſpoſe their Hearts and Minds that as my Anointing deſcendeth and manifeſts itſelf, ſo all may learn thereby.

The ſame Day. Preſent C. C. W. W. B. S. &c. M. T.

THY Diſciples, O God, do know thy Call, and every Call of the Lord is with that Power, that Demonſtration of Power, as that it overpowers and conſtrains each Diſciple to abide with thee, having known the Call of thy divine Word there is perceived the Reſurrection of Faith in God, and this known to be as the Deſcending of the Holy Ghoſt draws the Heart, the Mind, the Affections, and Deſires into ſuch Deſcendings as that the Soul rejoices to aſcend, yes, to move out of itſelf into the Light of the divine Word, which will be known ſo to work as that it will form the ſame Spirit of Power and the ſame Spirit of Love the Word is of and ſpeaketh in; then, O Lord, what is this Voice to the Diſciple? Is it not, Hear and believe, wait and fear not, for my Overſhadowing is that Salvation and that Deliverance which will make every Heart to be glad and rejoice, becauſe of that Underſtanding which ſhall be opened

opened in each one by the moving Virtue and Eſſence of the divine Word, that overcoming Light and Power of Jeſus, which thy divine Finger doth write and will write upon the Table of the Heart, and it ſhall not be forgotten, but the Remembrance of it ſhall be as that tranſlating Power drawing the Mind into heavenly Contemplation; for, O Lord, thou art come with great Power and great Glory, for thou haſt ſaid thy Diſciples ſhall hear thy Voice and know thy ſpeaking, therefore, O Lord, all Supplication and all Prayer is in the Light of Promiſe, for the Bleſſing waits to deſcend, yes, it opens itſelf, as that mighty Scene of Power to draw the Diſciple into that Communion every way uſeful and for Advantage.

Lord this is the Anointing to be deſired; this is the Anointing ſufficient to each one, theſe are the Overſhadowings of divine Power, the Word of Life forming its own Image ſo that there may be Communion held for the greater Advantage to the Diſciples in this Day thou comeſt to open and reveal the States of Power in which there is a ſpiritual Government, and learning from the Word thine paſs along from one Degree to another, for the Lord is with them, therefore they faint not, neither can the Soul be afraid, for thy Preſence is that which doth uphold and ſuſtain, nay, it fills with the Power of believing; and thus it is thy Will, O Lord, there ſhall be a rejoicing in all Manifeſtation, rejoicing in Hope, ſeeking for the Exerciſe of Faith, for there is that Faith which is Knowledge, and that Knowledge which is Power; and thus the divine Power moveth, helpeth each one to conſider how good that Form muſt be the Word of God appears to form in each Man, that he may know what are thoſe Senſes and thoſe Faculties that are to be in Exerciſe when the Lord ſpeaketh, that as the Lord calls there

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may be an Anſwering to him, the Voice being known; and ſurely, O Lord, thine cannot be ignorant, but now find that Boldneſs in themſelves to ask in Faith and to ask believing, for verily, O God, thou art, and the Soul that asks thee believing ſhall know how thou art that forming Power that wilt make manifeſt in each one they are formed of an Image that ſhall ariſe in Holineſs. O God, inſpire thine now to hold Communion with thy ſelf. O God, grant that thy Word may ſo be known as that all may know in their Waiting what they are called to commune with; for the Voice of the Lord is come to teach concerning that divine Power working, which notwithſtanding it may and doth work gradually, yet in the Beginning of its Working it is known to be that Power that is all-ſufficient to renew and to change all Things; all Manifeſtation has its own time of ſhewing it ſelf; that Soul that is diſpoſed thus to be before thee conſidering Manifeſtation is of Uſe and for Uſe, ſuch will learn and they will go forward, and they will learn at length to ſpeak as thou ſpeakeſt, and nothing that thou ſpeakeſt ſhall be hard to be underſtood, for the Interpreter ſhall be in each Man. Verily, O Lord, thou delighteſt that thy Children ſhould with rejoicing come into thy Preſence; yes, wait to hear what the Meſſenger of the Lord ſhall ſpeak; and what thou haſt to ſpeak, O Lord, is more fully to acquaint thine of thy Coming to endue thy Diſciples with Power, for thou art pleaſed to ſhew moſt plainly what thine ſhall be called to exerciſe themſelves in; then all they wait for is to receive the Anointing ſufficient in ſuch a Call. O Lord, it is to be known thou goeſt forward, and not backward, therefore the Anointing doth increaſe: To know thee, O Lord, in all Manifeſtation, keepeth each Mind with thee in that Communion and Fellowſhip as that they are well

well aſſured they have given Ear to the true Prophet, and he will not deceive, he cannot; raiſe up the Hearts of thy Children, for verily thou art neat unto them that wait for thee, thou doſt ſhew thy ſelf unto ſuch in ways moſt expreſs that they may build all their Happineſs upon thee, and ſo look to the Lord at all times that in looking unto thee they may know thy Power and be enabled to magnify thee, knowing how thou art come and how thou wilt accompliſh all thou ſpeakeſt, becauſe this is the Time to deliver the lawful Priſoners, yes, and to ſet in Liberty ſuch that for a Time have been bowed down; but behold the Sun of Righteouſneſs is riſen and come forth, the Viſitation of the all-powerful Sun to raiſe and to quicken every Increaſe of Life; O Lord, open the inward Eye of thy Children, that now they may behold thee and know thee in thy ſpeaking, for thy Word is--- I am now calling my Church to know me in the Power and in the Spirit, no more to bow to Powers that are not God, but to bring thine up out of the Wilderneſs and that with Rejoicing, ſhouting forth the Titles of thy Honour, O Lord, O thou glorious King of Righteouſneſs and Peace.

Give ear to my Word; hearken ye Children of Wiſdom, that ye may learn Wiſdom from the Mouth of the Lord, and in learning the Voice of Wiſdom, may know to what End Wiſdom ſpeaketh; ſo are all Wiſdom's Children to learn, that they alſo may ſpeak the ſame Language, yes, know one another as they are known of Wiſdom, Wiſdom that doth appear in more particular Ways unto ſuch that in hearing Wiſdom's Voice are throughly perſuaded in themſelves that Wiſdom the Guide of Life is come, no more to forſake or leave, becauſe the Glory of the Kingdom is now to be revealed, and all Promiſe to be fulfilled to

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the Kingdom that hath been the Support of the Kingdom to this Moment. Conſider what the Word ſpeaks in ſpeaking concerning the Rule and the Government the great and glorious Lord is to be known in and with his People, and in ſuch a Day (I ſay this is the Day) every Degree of this Power ſpiritual is to be made manifeſt and the Power to be known to all, upon all, and in all that are thus in the divine Call to know the Lord, and the Miniſtration of the divine Word which is to be known that Anointing upon each one that is to be made ſufficient to lead each one into the Knowledge of that Communion which is Spirit. My Diſciples muſt ceaſe from every Thing that is now to paſs away in this Day, that they may know what they are called together in for their Uſe, there is that Anointing of Power which deſcendeth and ſo manifeſteth it ſelf as that it ſhews to all each one hath a Part therein, know themſelves of that one Anointing; the Word of God ſpeaketh, and in ſpeaking exhorteth each one to wait in hope of what is made manifeſt the Spirit the Miniſter of Jeſus in each one for himſelf, for ſo am I to be known, and to this end am I come; therefore as I now ſpeak in the Midſt of you, I ſay the Day is near, yes, it is upon you, in which I will call my Diſciples together, and each one ſhall know me in the Midſt of them, yes, they ſhall ſo know me as that my being thus with them ſhall anſwer moſt fully to the Promiſe. This ye are called to wait for as the further Appearance of your Lord, ſo ſhall ye know that ſuddenly I will thus be with you; believe and fear not; live in the Word that is given unto you, ſo will I the God of all Power make it all-ſufficient, that ye ſhall hold on in your Way, and ſo be prepared for this deſcending Viſitation of the King of Glory who will manifeſt himſelf, his Coming, how he comes

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attended with ten thouſand Acts of his almighty Power to diſplay his Dignity in the Earth. Confeſs me worthy alone, ſaith the Lord, thus to appear and thus to endue my Diſciples that in the ſame Anointing all may teſtify of me and the Power of that everlaſting Goſpel making one particular and univerſal Viſitation for the revealing Jeſus Chriſt at he is, and publiſhing the Triumph. The Orders of Chriſt are to know themſeves with him in this great Day, and the Word is, Be ye ready thus to meet the Lord. Wait ye all Communication appointed to prepare each one in and under this Bleſſing of ſo knowing the Lord, for the Government will be known a righteous Government; ſtrengthen ye one another, ſays the Word of God, and that in the Manifeſtations I make unto you, for he that ſpeaks makes his own Word ſufficient, and the Life you are called to live muſt be in the Word, which Word is Life and Power, ſo to be known in this Day; and ſo each one is to know it is to be the Revelation of Jeſus, in him, and to him; conſider the Miniſter come unto you, and know ye the Call of divine Power, for behold I am he able to keep, yes, to preſerve and to ſave each one waiting and ſo expecting me as the Word teacheth.

May 23, 1730. *Saturday.* Preſent B. S. &c. M. T.

MY Word with greater, greater, greater Power and Authority ſpeaketh, for it is now to be known that all-conquering Voice which is to work that great Work of bringing all to the Knowledge of God, that all his Works may praiſe him, and the Redeemed of the Lord may know what is this Bleſſing they are to be inveſted with, which is the Power of that Nature which for itſelf every way will know a being of God, and by what Power every Being

Being returns into that Being, ſo to know the Communion and Fellowſhip, the Glory of that everlaſting Appointment in that great Love of God unchangeable, working all and every Work that is in order to raiſe up ſuch Beings into the full compleat Form. Surely this is the Time Wiſdom ſpeaketh in all Things, and utters that Voice that is to be heard. As Wiſdom is in the Government both in the Heavens and in the Earth, the ſame Voice that ſpeaketh in Heaven ſpeaketh on Earth, and ſo muſt all Counſel be revealed that hath been held for Advantage to the Children of Men. Conſider concerning the Day of the Lord, and the Miniſtration of the Word; for as the Voice of the Word is, Let me tell you, the Angels liſten and give heed with all Attention; but as the Voice directly belongs unto Man, to know what is that Spirit in Man that is thus to be known, and wherefore it is that Man hath hitherto refuſed to hearken to that Diſcipline which is of Wiſdom, all muſt know wherefore Darkneſs has ſo prevailed and Blindneſs of Eyes hath happened, that the Power and Coming of the Lord might be with greater Demonſtration, and the Works of Triumph might ſo manifeſt themſelves as that all with the Lord in this Day may know themſelves to be called Co-workers with him for the bringing down every Enemy. Let each one diſpoſe their Hearts and Minds to all Seriouſneſs before the Lord, for many Works appear, and all Fleſh muſt keep ſilence, for the Lord is near to utter his Voice and that in every Corner. Fear God and give Glory to him who thus appears in Righteouſneſs, for in this Day I will make my Choſen joyful, yes, they ſhall be filled with that Joy of the Holy Ghoſt that they ſhall go forth bearing the Name of the Lord, in which Name every Enemy ſhall fall; ſo muſt that Kingdom and Govern-

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ment fade away which ſtandeth in the Myſtery of Iniquity, that a Government holy may be eſtabliſhed, and in this Government that royal Prieſthood to God may be made manifeſt. So ſhall it be known who is called to miniſter of holy Things. Know ye I ſpeak nothing in vain, but make haſte to ſhew more plainly what I will do in this Day in the midſt of my Choſen, who ſhall ſoon ariſe at my Call to join in with mine Anointed, to partake of the ſame Anointing that has hitherto been in a Work preparing the Way for thus calling together. I ſay the Groanings and Sighings of my People are come up before me; behold I hear the Language of many ſaying in themſelves, where ſhall we find the divine Preſence? or where ſhall we hear that Word of the Lord that is Life and Power? Surely (ſays the Soul waiting) the God of Abraham will ariſe, and will raiſe up the Seed of Abraham, and make manifeſt the Glory of his Houſe, that his People may know where his Preſence is, and what is the Viſion that ſpeaketh in the preſent Day. Here have I a People before me, ſaith the Lord, the Spirit hath breathed upon ſuch, and they are indeed ſeeking for that Pearl of great Price the Spirit; there are ſuch that are conſidering what is the Church of God, being perſuaded God hath a Church in which and with which there is a living Voice, the Miniſtration of the Word immediate; as it is the Way preparing, ſo it doth work in the Way that is indeed to bring forth the Remnant of my People that will ariſe with full purpoſe of Heart and Mind to walk with the Lord, and this Charge, all Power given in that Name, they will receive. So will I bring forth a People that ſhall fully teſtify of me, and teach of my Ordinances, yes, proclaim my Name, for the Day of the Lord's Power cannot be retarded;

the Seals are looſed. Bleſſed are all they who now ſtand in continual Expectation to know the Enlargement of my Work, as to the revealing myſelf in a Miniſtration of all Power, to make manifeſt what that Light is all muſt come unto, for their Light will become Darkneſs, for the Light that muſt enlighten each one muſt be known that Light which is to be the Light of the whole Body; as this Light reveals itſelf ſo unto all that know the Power of it purifying their Minds, they will be more and more prepared to be made manifeſt as thoſe burning and ſhining Lights in the Houſe and Will of God, ſo to glorify the Lord and to make him manifeſt more and more. Thus do I appear, and thus do I ſhow myſelf; then ſurely having the Love of God in your Hearts, ye will in the ſame Love ſeek to diſpoſe your ſelves in all humble waiting, and finding at any time Light riſing up in your ſelves which hath the Savour of the Spirit in it, ye will ſhew forth this Light, that in this way ye may be uſeful one to another, and in receiving uſe what ye do receive, for it is my Will that mine ſhould thus be together, and not hide in the Earth, leſt they ſhould loſe what is given, or doth riſe as a Light in them in which and by which the Coming of the Lord is to be made manifeſt. Surely I am come, and all that know me ſhall in the Liberty of my Word teſtify of me and ſhall not fear. I cannot deceive ſuch that yield unto me in Hope; no the Anointing is continually. Bleſſed are they that now are waiting under the Refreſhments of this my Anointing; I ſay, it ſhall be known Joy and Peace, Wiſdom and Underſtanding, ſo ſhall my Children be filled with Thankſgiving and Praiſe from the Experience of divine Power, for all Joy in believing is to be made manifeſt, yes, and to exerciſe itſelf; in this way ſhall evil Powers fly aſhamed,

ſhamed, and mine ſhall ſing of my Salvation, for according as I am known ſo ſhall there be Sacrifice of Praiſe, and I the Lord will be in it. Becauſe of this mine ſhall be inſpired, ſtanding in that Teſtimony I call to, that I may be acknowledged God revealing. Now I come to ſhew what Revelation is and to what end it appears, that none may be ignorant concerning the Coming of the Lord, concerning the Word teaching the ariſing of this new Nature in each Man, how he ſhall know it riſe and work in himſelf; this muſt be that I may raiſe up a Spirit in my Choſen to ſtand in Communion with myſelf, for there are higher Communications to be revealed; therefore as Power deſcends and manifeſts itſelf, ſo muſt the Teſtimony of mine believing come into the Manifeſtation; thus muſt be known the Growth of the new Man, therefore conſider what is before you, and how the Miniſtration ye are privileged with is as that living Breath of your exalted Lord that does go forth in a Viſitation, for the Agency of the Word muſt move according as it is commanded, therefore many hear my Voice and ſhall ariſe, wait in hope for the wondrous Works of the Lord to appear in this preſent Period. Behold I am he that told my Diſciples, in my Father's Houſe are many Manſions. He that thus ſpoke, now ſays, behold I have prepared the Way for all to be revealed, ſo does the Manifeſtation come, ſo does it go forth unto all waiting in the Bleſſing of Promiſe, ſuch that are already delivered, and no more turn back into the States or Elements of falling away or out of that Bleſſing of Promiſe in the Liberty in the Redemption; ſuch States there are. Behold, ſays the Word of God, I come to ſhew unto Man what for a Time he hath not known, and of theſe Things that muſt appear and muſt be made manifeſt according as the Anointing ap-

pears to this End; wherever that Anointing doth ſpeak that is thus appointed to ſpeak, the Will of God is ſo far done as that there is Advantage unto all in the Unity of Revelation and know no other way of receiving, this being the Way of Knowledge unto all, that Knowledge which is of the perfect Man, and can appear no other way. There is a good Will that is a receptible Diſpoſition before me, ſaith the Lord; a good Will that cleaves to the Lord in Simplicity and Child-like Dependance, from whence proceed Deſires that center alone in God, knowing and being perſuaded that there is none but he the Lord that can thus endue with Knowledge and Underſtanding. Bleſſed are they that are thus before me; they ſhall know this is the Day that all ſhall be taught of God, and the Teachings of the Lord ſhall all be profitable. So ſhall mine abide with me, even to that Day the Earth ſhall be made a glorious Habitation for the Lord.

May 24, 1730. *Sunday.* Preſent C. C. W. W. B. S. &c. M. T.

THE Word of the Lord hath been the only Support of the Soul from the Beginning, that Word the Lord God did give and did communicate in every way in which he did appear to make himſelf known unto his People; and the Word of the Lord as it was received and found, ſo was it to each one made Meat and Drink; which Teſtimony concerning the Power of the Word hath been made to the Faithful, ſo hath the Word of the Lord been known as a living Spring from that full Fountain, that Fountain of eternal Light, Love and Power that hath been giving out of itſelf; and whilſt the Word of the Lord was thus immediately communicated, God was

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ſo known with his People, as that from the Word, and the Power of the Word, they were made acquainted with the good Pleaſure of the Lord in the preſent Manifeſtation; and alſo the ſame Word that did thus teach, was uſeful as it did reveal to the Faithful how the Power of divine Love was to exert itſelf, in order to ſhew unto Man the way of his Recovery more glorious and more abſolute than the Word at firſt did teach. Thus the Appearances of the Lord God have been with his People, and ſuch that did receive him were drawn into Communion with the Manifeſtation of the Word, and ſo it hath been that there hath been a Walking with God from the Beginning, notwithſtanding all Manifeſtation that was founded in that Fountain of all Wiſdom and all Love was to ariſe and be made manifeſt unto all; for conſider the whole body Myſtical were all appointed to be made perfect and compleat in Knowledge, according as all Manifeſtation and every Appearance of God ſhould be known, ſhould ariſe, ſhould be a Miniſtration unto Man, as all Bleſſing was ſure and certain in divine Purpoſe, ſo in their appearing all Manifeſtation hath been teaching how far this great Fulneſs ſhould be communicated unto Man, and Man made to contain of the ſame Fulneſs, even until the whole Body Myſtical ſhould be filled with that Power, Wiſdom and Love of the eternal Father, which is the Form and Image of the divine Nature; as this Miniſtration had its firſt Beginning and hath been continued according as Wiſdom did determine, ſo now it appears that the Miniſtration is come and doth ſhow itſelf which is that Miniſtration that will reveal and teach Man how he is now to wait and to ſee, yes, to know the Accompliſhment of all the hidden Purpoſes of the

Father that were to deſcend down upon Man as that Light to enlighten Man, and fill the whole Form of Man, even to the Perfection of the Manhood. Conſider the Word of God how it cometh now in this Day, and how it is to be known the Word of Light, the Word for Underſtanding, the Word for Power, in-as-much as the Word teſtifies this is the Day and the Period of Time in which this Almighty Fulneſs endues Man with ſuch Meaſures of the ſame Fulneſs dwelling in him as are ſufficient, that all may be preſented in the Perfection of that Nature bearing the Image of Purity. Concerning this Miniſtration know that to work the great Work of God it muſt be known to come and to be out of that Fulneſs, yes, of that Fulneſs, and ſo receive immediately of him the Spring of Life; the Streams of Light that thus flow by divine Command are more powerful, more uſeful than any other Teachings than any other Way, for behold this is the Way the divine Word ſpeaketh in; for the Word itſelf hath prepared the Way for the Miniſtration of Power and Life to come unto Man, yes, to form in him that Underſtanding and that Judgment which muſt be known in Exerciſe, and the Exerciſe muſt be in the Unity of Underſtanding and Judgment revealed from the Word, that ſo it may be known how every Appearance ſtandeth in the Righteouſneſs of God.

My Diſciples muſt be inſtructed concerning Judgment, and it is good for all that now wait with me and find a Power in themſelves uniting into my Word; it is good, I ſay, that all ſuch ſhould be throughly inſtructed, that they may know the Diſplay of that Power in the Miniſtration of the Goſpel of Jeſus, which are the Diſplays of that Light which is of the Divinity of your great Lord; for as he thus

thus deſcends down upon the Breaſt of his Diſciples, to manifeſt and to draw forth that Light in them which muſt unite into his Light as the greater Light, this is in order to manifeſt that Darkneſs and its ſundry Workings in the Dark that have worked and for a Moment ſtill work; but behold the Power of the Lord as he is come being with his Diſciples they are preſerved, they are kept out of the Defilement of the Darkneſs, yes, they are kept out of their own Darkneſs; for I ſay, mine muſt know from the Word as it is both Light and Wiſdom, Underſtanding and Judgment, how to divide in themſelves, for themſelves; for I am to ſhow to mine how they ſhall know they walk in me, and are with me, and ſo by the Power and Operation of the ſame Light defend and keep themſelves, and have Communion only in and with the Manifeſtation, and have Communion with that Light greater than themſelves, in which way there is obtained more and more in following the Lord, in abiding with him in the Miniſtration of that Word which is the Word, having Power and Authority given ſetteth in Liberty to receive in Simplicity whatever the Word ſpeaketh. Thus am I come to inſtruct you, thus am I come to lead you into that Path which is the Path now made manifeſt; the moſt weakeſt cannot err, they ſhall not err, ſays the exalted Lord; for it is the Brightneſs of my Glory, it is to increaſe and to be with my Diſciples, that openeth this Way which is the Way appointed of old, notwithſtanding the Way hath not been made manifeſt as now it is. Come hear and conſider, for here is Jeſus the Way, the Way Jeſus himſelf revealing of himſelf, that ye may from his Word know how ye walk in him and with him, how ye are with him in the

Teſtimony of the Word, which Word comes to teach concerning this Coming of the Lord, this Coming which is to be known the Day of that mighty pouring forth of the Spirit upon all, the Spirit of Judgment, the Spirit of Underſtanding, the Spirit of Power receiving the Manifeſtation from him the great Fulneſs.

Conſider it is unto you the Mouth of the Lord ſpeaketh, therefore the Word doth come that it may be made your Meat and your Drink, yes, your Conſideration for Underſtanding, your Meditation for Judgment, for all theſe the Word hath in itſelf; therefore in your waiting finding this Word, this Word of Life, know ye the Word will ſpeak in you and to you, therefore ye muſt give heed thereto and receive the Manifeſtation of the Word as the living Streams immediate out of that deep Fountain of All-fulneſs, for when this Water of Life is thus given and thus come to be received by each one, then it is that the Streams of this great Fountain are known pure, as they are indeed pure in the Fountain, ſo they come pure that they may be received without Fear with a glad Heart, and ſo the Manifeſtation is known to purify the Mind, to raiſe up that Exerciſe of Faith uniting into the Word; thus the Word is Life and Power; now the Word teacheth the Truth and Faithfulneſs of God in the Miniſtration now come; ſurely the Word will be known the Power of Life, for as it is the Wiſdom and Power of God, it doth appear to be the ſame to each one, for it is the Will of the Lord his Diſciples with him ſhould ſtand with him in Judgment; the Miniſtration of the Word hath appeared to work this Preparation, that now there may be ſuch who ſhall appear with the Lord, for every Anointing of Power is to manifeſt itſelf that the Power of the Lord may be known

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to be in and with his People, that they may in his Call ſhew forth of his Power; there are Degrees of Communication as they are all uſeful in Time and Place; and ſuch whom the Lord hath eſpouſed abide with him whilſt he inſtructs them more fully concerning the Work of this preſent Day; the Delight of the Lord is to communicate to ſuch, yes, in anſwer to the Promiſe he ſo ſhows himſelf as that ſuch with him are called into the ſecret Purpoſes of the Lord, ſo that the Diſciple may be made Partaker with him of ſuch Communications and Revelations as are to fix the Heart and Mind of each Diſciple in the Truth and Certainty of the Glory to appear, and be made manifeſt as the Miniſtration delivered ſhall prepare the Way; ſo all Manifeſtation hath in itſelf that drawing Power, drawing down the greater becauſe of the Unity there is in Manifeſtation; then to be in Unity with Manifeſtation and the Miniſtration of the Word, know ye, this is the Power in yourſelves that will draw down upon yourſelves the greater Degree of divine Light, Wiſdom, and Underſtanding: The Promiſe of the Word thus ſpeaketh in order to engage each one feeling the Power of divine Love to exerciſe themſelves therein, in order to draw down the Strength of divine Love more fully, the Manifeſtation of the Word teaching how this Life in Man ſtands in the Power of divine Love, and how this Love of God is the Strength of this Formation of Man, and how he exerciſing himſelf in this Love of God becomes ſtrong in believing, and is not eaſily moved, for the Power of the Love of God holds each Mind in that paſſive ſtill Calmneſs before the Lord, as that there is this Waiting which is the receptible Diſpoſition for further Communication, yes, for the deſcending Voice of the Lord in what way ſoever he ſpeaketh.

Come conſider with yourſelves, my Children, and rejoice in the preſent Privilege and Bleſſing ye are in and under; having hearkened unto me, ſaith the Lord, fear not; wait patiently; and I the God of all Power will work in you ſuch Deſires, ſuch Affections, ſuch an Underſtanding, as that ye ſhall receive me in every Diſplay of my divine Power I now come to ſhew myſelf in; for the gathering in the Minds and Underſtandings of mine into the Kingdom there muſt be a Preparation wrought, and this is the Preparation, become conformable to God in Revelation, ſo will ye hear that Voice almighty, full of Power, full of Light, full of Love; great is the Bleſſing thus to know the Voice of he the exalted Lord in the Midſt of you. Know ye that he will ſpeak in each one ſo that each one ſhall know the living Voice in himſelf, and ſhall be able for himſelf to confeſs the Lord in his Coming to the Glory of the eternal Father; Man is to know an Underſtanding in himſelf by which he ſhall know every Word the Spirit ſpeaketh, yes, and ſhall know how to uſe it for his own Advantage, and to keep each one in that Expectation which ſhall be anſwered unto; ſo muſt this Knowledge of Jeſus grow up in each one that they may be able to comprehend with him, yes, comprehend that Wiſdom, that Power, and that Love which is the Life of all Saints, and ſo to know the Exerciſe of all Saints in this Life.

Now conſider the Goſpel more glorious than at the Beginning, ſo looking upon all Revelation the inward Eye becomes able to witneſs to all, and ſee the Unity of divine Power in all Manifeſtation; ſo to teſtify of the Lord is to know yourſelves with him in his Appearance; then conſider how ye are riſen with Chriſt, and in this Reſurrection what ye are further to know,

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yes, and to put on; for the Wiſdom of God thus appearing muſt be known that Clothing to the Man thus before the Lord, to know the Way of divine Power compleating all to a tittle neceſſary to manifeſt what is the Communion and Fellowſhip of Father and Son.

This is the Way my Diſciples are now called into; yes, to learn and to know how they themſelves enter into this Communion, that there may be a Spirit of Underſtanding ariſe in all, that each one may be able in the ſame Spirit to exerciſe himſelf in the Will of God, and ſo know concerning the Will of God being done on Earth as it is done in Heaven; an expreſs and particular Manifeſtation to be made by the Diſciples of the Lord in this Day of his ſo appearing, which Goſpel opens all Scripture, anſwers in and to the Fulfilment of all; for all that hath been revealed for the Uſe of the Choſen muſt be ſeen and muſt confeſſed by all for that one great Word that juſtifies all, the Word of Righteouſneſs muſt be known the Power of God in all and to all the Choſen, ſtanding in one Witneſs to the Glory of the eternal Father.

It is my Will, ſaith the Lord, ye ſhould abide with me, that ſo ye may know in divine Will ye obtain that moſt excellent Knowledge, the Power, the Life of Chriſt in you; yes, that ye may know yourſelves riſen with Chriſt, and ſo in him have that Knowledge purely ſpiritual in which ye may exerciſe yourſelves in ſpiritual Manifeſtation, as it opens to each one to reveal Chriſt in God and God in him; and ſo in the Purpoſes of divine Love an abſolute Power may be communed with, known as they are; whoſoever thus knows, ſees indeed how all Fleſh ought to keep ſilence, and no Fleſh ſhall have to Glory before the Lord when he thus appears

pears to manifeſt the reigning Power of that abſolute Grace of Jeſus revealed unto Man, that in and by the Power and Virtue of the ſame he may govern himſelf, as the inward Senſes of Man ſhall be endued with the Power and Operation of this Grace, in order to teach him how to give Glory to God, and alſo each one how to preſent themſelves to this Fulneſs, that they may receive of this Fulneſs, and ſo live and walk in him and with him. My Children muſt now yield themſelves in Simplicity and great Humility, becauſe of the moſt glorious Manifeſtations that now appear to reveal Jeſus Chriſt to Man, and Man in him; the Day is aſſuredly come, therefore reſt ye in a patient Waiting and a continual retired Meditation, for he that appears will ſhow all and open the Bleſſing belonging to his Choſen, that they may enter into it with great rejoicing, for behold it is to be known Liberty in a ſpiritual Eſtabliſhment.

Your Lord in great Love appears to ſhew how powerful this Love is, the Revelation of your Lord teſtifies concerning the Power of this Love, For how hath it worked in him? How hath this Love appeared all-powerful in him your Lord? Conſider the ſame Love is to be known powerful in you, it is ſo to be made manifeſt; therefore as the Beginnings of this to your own Experience is found in all Deſires after he your Lord, that ye may partake of the ſame Love, yes, the ſame Love that was in him when he render'd himſelf a Sacrifice to God, that the ſame all-powerful Love might be made manifeſt in you, brought forth to unite in him and with him, and ſo know what ye are Partakers of in him and by him, who now appears to teach more fully than could be taught, even until the Day of that great Anointing ſhould return unto Man, the glorious State made manifeſt for which

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you wait. You muſt know and conſider in what Way it is brought to you, in what Way ye are brought nigh to it, that yourſelves may know yourſelves to live in that State of Glory to which your Lord is exalted. As this Love of God now appears, it will appear and work more ſtrong than from the Beginning, for it deſcendeth more immediate of him, and the Fountain opened draws nearer in this Day than at the Beginning; therefore the Movings and Streams of this Fountain are more powerful. So is the Day of the Lord known, and in this Day of the Lord all Manifeſtations appear to open the Glory of this Day which now appears, now is with the Diſciples; therefore conſider as Manifeſtation thus advances and comes nearer to take up an Abode in each one that each one may have ſufficient to exerciſe themſelves in, conſider what muſt be the Worſhip to God as this Anointing is to be with each one, all having a Part therein, the Spirit of Interceſſion will be known powerful, becauſe the Fulneſs of Bleſſing muſt be drawn down, therefore is to be this Interceſſion, great Power deſcending the Anſwer to Interceſſion, then the Sacrifice of Praiſe, here's all the Worſhip: Rejoice and give Thanks; thus to be and to walk with the Lord and with the Spirit, in the Spirit and Underſtanding, each one comes to know himſelf a Temple for God; and now I teach in order to prepare mine thus to be before me, for this Miniſtration muſt be conſidered a Miniſtration of greater Things than is gone before it, therefore this Miniſtration is to prepare for a greater that is to be the Fulfilment of all; having this Conſideration and View in yourſelves in your waiting, ye will find the divine Preſence ſo near unto you as that there will be in you all Exerciſe in the Love of God towards God, and thus to experience

perience the Light of all Power enlarging itſelf, your inward Mind will grow more ſtrong in believing, in believing all the Glory that is revealed that is to be, the Lord, the Lord, the great Head himſelf with his People, to ſhew unto them of that great Power in himſelf thus to communicate; for however the Word miniſters as it is of him, ſo the Word muſt be known in that commanding Office to miniſter, that what the Word ſpeaks the Lord ſpeaks. This Conſideration muſt fill every Mind with holy Reverence, for each one is to know how he preſents himſelf to the Lord, that each one may be made a Partaker of that Power the Spirit, the Word itſelf, appears in; ſo the Word becomes uſeful to all, for it giveth a feeling the ſame Power, and where this inward Feeling is it raiſeth up the Soul in deſire to receive the ſame Spirit of Power, that in the Spirit there may be a giving Glory to God, and that in acknowledging the ſovereign Grace and Love of God in Jeſus, in which way the Miniſtration of Life comes to all; many Privileges are with ſuch that know me, and as the Word teacheth and diſpoſeth every Heart and Mind to deſire after that Appearance of the Lord that it may ſo come as to turn all Hearts to the Knowledge of God and to Obedience to him, this Spirit being raiſed up into Exerciſe, my Diſciples ſhall know it is not in vain for their Labour in thus deſiring, for the Honour and Glory of God haſtens that Day of the Lord, of which it is ſaid for the Elect's ſake he would haſten. Then conſider, my Children, rejoice in the Lord as ye receive of him, and continually exerciſe yourſelves in Deſire that the Coming and Kingdom of the Lord may be made manifeſt, and that the Anointing of Power may increaſe to that End the Lord may be known, and all may become ſubject unto him.

him. Hear alſo my Exhortation ſpeaking unto you as deſiring to know each other in the Spirit, in the Love of the Spirit which is powerful; let your Communication be together; let not any one fear; for, ſaith the Lord, where ever I find two or three thus together in my Love and my Fear, they ſhall know I am with them, yes, will be with them; therefore, I ſay, in the Love of the Lord ſpeak ye together, for the Day is come ye ſhall find the divine Preſence with you, and all Communication of this kind ſhall be profitable as it is in the Will of the Lord. What ſays the Word, Comfort ye, comfort ye one another with theſe Words, the Lord is come, the Glory of the Lord is riſen and it ſhall increaſe; for it is riſen in that Day and in that Time it ſhall no more draw in itſelf, or ſuffer the Clouds of Darkneſs to eclipſe it, for the Church muſt ariſe in the Glory riſen upon it. You ſhall know I am the Fountain of all Fulneſs; ſuitable to each one do I give, will I give; then having ſuch a Monitor, rejoice together in the Spirit, love the Lord God, ſhew forth his Coming; that Coming indeed which is to manifeſt the uniting the whole Body together, and there is to be known living Members, exerciſing themſelves in that living Power which is of the living Body in its Completion. Theſe Things being ſhewn unto you, and you being found according to Exhortation, know ye the God of Love will be with you, and the Spirit of Power; every way the Lord appoints that he makes good and uſeful. Bleſſed are ſuch that are appointed thus to be in this Day, for there is to be known in Exerciſe, the Degrees of Wiſdom and Power as the Spirit that exerciſes in each one is the Spirit of Love; when the Word itſelf teaches what it is, ſuch that fear the Lord will be often ſpeaking together; then it is that the divine Preſence maketh ſuch Approaches that are to each

each one a Feaſt of Love, yes, the Ordinance of God; there is the Spirit of Love that ſhews forth itſelf, that hath in it a powerful Savour that takes hold of all preſent. Thus mine reach out one to another; thus will I be known, and thus ſhall mine know one another in this Day, for mine ſhall now know conſidering how I am come, that I will bring ſuch together, of one Heart and one Mind, and I will have a Family that no Betrayer ſhall come among; for as the Lord now appears in his exalted Power, he comes to call together a Family where he himſelf will be, and there he will whiſper and communicate unto ſuch a Family of the Power and of the Glory he is exalted to, and ſhew to ſuch how they themſelves are Partakers of the ſame; then conſider there is no Betrayer thus to hear; there is no Betrayer to partake, no; know your Lord is exalted; he hath conquered Death and Hell; he comes to manifeſt his Power over all that is to bring in this Deliverance to his People, that they themſelves may know themſelves with him in this Deliverance.

I ſpeak the Word of Truth and Righteouſneſs, aſſuredly ſo will I be known; of a Truth this is the Day; here I make way for Mercy and Judgment to work more univerſally, more expreſsly to teſtify the Coming of the Lord; the Government of the divine Word is each ones Safety; here ſit down, ſays the great Lord, and know that Bleſſing of Peace, yes, that Bleſſing of Peace, the Peace of God which paſſeth all Underſtanding, which keepeth the Mind every way in that Truſt and Dependance of Experience being in Communion with the Word of Life and Power, which Word ſets free from the Law of Sin and Death, raiſeth into the Liberty of the Children of the Kingdom, that they may know what the Liberty is in which they

they are brought, which is all Power to keep, and to defend, and to preſerve ſpotleſs to that great Day of the Lord, his almighty Power being known in the Midſt of his People, which Day is now come; in this Day I ſpeak; therefore all muſt be accompliſhed. Wait believing; truſt in me, ſaith the Lord, fear not; ſtay yourſelves upon the mighty Power of the God of Jacob; conſider how plentifully ye are entertained that ye may have ſufficient to exerciſe yourſelves, that whatever worketh in the outward World ye may not be afraid, but know that it is the Coming of your Lord that will glorify himſelf in all that appears, ſo as all ſtands in divine Command, all Powers are limited by him; therefore fear nothing whatever may work; be ye prepared for my Appearance; know ye the Lord God in all that manifeſteth itſelf of what kind ſoever, for behold all Things paſs away; what Scene ſoever ſhews itſelf it is but for a Moment, becauſe that Eſtabliſhment which is to remain muſt ſhew itſelf, muſt take its own rightful Poſſeſſion. Conſider how the Earth is the Lord's, the Heavens alſo, and all muſt be known a Creation to God bearing the Image of Holineſs. Now let it continually be your Cry, The Will of the Lord be done upon Earth as it is in Heaven, yes, the Will of the Lord be done in you and by you, that ye may know how ye ſtand in the Will of the Lord in a Hope and in Expectation, in the Exerciſe of believing all Manifeſtation as it is the Preparation for divine Will to be done fully, yes, compleatly according to the Determination and Appointment of one eternal Being. I would that ye ſhould wait rejoicing, having in yourſelves the Joy of the Lord, which keeps the inward Mind in that continual Expectation of Joy, which Joy abounds more and more as the Voice

Voice of the Lord is known in each one to each one; and the Voice of the Lord is, Wait patiently, wait, wait in the Love of God; this it is that keeps the Mind in Peace, and the Soul ever preſents itſelf in more raiſed Deſires to know the Power of that eternal Son which is Light and Wiſdom to each one thus waiting, and behold ye know, ſays the mighty Lord, I am come.

The ſame Day. Preſent C. C. W. W. J. P. R. W. Mr. P. J. B. Mrs. L. R. R. B. S. &c. M. T.

CONCERNING the Church being alive, and the State of the Church in that Life to be known, it is worthy of all Conſideration, what Voice or what Interpreter it is that is ſufficient to declare the State of the Church; the Church is not without the Voice of the true Prophet, and the Voice of the true Prophet is the Strength of that Church of God alive; unleſs the Voice of the true Prophet be in and with the Church, the State of the Church is not to be known, or the ſeveral States of Power in that Life which is ſpiritual the Church muſt know itſelf in; as the Foundation of the Church is laid in that Truth which hath been alive from the Beginning, what Voice is it that is to be known ſufficient to teſtify concerning the Church being in Exerciſe in that Life, having ſo far put on the Life as that the Church itſelf ſhall know itſelf a living Form in that Life, which is that Life of Jeſus, the Power, the Wiſdom, the Love of the eternal Father.

Now of what Form is this Church? Or what is the Beginning of this Church ſo to be made manifeſt as that this Church is to be preſented a living Church, a holy Church, a Body without Spot?

Spot? Let none be ignorant concerning the Voice of the great Interpreter, the Voice of that great Prophet, ſo to be known in the Church as that the Church alive in the Bleſſing of divine Power may know itſelf alive in Jeſus, and alive unto him. Concerning the Viſitation of this great Prophet thus to be known, that whatever is neceſſary for the Church to know concerning that firſt Eſtabliſhment in Truth and Righteouſneſs, it may know by the Revelation and the Miniſtration which is of this one great Prophet, Gifts that are exerciſed under him, that are ſpiritual Gifts for particular Uſes, which are Gifts to be given of the Lord, and that in the Way of the immediate Anointing all-ſufficient, which Anointing is to be known the Voice of that great Interpreter, interpreting all Scripture, opening all Myſteries in it. It hath been ſaid by the Voice of the Lord, the Formation of Man was to comprehend even that Formation which is of the new Nature, the inviſible Man Chriſt, until this Miniſtration ſo return unto Man as that from the Power of the Miniſtration he ſhall know he is called to that Faith which is to be in the immediate Exerciſe of Expectation when the Lord will thus appear; but until this Prophet ſo appear as moſt fully to reveal concerning what is to prepare the Way for ſo glorious an Appearance, all are to wait in that Exerciſe of rendering themſelves to God in Humility, in holy Fear; for as there is an extraordinary Viſitation promiſed, ſo it muſt be the Voice of the great Prophet that is ſufficient to teach what this Miniſtration is and to what End it appears; for until the Word of God is thus known and does thus appear to miniſter unto all, the Waiting of all muſt be in Hope of the Bleſſing of Promiſe, that miniſterial Gifts ſhall indeed ſo deſcend; and concerning the Gifts ſo exerciſing

exerciſing themſelves, it is to be known from the Word unto all that the Day and Coming of the Lord is then to be made manifeſt, inaſmuch as the Coming of the Lord in the Day ſuch miniſterial Gifts are to be known is to be known the Coming of the Lord which is to fulfil all Scripture Myſtery and Propheſy; and from the preſent Revelation and Miniſtration all are called to know concerning that Light in Scripture, which indeed does and muſt unite with the preſent Light that appears, but it is the preſent Light that makes known the Miniſtration how it is uſeful unto all that would indeed be known Diſciples of the Lord, preſent with the Lord in that Obedience of being Diſciples teſtifying of him.

Thus appears the Miniſtration that is to be known directly deſcending to be with Man, to manifeſt the Divinity of the Lord; for theſe miniſterial Gifts that thus appear in, under, and by the Government of this divine Power, they are indeed to anſwer unto the Children of the Kingdom in that Way, and that the Miniſtration itſelf ſhould be known to be the very Power and Wiſdom the Kingdom itſelf is to be eſtabliſhed in. Thus ſpeaks the great Prophet, that all and every Man may examine himſelf concerning what he waits for in this Day, and how each one is to expect the Coming of the Lord, that it may be known he the exalted Head is indeed come a Miniſter unto all, as all miniſterial Gifts from him and of him thus exerciſe under him, and that by an immediate ſpecial Command. This I ſpeak of the great Prophet now come to ſhew every Way how it is all muſt expect me, and know of that Power deſcending which is the Power ſpiritual, making every one meet to know the Revelation of the Kingdom. Behold, ſaith the Lord,

Lord, now I come to ſhew that moſt excellent Way unto all, yes, that moſt excellent Way which is to be known the Way of all Power deſcending, of that Miniſtration deſcending which is to be known the Power and Wiſdom of God, converting all to the Belief of Jeſus as he is to be revealed in that great Day when the Revelation of Jeſus is to be known the Witneſs of God in every Man and to every Man; that all may know what it is to walk in the Spirit, yes, after the Spirit, and may not be deceived or deceive themſelves, ſaying or thinking they walk in the Spirit, whilſt they fulfil the Luſts of the Fleſh, and ſtand under a fleſhly Government, and are captivated by that Government. Of theſe Things, ſaith the Lord, I have not been wanting to ſhew unto all that have been ſeeking indeed with a ſincere Heart to know my Power, Spirit, and Life; for what I am, that I make my Word unto each one that receive it in the Love of God. Says the Word, I would that all ſhould know what indeed they ſpeak when they ſay, Chriſt Jeſus the Lord, for unto whomſoever the Miniſtration of Power, cometh they know indeed from what Power they ſpeak, and from what Power and with what Underſtanding they confeſs Jeſus, who is indeed Life and Power, cannot be confeſſed in Underſtanding unleſs the ſame Power which is the Sealing of the divine Word the Spirit hath been known, and from the Power of this Sealing there is that inward Language raiſed, and that inward Speaking which is in holy Fear and Reverence, that in ſaying, Chriſt Jeſus the Lord may know that indeed he is ſo unto them; for thus to know the Lord Light, Wiſdom, and Power, muſt the Confeſſion be, and alſo that Profeſſion which will glorify him that now appears with

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mighty Power, and with great Glory, to reveal and make manifeſt the Clothing of the Church, when it ſhall be adorned with thoſe Robes of Righteouſneſs which muſt be known the Righteouſneſs of all Saints. Verily the Lord is come, the Voice of the great Prophet cries aloud to teach concerning that Way of his Choſen ſo meeting of him as that they ſhall appear clothed upon with the ſame he appeareth in, which is all Power and all Glory; the Voice of this great Prophet it is one, yes, he is one in all he ſpeaketh, and the Voice is one though there is Degrees of this Voice which is the Voice of the true Prophet; nevertheleſs there is that Unity in all as that it is known to be the Voice indeed of the Lord from Heaven, calling his Church to awake, to ariſe, and now to put on that greater Power of Life, and ſo be prepared to meet him, as indeed each one muſt be, each one that is of this Church of God to be preſented without Spot. Now ſink into yourſelves, ſearch and examine, uſe the Word of God for a Light to ſearch and try yourſelves by; find ye the Movings of this Life in yourſelves? This indwelling Power which is Spirit, which is the Revelation of Jeſus, as each one muſt have to Witneſs to the Revelation, and know that the Witneſs in them is indeed that of the Spirit, which Spirit is Life and Power, and it is to be known an indwelling Power, notwithſtanding this inward Life knows not at all times the ſame Exerciſe of Power in itſelf, but yet the Witneſs remains, and this Witneſs which is of God holds all the Senſes and Faculties of the inward Mind in that Conformity of a paſſive humble Waiting, as that every Moving of divine Power may be known and none may be deceived in this Caſe; for where the Wind of

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the Spirit blows, as there is Preparation in Man to know and to underſtand this all-powerful Wind of the Spirit, then it is the Wind of the Spirit raiſeth up and moveth theſe inward Senſes to exerciſe themſelves and ſhew forth of that great Power that thus moves in them and upon them, that it may be known indeed the Power is of God.

Thus in waiting it is the Miniſtration appears that ſo teacheth all, and teacheth all that they may know him as he is revealed, as he is to be known by each one; for in knowing him as he is revealed, there is a Spirit in Man that is a Spirit immediately ſent to teach concerning the divine Preſence, and how this divine Preſence co-operateth ſufficient unto each one expreſsly called of God to exerciſe for a further revealing the State and Standing of the Church as it is in this Day, for the Lord the great Head is to be taught and is to be revealed, and is to be known in every State of the Church; but when the Appearance of the Lord is ſo known as that he is ſo come to compleat all Bleſſings and to reſtore all Gifts of every kind, then the Call is to all to hearken, then the Miniſtration is more expreſs, and the Miniſtration itſelf teacheth how all become conformable, and what is that Obedience to the Goſpel of Jeſus, that the reigning Power of the Law of Love may be known how it does rule and how it does govern each one that they may know themſelves alive in this Law of Love. Now conſider what ye are called to wait for; ſo wait for me, ſaith the Lord, ſo wait until it is made manifeſt every Way, what is the Inſpiration of the Almighty the Spirit in Man is to be filled with, that he may yield himſelf to God, and exerciſe in ſpiritual Power to the Glory of the Lord,

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and for the further revealing that State of the Church when the Church ſhall be prepared by the receiving the Power of thoſe Gifts ſpiritual to miniſter unto God in thoſe holy Sacrifices. Conſider the deſcending of Power, Power ſpiritual, which is of the Lord. Conſider how it every way worketh, how it comes to open itſelf to Man, that by the Power and Light of the divine Word Man may open in himſelf for himſelf, and be able to know concerning the dividing betwixt Fleſh and Spirit; for what is of the Fleſh cannot profit, but there is an Exerciſe which is of the Spirit, and this is the Exerciſe which is profitable unto Man and for Man; and it is good that he know it, for each one muſt know how to divide; for there is the natural Affections which do work, and there is the Affections and Deſires of the ſpiritual Man, that inward Man quickened and made alive, the outward Darkneſs being opened that Light may ſpring up as it hath been received of the great Fountain of Life; by ſuch Communications of divine Power it hath pleaſed the Lord to communicate, that each one may profit for himſelf in this Experience of knowing himſelf born of the Spirit, brought out of that natural Darkneſs which cannot comprehend the Things of God or the Operation of the Spirit; but there is a Spirit in Man that can taſte and does ſavour of the Word of God, the Power of the Lord, and in this way the Mind is renewed and groweth up in this Power which is of the Lord. Thus is the Spirit of Life known in the Exerciſe of Life, and in no other way there can be Communion held with that inviſible Power, the great Lord, the great Head; there is continual Communication he is ever giving out of himſelf, and as he the great Lord thus miniſters, he does miniſter that each one may

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know the Power of the Word of Life, and the Indwelling of this Life in themſelves: Verily, verily, the Voice of this Prophet is with the preſent State of the Church which is now to know that Deliverance, and to be ſet in that Liberty ſpiritual to acknowledge and to obey he the Lord the Anointed to bear rule. The Deliverance of his People is in becoming conformable to him as he the Lord is to be made manifeſt, and alſo how every way he became conformable to the Father, that all might become conformable unto him when he ſhould ſo be revealed the alone Head, Ruler, and Governor of the Church.

Behold! this is the Day of the Lord; verily all Works will manifeſt this to be the Day of the Lord; now bleſſed are all they who know indeed their truſt in him, who know their waiting is in the Love of God; for in this waiting it is the Revelation of Jeſus can be known, and all in this waiting are to know the ſundry Bleſſings and Privileges that are unto all in this Day; for the Miniſtration of the Word is the Bread of Life unto all, yes, the Miniſtration of the Word in this Day is to be known that new Wine of the Kingdom, therefore there is none can give but he the Lord riſen and exalted, all Bleſſings purchaſed by him now being made manifeſt, it is to be known that this is the Day he the Lord calls into Communion with himſelf, which Bleſſing of thus Revealing, of thus Communing is from the Power and Virtue of that Unity and Fellowſhip which is of Father and Son; ſee in what Way all Bleſſing comes, and what Power it is that ſeals ſuch Bleſſings, that the Hope in each one may not be vain, but be a living Hope grounded upon that Rock which cannot be ſhaken. Whoſoever builds upon this

Rock according as it is ſhown to them, they ſhall know indeed there is great Advantage in being ſo fixed upon this all-powerful Rock able to ſave all; for thus is he your Lord lifted up, therefore he ſaith, Come unto me and be ye ſaved, yea, all ye Ends of the Earth look unto me, for here is Salvation revealed unto all, and the Anointing of Power in this Day goes forth as this Anointing is that under which and by which appears that everlaſting Goſpel promiſed to be ſent forth throughout the whole Earth, yes, and the Heavens, that the Unity of the Heavens and the Earth may be made manifeſt; therefore all ye that have a Hope concerning ſuch an Appearance of divine Power, know what ye are called to have Communion with. The Lord gives, and he gives continually; the Fountain of Life is ſet open, whoſoever drinketh thereof will find in himſelf that ſpringing up of Life in himſelf which ſhall fix in the Center of all Power. In this way God is glorified in all his Communications. Whoſoever underſtands what I ſpeak knows concerning the Reſurrection to Life, and what that Life is that is riſen with Chriſt, and how it exerciſes itſelf in waiting to know more fully the Power and the Operation of that pure Nature, that Nature without Spot, not the leaſt Defilement upon it. Bleſſed are they that know for themſeves they have in themſelves and do contain ſuch a Nature, that through the Preaching of the divine Word this Nature may be made manifeſt, and all may know it.

O Lord, there is Hope concerning ſuch a Day thy Children ſhall be called together to to hear thy Voice; then ſhall it come to paſs that according as the Miniſtration of the Almighty is in the Spirit in Man, it ſhall be made

made manifeſt and ſhall be witneſſed unto; then, O Lord God, thy Children ſhall ſo know thee in the Midſt of them, as that the Miniſtration of the Word ſhall be Light and Underſtanding, Power and Wiſdom to each that hear it, O Lord, according as thou art pleaſed to ſpeak concerning the Voice of the great Prophet. Verily had not this Voice been with thy Choſen, all had been made a Prey of; but, O Lord, thou haſt been with thy People that there might be the Witneſs of divine Power, becauſe, O Lord, there was a greater Appearance, a Day to be known when the Spirit ſhould ſo deſcend in its ſundry Degrees as that all ſhould know the Anointing of one Spirit, and ſo ſhould hear the Voice in the Spirit, acknowledge God in the Spirit, rejoice in the Spirit. O Lord, wilt thou be pleaſed to keep every Heart and Mind in that waiting before thee, as that indeed they ſhall know the Power of the Lord reſteth in them, and doth ſo work as that it holds every Mind in Conformity to thy Will, knowing that in the Will of the Lord all Manifeſtation ſhall be uſeful. O mighty Lord God, deſcend with Power, yes, with thy holy Majeſty; ſo make thyſelf known as that all may feel in themſelves the Brightneſs of thy Appearance, which will be as a Fire to each one, burning up that Vanity that ſeeks to work and carry away every Mind that is indeed eaſily moved by every little Blaſt of Wind; but all ſuch that know and experience the Wind of the Spirit, they know it powerful, they know it full of Light and Life, therefore they readily unite into it, and ſo each one muſt know himſelf in and under the greater Viſitation than doth reſt in himſelf at all times. O Lord, thou knoweſt the Thoughts of all Hearts; verily thy Eye is every where preſent;

ſent; Lord, fill each Soul with a holy Reverence, ſurely it ſhall be known many ways that Wind of the Word ſpeaking; thou art preſent, O Lord, thou calleſt all thus to hear thy Word, and to hearken to thy Voice, that all may be inſtructed concerning the Doctrine of the Kingdom what it is; thou wilt glorify thy ſelf in every Appearance of thy divine Power; help each one, O Lord, to wait. Surely this is the Day Manna deſcendeth continually, Lord give each Soul to gather in, for thy Word is Bread every way, and thy Word doth appear, O Lord, to diſpoſe the Hearts of thy Children ſo to abide waiting as that indeed they may be ready for all thy Pleaſure whenever thou ſhalt appear, or however thou ſhalt reveal thy ſelf. O Lord, conſider ſuch that truſt in thee, have confidence in thy Goodneſs, and are waiting to know the Power of the Lord. Surely thou art he that wilt appear, and wilt make thy Voice known in each Heart, thou wilt be Wiſdom and Underſtanding to each one, and this ſhall be known to be that Fear of God which ſhall diſpoſe each one patiently to wait rejoicing in Hope, for the Voice of the great Prophet will make way aſſuredly for his coming to be known every way; yes, every way, O Lord God, thou haſt appeared, thy Choſen ſhall know thee, yes, know thee in that Day thou wilt make thy Enemies thy Footſtool.

May 25, 1730. *Monday.* Preſent C. C. B. S. &c. M. T.

THE Word that I ſpeak, ſaith the Lord, it is that Word of almighty Power that does appear and manifeſt itſelf to teach the Wiſdom of God, and to ſhew concerning this Wiſdom of God being a living Power in each Man

Man called to know the Lord. Wiſdom as it an exiſting Being formeth a Form receptible to receive Wiſdom, and to know the Overſhadowing of Wiſdom which is the Way the Wiſdom of God, which is the Spirit, doth by its own Overſhadowing beget; there being a Spirit in Man appointed to know Wiſdom's Overſhadowing, in order to bring forth this Spirit into that Exerciſe ſuitable to give the Spirit of Underſtanding, that Underſtanding which is for the Spirit in Man, to know it is of a higher Deſcent and a more noble Generation than that of a fleſhly Kind; that this Spirit may be made manifeſt, the Word of God appears to teach every way how the Spirit in Man is appointed to contain that Power of Wiſdom in Wiſdom's Overſhadowing; for when Wiſdom thus appears to this very End to inject that living Power which muſt be the Power that rules and guides the inward Spirit in Man, then it is that there is poured down that paradiſical Anointing, the Savour of it quickneth and giveth that Meaſure of Life to the inward Senſes of this Spirit, as that in Exerciſe this Life is known to be powerful according as it receiveth, even until in receiving this Spirit in Man contains that great paradiſical Anointing in and by which this Man walks in Communion with his God; and thro' the Anointing of divine Love, which is Power and Wiſdom, there is ſo far an Underſtanding opened in Man which is as a living Veſſel prepared to contain that anointing Oil, which is to manifeſt and increaſe the Strength of that inward Nature made new by the Anointing of Paradiſe, that ſo Man may know there is a Life in himſelf, called to live in and upon higher Manifeſtations and Appearances than what are to be found in the outward Form

of Things; for there is an inward Exerciſe which Man muſt know becometh him, to be in the Uſe and Exerciſe of Things that are indeed inviſible as to the natural and fleſhly Eye; and thus to know, here is all the Rejoicing of Man, here is his Conſolation and his Peace, inaſmuch as by Communication of a higher Power than that in himſelf, the inward Man grows more alive in Meditation and Conſideration, ſo that as the Word reveals and manifeſteth concerning the Form of this new Man and of what Eſſence it is as to the Being of it, then there is the freſh Supplies appear continually to engage this inward Mind to be ſeeking after that Knowledge which opens it ſelf unto the raiſed quickened Mind; for it doth pleaſe the moſt High thus to open and thus to reveal, to entertain each one in their ſpiritual Travel and Progreſs towards that State that is made manifeſt to be a higher and a greater State of ſpiritual Communion than the Earneſt of this Communion when it is given by an extraordinary and powerful Deſcent of the Holy Ghoſt, which is indeed powerful according as it is appointed; but whilſt Man is thus waiting in his probation State, there is a greater Word of divine Power that alſo waits to communicate and does communicate as Man waits to know, ſo that this inward Life in its waiting is to be indued with Wiſdom and Underſtanding as to know and conſider that the Word of God alſo waits to be a Monitor and to inject, that in this Way ſuch who conſider the great Advantage there is to be obtained in being before the Lord, diſpoſed to open unto the Word, ſaith the Word, there is greater obtaining this Way, ſo that there is a greater Advance in ſpiritual Communion, and ſo an Advance into the higher Degrees of Bleſſing

which are thoſe Bleſſings that cannot be taken away or made void to ſuch that do thus abide with the Lord, his Diſciples walking with him; but now here are more greater Bleſſings appear and open themſelves than have been from the Beginning, becauſe the State now made manifeſt is to be a Government with the Lord exalted in that bleſſed State of having mutual Communion with him, and it muſt be by the Miniſtration of the Word now ſent that this State is revealed, and the Way taught how the Diſciple does riſe into the Bleſſing of this State even whilſt he is with his Lord in the Miniſtration of the Word; for there are Advances for mine in their probation State which have not been made manifeſt or revealed until this Goſpel did ſo appear as now it does; therefore, ſays the Word, I would that all now waiting ſhould conſider in what Call they are, and under what Dominion; for verily, ſaith the Lord, from Scripture that hath already anſwered and been uſeful unto Man, it may be conſidered that the Diſciple being with the Lord in this his great Return of Power, hath many and great Advantages, yes, higher and more than before could be; for the State of all Happineſs draws nearer and opens itſelf more plain, that the Spirit in Man may live in an Exerciſe ſuitable to the Glory that opens itſelf, and from the Word makes haſte to deſcend upon Man that he may know that noble Spirit in himſelf appointed to ſtand in Communion with ſpiritual Manifeſtation; and to have this Manifeſtation immediate as it ſhall be uſeful, helping all, it doth appear that Bread of Life, as indeed it is, which ſtrengthens this inward Life to perſevere on into the higher State of Life; for every Increaſe of Power is to be conſidered a higher State of Life, nearer in Communion with the great Head and Fulneſs.

If any believe my Goſpel, ſays the Word, how will they diſpoſe themſelves to that patient waiting in the Love of God which defends and keeps every one, ſo that whatever appears theſe are not moved; they know where their Foundation is, they know where their Strength is almighty; therefore in the Government of the divine Word, there is all to be ſeen and all to be known as the Word reveals it. Thus to be united into this Appearance and Coming of your Lord, all Manifeſtations do make it more plain unto you, being given for your Uſe, to help you along, and to keep your inward Minds fixed in the great Center of Light; and concerning this paradiſical Anointing that thus deſcends more and more upon all and each one as to have a Part, which Part is to be a Foundation to each one of that Spirit of Love which is the Lord that worketh every Way, for it is powerful, and the Savour of this Anointing ſo prevails as that it makes manifeſt in each one that Simplicity and Innocency of that pure Nature to the Fulneſs in the Perfection of that Innocency, the Savour of this Anointing ſends forth its own Perfume and Savour towards each one in the ſame and under the ſame Bleſſing. Now as this Anointing deſcends, mine are to know each other in the Spirit, and ſo to know ſpiritual Manifeſtation, yes, ſo to know Jeſus Chriſt as he is revealed, and to be made Partakers of that ſame Anointing which is Chriſt. Thus, ſays the Word, do I appear, and to this End do I reveal myſelf; for now, ſaith the Lord, I am calling together my Diſciples, that the Anointing may fall down upon them, all may know the Anointing, for it hath one Savour in itſelf; the Word ſpeaking gives all-ſufficient for their Uſe, that they may hold Communion with Heaven in divine Manifeſtation which is to purify the Heart

and

and Mind, and to lead each one into that pure Light which is the Light of God, manifeſting its Power, helping each one to comprehend and to interpret for itſelf, for it is given of the Lord for the Uſe of his Diſciples that each one may know the Life in himſelf that liveth upon Communication ſpiritual, as the Word is made Life, and is known to be that Word of God that takes upon itſelf that Form as in revealing itſelf is ſuitable to each one; thus the Word of God manifeſteth itſelf to be every way the Word of God, and ſo ſufficient to teach every one, that all may eat of the ſame Bread and drink of the ſame Cup, and be baptiſed with the ſame Baptiſm of which your Lord ſaid, all ſhould be baptiſed with; but now more expreſsly, ſaith the Lord, do I teach concerning this Baptiſm, this holy Anointing, this purifying Power; for I ſay again, my Diſciples are under greater Bleſſings in this Day, and are called to know the Life and Power of that Kingdom which is the Kingdom your Lord ſaid he would drink no more of the Fruit of the Vine until he drank it new in the Kingdom. Such that I thus commune with and teach, ſaith the Lord, muſt indeed conſider, that it is that Day that I come to prepare them to know me more powerful, and all the Works of God as they ſhall be revealed; for there is nothing made manifeſt that concerns the glorious State to be known in that great Day of the Lord, but what ſtands in divine Will, and muſt accompliſh the Will of Heaven; therefore ſuch that are thus with the Lord have thoſe greater Advantages, and are ſo to be before the Lord in a continual Waiting as to render themſelves to he the great Lord. Thus in Waiting know aſſuredly the Anointing will be upon each one ſufficient; for this one great Anointing will ſo diſplay itſelf, as that all are to

have a Part in it, yes, all before the Lord in Communion with that Manifeſtation that directly foreruns this Anointing, and draws it down, ſo that the Myſtery of the Kingdom may open itſelf, and the Wiſdom of God may be known what it is, that Wiſdom of God, the Form of each Man having the Form in himſelf, and every Form of Wiſdom is to be filled with that Power and Eſſence ſpiritual ſuitable to rule and govern this Form, that the Form itſelf may know itſelf alive. This Knowledge is for ſuch that wait for me in this Day; this Anointing from on high manifeſteth this Spirit in Man, for thus Man is to know himſelf before his God; therefore behold, here appears an expreſs Call from Heaven, a powerful Call, yes, a great effectual Call of the Lord God, for this is the Day of his irreſiſtable Power working; bleſſed are all they who are in Communion with the Word, and ſo in the Way of this irreſiſtable Power working, which indeed will be known to raiſe up that Life that muſt appear and ſhew itſelf as the riſen Life of Jeſus. Verily this is this the Day that mine ſhall know I am come, and I am he that rend the Veil from Top to Bottom; therefore what ſays the Word? Continue ye in waiting with Expectation of receiving a daily Supply; wait for me, ſaith the Lord, for I ſuddenly appear to make myſelf known the Reſurrection and the Life. So I am come thus to mine, and will be thus with my Diſciples. Wait the Power of Wiſdom deſcending, for behold, I ſhew unto you the Way, and in waiting ye are to know this is the Day of that free Anointing, ſo that every one that thirſteth ſhall receive freely, ſays the Word, ſuch ſhall drink deep of this Cup of Bleſſing. Behold I come to give Power to mine to draw Water out of this great Well of Salvation, that all may drink and be refreſhed and receive

ceive ſufficient to preſs forward, yes, to know what it is now to go on from one Degree to another toward the State of Perfection in Chriſt Jeſus the Lord; and thus to be waiting and labouring in the inward Mind is the greateſt Liberty; for the Word itſelf ſetteth in Liberty as each one is called to wait the Deſcendings of the Light from on high that Day after Day do fall down upon each one in the Unity of the Word revealing. Thus appear theſe glad Tidings. Hearken, O ye Children of Men, and give Ear, for I come to teach Righteouſneſs, and to make known what is the Movings of that Nature that now muſt be before the Lord a perfect Form. I come to make manifeſt what is the Voice in this Nature which is the true and living Voice that ſpeaks as he the Lord ſpeaketh. Conſider the Bleſſings that are to open in this Day, and be ſtrengthened in believing. Offer unto the Lord a ſimple and pure Heart, ſo will this glorious Sun deſcend and be Light in every Breaſt, that each one may bear in their Hearts the Power of that divine Love which worketh ſo powerfully to make manifeſt what is that Newneſs of Life before the Lord a Delight, in which Life he the Lord is with great Delight and with great Power, thus to lift up in that Communion ſpiritual which is as a powerful Band binding the inward Mind and fixing it in the greater Center of Fulneſs, knowing all is to be found there, there is the Storehouſe all go unto and cannot be diſappointed. Rejoice in me continually; now manifeſt your Love to God in waiting his Pleaſure in communicating unto you, that ſo ye may grow up in Wiſdom and Underſtanding, and know indeed ye do receive out of that Fulneſs which from the Beginning hath been a Head of Fulneſs, but now draws more nearer in Communication becauſe of the Day in

which

which he the Lord is to be known with his Diſciples, yes, to be with them in all their Deſires, in all their Seeking, governing all their Affections. Here is the Bleſſing of the divine Preſence thus to move upon each one in order to help each one to make a greater dividing in himſelf, ſo there may be Judgment and Underſtanding to gather in more fully that Manifeſtation which every way teacheth this inward Formation of Man which liveth in Spirit, and ſo liveth upon the Spirit, and ſo this Life in Man is known to aſcend in Deſires and in Affections, and this is all mine are called to in this Day; ſo wait, ſaith the Lord, and behold I am with you, and I manifeſt myſelf to be with mine every way, ſo that their Joy and Rejoicing may be in the Lord, and each one may know what it is to glory in God and in God only, and ſo ceaſe from all that cannot profit in this Day of the Lord, for Wiſdom is to be found of him as he reveals; and thus it is that mine muſt know themſelves with me in the Kingdom, that Kingdom which is a preparative Kingdom of which I teach to ſhow where I am that my Diſciples may know they are with me in this Day. This is the Word of God, thus is the Word of God become a Guide; ſee it as a Light deſcending, for as it is come it is come to increaſe; in this mine muſt rejoice, and in believing enlarge in their Expectation, that as the Spirit is Power, and the Power is Spirit, ſo each one waiting in hope to receive doth receive ſufficient, ſaith the Lord.

May 26, 1730. *Tueſday.* Preſent B. S. &c.
M. T.

TO know and to have my Word in your Hearts ſo alive as to move your Tongues, then you know you have to ſay, Jeſus the Lord is come, Jeſus the Lord is come, Chriſt the Word, Jeſus the Power; ſo in the Light of the Wiſdom of God is it to be known and underſtood concerning that Life, and that Form having a Life in itſelf is made manifeſt, for Jeſus is ſo appeared the divine Power which is Prophet, Prieſt, and King. This Power of he thus come unto Man, how is he to be known? Where then is the Lord, or what is the Deſcending of that Word which is Jeſus the Lord coming to give and to raiſe up in each one that prophetical Voice all-ſufficient in Exerciſe to know concerning that coming and that ruling Government as the great Lord in the exalted Power to ſhew unto Men how the Anointing which is thus coming is with him and in him which is both Prophet, Prieſt, and King? If any are with me in the Life and Power of my Appearance, they have to ſay, Chriſt in the Glory and in the Power is riſen and come unto Man to manifeſt that all-powerful Government; the Wiſdom of that Spirit which is of Jeſus is prophetical in each Man, from whence it is to be known concerning that Revelation increaſing that is to teſtify all to the Experience of the Diſciple, that every Diſciple ſhall ſhew forth of his Lord, and that reigning Power purely divine that bears Rule, caſts out all other Power making it a Footſtool; ſo muſt it be known Jeſus the Power is come, the Light of that Day, the Wiſdom and Power of that Day when the glorious State of all Power ſhall be made manifeſt in every Degree of this ſpiri-

tual

tual Order ſo revealed, as that the Kingdom ſhall be known in which there is no vain Viſion, or falſe Interpretation of any Scripture, or any Prophecy having been of the Spirit, and ſo remains in the Spirit to be known Spirit according to the Degree; whoſoever knows concerning my Miniſtration and indeed is united in it, is not at a Loſs for an Anſwer ſufficient for himſelf, and alſo to ſuch believing in the ſame Goſpel, that the Light ſhining out of the Breaſt of the Faithful may be known to be that Light that is ſprung up from the Teſtimony of Jeſus, concerning the all-mighty powerful Word being come, which is the Brightneſs of that Glory that was to appear and to be known the Brightneſs of all Power, the Appearance of your exalted Lord in the Divinity; which Light appearing, and riſing and ſhewing itſelf according to the Meaſure of the Growth, will be known the Teſtimony Jeſus is in, for it is of him and to him; ſo is the Father glorified as the Son is revealed and acknowledged, and this is my Goſpel to be as that great and glorious Light ſhining upon all, that all the Springs of Wiſdom may be known to work in Unity to manifeſt to each Man the Form of Wiſdom's Houſe Rejoice and be glad that this Goſpel appears to you and is not hid, for unto whomſoever it thus appears as the Goſpel itſelf confeſſeth, it is ſo come unto you and revealed as that ye ſhall be built up in the Knowledge of it, having the Spirit of it in yourſelves; in this you muſt rejoice, in this you muſt give Glory, believing he that ſpeaks is all-ſufficient, yes, every way ſufficient to perfect what he begins, yes, in moving in and upon you able and all-ſufficient to make you to know that Perfection the Word will work in you, for the Life and Power of the Goſpel may be the Life you live; ſo know that I the Word of all

Power

Power am with you, as my Rule is to be known both in the Heavens and on the Earth; aſſuredly you have to ſay, I am he in the Midſt of you, therefore walk before me the Lord in all Humility, in all Conformity, in all Simplicity of Love one towards another, helping one another along as far as in you lies; ſo will Wiſdom's Inſpiration enlarge itſelf, that there may be ſuch now to appear as Fathers, Inſtructors, and Leaders, and each one according to the Meaſure of the Anointing may be edified together, for the Simplicity of the Weak will rejoice the Strong, and ſuch that are more Strong will be glad to edify the Weak, for there is the Inſtruction of Wiſdom, and Wiſdom inſpires to this End; ſo, ſays the Word, wait patiently for the Deſcending of my Power, and the Increaſe will be known, for this is the Life I now raiſe up and call into Exercciſe, and the Spirit is ready helping each one to enlarge that all Praiſe may be given to God, and the Name of the Lord may be hallowed and had in great reverence in this Day. Now look unto me, ſays the Lord, for behold I ſay, my Anointing is freely given; it deſcendeth ſuitable to each one, and it is the Inſpiration of the Spirit that produceth Fear and Love to God, which is that Fear and that Love diſpoſing the Soul ever to caſt itſelf into the Love and Mercy of God, which is his Promiſe of giving his holy Spirit to all that ask, according as the Spirit in Meaſure is to be ſufficient for each one, ſo are the Meaſures thereof given; then ſo wait upon the Lord that in your waiting ye may know the Holy Ghoſt the Comforter is with you, which Comforter is the Inſtructor alſo into the Revelation and Manifeſtation of the great Love of God which anſwers for Strength to the Soul; ſo, ſays the Lord, love me with all your Hearts, and with all your Souls,

Souls, and conſider from the Operation of the Spirit of Love in you ye will more and more know that Life of Chriſt in you a Life in which you live, in which you have all your Hope and muſt place all your Truſt and Confidence, and ſo ſee all Bleſſings revealed yours in Jeſus as he is ſo revealed unto you, wherein you rejoice.

The ſame Day. Preſent D. R. B. S. &c.
M. T.

SAITH the Lord God, the Lord God almighty, great hath been the Travail of the Word; yes, I ſay the Word is in a great Labour travailing to bring forth the Church of the Firſt-born, travailing to bring forth that Light, that Wiſdom and that Underſtanding that is to be known the very Image of God in the Firſt-born of this Day; the Word is true and faithful, the Labour of the Word is in the great Love of God; ſome Fruits I have brought forth, ſome Increaſes I have beheld that doth invite my Power and my Glory; the Word ſtill remains to travail until it brings forth the full Increaſe for which it was ſent, and ſo commands it; therefore, ſays the Word, I travail and ceaſe not until all is accompliſhed. I have ſpoken concerning the Glory of the Lord being with and upon his People, and they appearing bearing that Name in their Breaſt, Jeſus the Deliverer, the great Covenant of Love written in every Heart to teach the Communion of Saints and that Fellowſhip of the Spirit, that this one holy Baptiſm may be known with which the Church is to be baptiſed, and every Member thereof purified, that the true Nature of Holineſs to God may be known, and the Engraving of the Spirit ſo appear and ſo ſend forth that Smell of Paradiſe as that mine may ſmell each other and may not be deceived,

deceived, but may now know as the Word hath been in this great Travail it hath aſſuredly brought forth that Birth of Wiſdom, Power, and Love which ſhall govern each one in this Day bearing witneſs to the Lord God in his ſo coming. You that have hitherto been waiting, now know the Glory of the Lord is near, the State of all Bleſſedneſs to be revealed; not only know with the Hearing of the Ear but the Power of the Bleſſedneſs itſelf ſo ingrafted in each one ſufficient to help each one to preſent themſelves in all living Exerciſe to be a living Member in the living Head. Now, ſaith the Lord, every ſincere in Heart ſhall know the Miniſter of Righteouſneſs does ſpeak, the Mouth of the moſt high God is open in ſuch Degrees of extraordinary Power, as that mine in hearing my Word ſhall receive that Seal of Power, that Witneſs of God, as that they ſhall know themſelves born anew to the Glory of the Lord whom they profeſs to wait for, through the Preaching of the Word become conformable to that divine Power which now doth work and will work more abundantly, for the Heart of Man, the Temple for God, ſhall be purified, and this Purification ſhall be known to be wrought in becoming conformable to the Lord in revealing, for the Word of the Lord is the Law of the Lord, ſo being conſider'd and ſo ſubmitted unto, the Government of this Law will produce as it reigns and rules in each one that Holineſs to God, that Conformity to his divine Image, as that the ſame Image may be known, and preſent itſelf for the greater Delight of the Lord, who now deſcends to hold Communion, and that with each one waiting to know the Power and Glory of this great Day for which the Voice of the Lord hath been eſpouſed, and the Conſolation hath been waited for that hath been the

Promiſe

Promiſe of the Word. Faint not, faint not, faint not, faint not, faint not, ſaith the Lord, faint not but perſevere; behold the Glory is near; Jeſus the Power and the Glory is riſen, behold he is come down, therefore comfort ye, comfort ye one another; fear nothing, ſays the Word, my Labour is all-ſufficient, the Travail ſhall be accompliſhed, the Bleſſing ſhall come forth; fear not, fear not; wait to behold my Glory, ſee the Deſcending of my Power; know ye the Day for rejoicing is come; ſing aloud in the inward of your Mind; behold the State is before you, no more Sighing or Sorrow, all Tears are to be wiped away; therefore, ſays the Lord, rejoice, rejoice; what wait ye for? Behold the Heavens are open that ſend down thoſe Sprinklings of Power; wait for it, wait for it, wait for it. Here I am the Reſurrection and the Life, look unto me and be ye ſaved; conſider my Word and come under my Government, the Law of Love doth deliver that there may be a free Exerciſe in every Heart to hold Communion with that Revelation which ſhews of this great Day which manifeſteth that glorious Reſurrection; ſuch a Miniſtration here is, ſuch a Miniſtration does appear and will increaſe and will perfect all divine Will, even to the bringing together the myſtical Body in that Power, in that Glory, as that the Government ſhall be known a triumphant Government; therefore hearken to this Voice, and conſider the Word, the all-powerful Word who demonſtrates in your Ears, is in that Labour and in that Travail to bring forth to the Perfection.

May 27, 1730, *Wedneſday.* Preſent B. S. &c.

IN that Day and in that Time God immediately viſits with his Spirit, then it is the Voice of the Lord that all ſhall hearken and conſider, for the Spirit as it manifeſteth itſelf appears to teach the Neceſſity there is for each one knowing the Operation of the Spirit; and the Manifeſtations of the Spirit are to reveal and to ſhew to each one how the Spirit itſelf worketh, and to what End the Spirit is given in all thoſe Operations of Life which are for Uſe to each one, that they may know and have in themſelves, from the Sealing of the Spirit, thoſe Earneſts which God the Father in Jeſus Chriſt does give to make manifeſt what is that Life which hath its Being of that divine Power all Holy, all Pure; the Operation of the Spirit is made manifeſt to be in each one and upon each one, as they find their Deſires their Affections in Simplicity and in the Strength of Fear and Love to God, ſo working and becoming ſo powerful as that there is an inward Power known that is ever before the Lord in that Prayer and in that Supplication which is of the Operation of God in the Soul; for it is the inward Moving from the Strength of Life that is made manifeſt and gives Joy and Conſolation, and that in believing that as the Spirit, the Power of God which is Life that quickens, hath been given in Meaſure to be known, that in the Meaſure and by the Meaſure given there may be that humble Boldneſs looking continually, ſeeking continually for ſuch Supplies as ſhall keep this inward Mind in exerciſe upon ſpiritual Power, becauſe ſpiritual Power as it is in the great Head is to be communicated for the

the Uſe of each one to whom Jeſus the great Head is revealed, yes, is made manifeſt to be ready at all Times to endue with ſpiritual Wiſdom all that ſeek unto him; and this is that Wiſdom of God given to each one, that they may be before the Lord continually in the Exerciſe of inward Deſires to grow up in that ſpiritual Experience ſo that the Word of God may be known by an inward Senſation to be that Bread of Life, that Bread which cannot periſh, that living Word, that Grace communicated which reigns and is powerful to the ſubduing all corrupt and fleſhly Deſires of every kind; for the Power of the Word of God ſubjects the mortal Body, and brings it into Conformity to the ſpiritual Power; thus in Meaſure each one knows according as the ſanctifying Power of the Spirit is known to grow more and more ſtrong, which all muſt ſeek after, that in knowing this Life made manifeſt in them they may have to rejoice in all Bleſſings revealed, to be the Bleſſings of God in Jeſus to all that believe and know that the Call of the Word is to them a powerful Call. So will the Light of divine Power open itſelf and increaſe in its Power; the Spirit is ready, Communications are free; from the Word it appears it is given unto all to conſider and to deſire after the Knowledge of this Power of Life reigning in them; thus it is the Lord is ever with his Children ſeeking to know him, that in knowing the Power of the Spirit they may for their own Uſe apply every Bleſſing of Promiſe, and ſee the Light of divine Love ſo deſcending to give a greater Aſſurance to that State of Bleſſedneſs all are to deſire and ſeek after in this their probation State; for to know the Spirit of Life muſt be the Witneſs of each one, and this Witneſs muſt be known alive and in exerciſe, for

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it is quickened to this End, and to this End is the Miniſtration of the Word, that the Word may take up that Abode in the Soul as to be that Monitor keeping and defending, directing and leading the Deſires of each one, that they may center in the Lord and ſo conſider what his Will is; for, ſaith the Lord unto all, my Will is you ſhould be Holy, that ye ſhould know what it is to be ſanctified throughout, and in this Preparation wait that greater Knowledge that is to be obtained, and all Deſire is before the Lord; every Moving of the great Head Jeſus, it is powerful and overcoming as it pleaſeth the Lord in his great Love to reveal himſelf, and to make manifeſt how this Spirit of Love is the Spirit of Power, and how it is quickened by the Revelation of that great Love in your Lord who offered himſelf to God, making that Attonement as that the Revelation of unchangeable Love in Jeſus might appear to all, and all might deſire him whom the Father hath thus acknowledged and exalted, that all Bleſſing might deſcend and be revealed; and as the Spirit thus appears it is to be known the Power of the Lord is nearer with his Choſen and more powerful, for where the divine Preſence is, there is to be known in ſuch Appearances all thoſe Operations of Power which are ſuitable, as there is Babes in Chriſt, and ſo from the Infant State to riſe and grow. Unto the Weak, ſaith the Lord, I ſhew myſelf in ſtronger Terms of Love conſtraining to raiſe up that Hope, and to beget thoſe Deſires which ſhall ſo work after myſelf as that with Earneſtneſs in Simplicity I may be known; then unto all ſuch, ſaith the Lord, I do reveal myſelf how every way I am all-ſufficient, I am Wiſdom, I am Strength, I am Underſtanding, yes, and I am Power, and I call

theſe to look unto me according as they are ſenſible of their own Wants; ſo come, for it is the Light of the Lord moving upon the Soul that gives it to deſire, and manifeſteth its own Weakneſs that it may deſire, Now conſider how the Lord is come unto all, and how his Invitation calls unto all; if any thirſt let them come unto me and drink, yes, drink freely, drink abundantly; let all know me, conſider me, and ſo ask of me, and it ſhall be given, and what I do give will be uſeful every Way, ſo that each one ſhall be able to defend themſelves and know that Truſt in God nothing can deſtroy; for what is the Voice of the Lord? Caſt all your Fears upon me and I will ſuſtain you; there is none in Heaven and none upon Earth but he that ſo ſpeaks, and now calls with a loud Voice, ſaying, Come unto me, come unto me, and know the Kingdom of Heaven manifeſteth itſelf how it waits to draw nigh to each one ſeeking after the Knowledge of this Power, of this Kingdom of Heaven which with holy Violence all are called to take hold of; and behold now the outſtretched Arm of your Lord God exalted to defend all that look unto him, that they may be kept and preſerved in this Day; ſubmitting to my Government ſpiritual, it is known all Power, all-defending Power is in my Government; then conſider my Word, my Exhortations, make them your Meat and your Drink; they will aſſuredly yield you Joy and Peace. My Word is entertaining to every Soul deſiring me, and I am the Word, therefore whoſoever hears my Word heareth me, ſaith the Lord; conſider the Uſefulneſs of the Spirit in all its Operations; it helps each one to make Supplication to God, for the Spirit as it comes to indwell in Man is that Spirit of all Prayer and all Supplication, ſo that as the Day of the Lord

Lord is revealed, there is all Prayer with all Thankſgiving unto him; for the Spirit revealing to the Spirit in Man, there is that greater Witneſs, ſo will the Witneſs in Man unite into the Witneſs of the Word, ſo dwelleth the Lord in each one. Thus I come to make manifeſt in what way all know me, and in knowing me rejoice and abide waiting more and more to be built up in Knowledge as Knowledge ſpiritual is to increaſe and is in the Increaſe more and more given of God; this is the Way to know what it is to be in Communion with the Lord and in Communion to abound more and more, and ſo to be filled with Joy and that Peace of the Lord which is ſtrong in believing.

May 28, 1730, *Thurſday.* Preſent Mrs. T. J. T. jun. B. S. &c. M. T.

NOTWITHSTANDING the great Darkneſs, the Variety of Appearances, there is the Voice of the true Oracle; there is that Voice ſpeaking which is the Wiſdom, the Light, the Power of God, ſufficient every Way to make known divine Will, ſo that each believing ſhall have that Word which is the Word God hath appointed to be a Guide unto the Knowledge of that Miniſtration which is the Miniſtration to be made all Light, all Power; whoſoever is in it in that Unity which does engage into divine Will, they have the Light, the Power, which is the Word in themſelves; for in hearing the Letter of the Word as it is ſpoken, is ſo far Light as that it is given for Uſe to be underſtood according as the ſame Word in the Love of God is ſo received as to walk according thereto; then it is the Word that is thus powerful injects its own Power, and gives out

out of itſelf that Light for Underſtanding, as that there is a walking with the Lord, notwithſtanding the manifold Clouds of Darkneſs, and Diverſities of Appearances, Diverſities of Gifts. O Lord, indeed there is this thy Word gives to know and to underſtand; but concerning ſuch Gifts from the Word, they are made manifeſt, Degrees of Power in Operation are alſo known, and ſo manifeſt themſelves as that there is a Light ſhining, every Gift ſending forth of its own Light, as it is of God there is a cementing together, and in the Midſt of all there is the Voice, the Oracle, O Lord, which ſpeaketh ſufficient to give Teſtimony concerning the Diverſity of Operations, that no one may be carried away with ſuch Winds that blow and do riſe out of the dark Ferment, and may exerciſe themſelves ſpeaking concerning the Diverſity of Operations, and ſo defend themſelves through vain Pretences. O Lord, ariſe and deliver thy People, that all may now, having a good Will in themſelves, be kept; yes, grant that each Sincere may be deliver'd, for behold the Light doth appear, and it doth manifeſt the Righteouſneſs of God, ſo that thy People ſhall know their Safety is in knowing what ſtandeth in the Righteouſneſs of God; for whatever ſtandeth in the Righteouſneſs of God, that being made manifeſt, that can no way be a Snare to thy People, but they ſhall know that all ſhall ſerve for their Advantage.

O eternal Wiſdom, thy Voice is to be known, wilt thou ſo ſpeak as that thy Children ſhall know thy Leadings every way? How glorioufly doſt thou appear every Way in which thou art now come to be a Monitor, a Monitor unto all, whether Babes or more grown, or ſuch that are arrived to the Stature of Manhood as to a knowing that Voice which is the Voice of the Oracle, which

which teaches how every Voice pertaining to that glorious Work of God, and for the Inſtruction of his People, is to be known, and hath in it the ſame Savour of Life though not the ſame Degree. O Lord, all muſt thus conſider; graciouſly extend thy fatherly Compaſſion; make thy Word that Light which ſhall open the inward Eye, and ſo anoint it as that there ſhall be a more purer looking in the Word, that looking as to know the Word of God ſo branching forth itſelf as that it is a Light which does directly lead to the Center.

Surely, O Lord, where in thy Will there is Supplication made, the Spirit itſelf doth ſo manifeſt itſelf as that it is for Uſe; from the Manifeſtation of the Spirit all ſincere in Heart may perceive and underſtand how the Lord does work, and how he will ſo reveal himſelf as that all ſhall know what are thoſe Leadings of the Spirit ſent to that End to lead into the Knowledge of the Goſpel of Jeſus as it is to be revealed in the laſt Day; all found obeying this Goſpel are to know what that Government is that is of the divine Word, and how the ſundry Bleſſings, that are more immediately to be with the Choſen of God, are to deſcend as they are made manifeſt what they are. O Lord there is that waiting upon thee which is profitable every way, as it is in thy Will intended to ſtrengthen, to prepare, to open and to reveal that Form, Judgment, and Underſtanding thine muſt have in themſelves, that they may ſo be ready to be found in the Teſtimony for thee, that ſhall ſhew forth the Glory and the Power in thy Coming to inveſt thy Choſen with Underſtanding of all Gifts ſpiritual neceſſary to make manifeſt that Life in each Member which is the ſame in the great Head of Fulneſs: which Life, O Lord, thou now comeſt to call

into Exerciſe, in order thy Choſen may be prepared to know in what Way they become a royal Prieſthood to God, and ſo to ſtand and be in the divine Call the Form of a Church to God, in which theſe holy Ordinances are to be made known what they are ; for, O Lord God, there muſt be pure Hearts and clean Hands, not according to the Traditions of Men, but according as the Purification ſhall be made manifeſt that is to be wrought by the Miniſtration of the Word, ſo that in thine there may be Judgment and Underſtanding, and that Sanctification known upon this Underſtanding and this Judgment, as that every Call of the Lord may be known, and there may be ſuch in thy divine Will which ſhall give forth Judgment to the Weak, and direct all. O Lord, there ſhall be no Vanity with ſuch or proceed from ſuch that ſhall be thus Anointed; they ſhall have ſufficient to anſwer unto all, yes, and to ſtand in Judgment againſt all Intruders. O Lord, the Day appears to be that Day in which thou wilt manifeſt thy righteous Jealouſy ; and ſurely when thou ſhalt thus exert thyſelf, but in the leaſt way, it ſhall fill with Aſtoniſhment, many ſhall wonder and periſh becauſe they have followed their vain Imaginations, and have refuſed to ſtand in that Diſpoſition of waiting the Deſcending of ſuch a Power that ſuch an Anointing might be known. Great art thou, O Lord, greatly to be feared, yes, to be had in Reverence by all that know thee ; and thou doſt ſpeak, thou doſt not withhold thy Voice ſufficient to defend and keep all that deſire to abide in that waiting which muſt be the Way all ſhall know the divine Word will manifeſt itſelf. O Lord, thus to wait is the higheſt Obedience thine can give ; and whenever thine are thus found waiting, the Anointing all-ſufficient will be

be with them, yes, in them and upon them, for a further revealing what is the Will of God. Thus powerful is this Anointing as it is to be known the ſame upon Earth as in Heaven. O Lord, when ſhall thy Word ſo be known, as that all in hearing thy Voice ſhall turn to the Lord God, and have the Advantage of being under that Government no Power can break in? Haſt not thou promiſed that thine ſhall be gathered into ſuch a Government? It ſhall be, O Lord, for thou haſt ſpoken, and this Government ſhall manifeſt itſelf; there is ſuch a Government, O Lord, all that ſubmit to it do find manifold Bleſſings; but, O Lord, becauſe of thy many Promiſes thy Children begin to think the Day is prolonged, and they cannot ſee that in Waiting, each one in Retirement, is the Way they ſhall know that Appearance of the Lord which ſhall anſwer to the many Promiſes of the Word; but, O Lord, where there has been that obſerving that Word which hath given Light into all Promiſes, there have been ſuch have known that indeed thou haſt been in the Word and in the Promiſe, and that the Promiſe appears now more full of Power to exert itſelf than it did when the Promiſe was given: for the promiſing Word was intended to try all, yes, to try their Faith in God revealing, which was of his own pure Operation, and ſuch that have been upheld have ſeen the Excellency of thy Leading, O Lord, and now ſee the great Neceſſity of a patient Waiting, that in waiting there may be a Time for each one to examine himſelf to know how far the Seed of the Word hath taken Root downward, and ſo hath ſprung up for the Strength and Life of the Seed exerting itſelf deep that it may not eaſily be moved, but whatever Trials happen it ſtrengthens the Rooting of the Life that is in the Word of Pro-

miſe, therefore the Branches that ſpring up for Underſtanding and for Judgment, they are ſo full of Light as that the Light already received is well aſſured there is Neceſſity ſtill of waiting in Communion with Manifeſtation for an Increaſe of Light, that it may grow more ſtrong even until it be ſufficient to meet the Lord in ſuch Bleſſings of Promiſe as have already been given to hold the Soul in a Waiting. Surely, O Lord, thou haſt not been wanting; Light is come; bleſſed are all they that come unto it, for the Light that is come is all-ſufficient more and more to enlighten all that come unto it; therefore conſider the Word of the Lord, for it is every Way all-ſufficient and every Way ſuitable to ſuch that in Simplicity would be found obeying that Word which is the Word God ſendeth to ſet each one in Liberty, that they may know there is a Liberty which diſpoſes each one ſo to wait as that they may know their Waiting is in the Light of Underſtanding; then is the Word more full of Light, more uſeful every Way, as it is uſed concerning the Day of the Lord according as it is to appear anſwering to what already hath been revealed and taught in and by Scripture, the Anointing all-ſufficient to teach of this Day as it deſcends and reveals the Power of the Day, the Order of Wiſdom in the Day, for the Day of the Lord is to be known in that Government ſpiritual which the Word teacheth how all ought to become conformable; and whilſt the Word, as it thus ſpeaketh, does not every way ſo branch forth itſelf as directly to command and alſo to threaten in caſe of Diſobedience, yet, ſays the Word, I ſo ſpeak as that there is ſufficient in my Word where Simplicity does guide, for until that Anointing is known which giveth Light upon Scripture, that

Scripture

Scripture that hath been with the Choſen when the Spirit was immediately with them; and unleſs Light deſcend to open this Scripture, to ſhow how it is made uſeful, none ought to uſe it, ſo to uſe it as to make it a Rule and a Guide to ſhew forth what ſhall now appear, and be the Eſtabliſhment of the Lord among his People.

Theſe Things I have already made known, that all might know concerning the Way of all Gifts being exerciſed; for no Gift is uſeful but as it appears in divine Call, for there is Unity in the Exerciſe of Gifts, and the Gift is no more than a fermented Wind raiſed up, I ſay, by the Working of a corrupt Mind, corrupt as it ſtands oppoſed to the Direction of that Word which teacheth more full and more plain concerning the Anointing to deſcend than the Word in former Scripture can teach, for the Word that ſpeaks in the preſent Anointing is the Word that muſt open all, whether preſent or what is to appear. It would be well if all would lay this Doctrine to Heart, and were prepared to receive it in Simplicity and true Fear to God; it might be a Bleſſing, and, I ſay, it ſhall be a Bleſſing in my Will, for I ſhall publiſh this Doctrine, and I will be glorified, and it ſhall be known the Oracle of the moſt high God ſpeaks juſtifying the Wiſdom of God in all and every Way he hath ſhown himſelf, whether it hath been to ſpeak or to keep Silence. You that are wiſe in Heart conſider.

Hearken, hearken, hearken and rejoice all you fearing the Lord, all you deſiring to know the Power and Operation of that great Love of God as it appears and manifeſteth itſelf, this Love of God all powerful, this Love of of God which worketh that true Fear to God, that holy Reverence which is ever moving in

the Soul, moving the Soul in desire after receiving the Spirit which in its Operation is sufficient to manifest the State and Standing of each one before the Lord. Saith the Lord, the Spirit is come, that good Monitor sufficient for each one, that now in this Day of the Lord all may so know the Operation of the Spirit that they may know Worship to God is the Sincerity of Heart and Mind; it is not an outward Appearance, no, says the Word, it is Truth in the inward Parts.

If any have received the Spirit which is a Spirit to manifest the Work of God in and upon the Soul, why, such ever desire to turn inwards and to examine himself and to find that inward Strength of the Love of God, the Desires and Affections ever being exercising themselves in the Communications of the Word which teacheth each one how they shall know concerning the Witness of the Spirit being in them, and the Spirit of Jesus revealed which purifies the Heart and Mind, and is an inward Power ruling and governing the outward Man, so that the very outward and natural Eye turns aside and will not behold Vanity, but will set a Watch over it continually. Saith the Lord, consider my Exhortation, and let each one earnestly desire that their Heart and Mind may be kept by that Power of the Spirit which is a Government that will help each one to defend themselves, and will make manifest what is that inward Work of the Spirit most powerful, that with delight each one may mortify the Workings of the Flesh, fly from all Appearances that offer themselves that are to be seen in the Vanity of the outward World; for assuredly there is a Walking with the Lord according to the Measure each one hat received, and so each one is kept out of Temptation.

Behold,

Behold, ſaith the Lord, I am near unto all that fear me, and that Soul that ſeeks me ſhall find and ſhall know that I am near; then let all deſire the Spirit for a Guide in themſelves, for, ſaith the Lord, I do give it, this is the Time that I give more freely and more abundantly, therefore ask of me, each one according to the Meaſure of the Love of God that worketh in you, for now I am come, I ſtand at the Door of every Heart knocking, ſaying, open unto me the King of Glory, for now I come to manifeſt myſelf all-powerful and all-glorious, yes, to be deſired by all, and my Preſence is to be in ſuch Communications as will entertain each one ſeeking after the Knowledge of the Kingdom of Heaven; for in thus ſeeking many Bleſſings are promiſed, and in thus ſeeking there is that Preparation wrought which will be found receptible before the Lord of receiving that Anointing promiſed, and will deſcend upon all both ſmall and great, one and another waiting in the Fear and Love of God to be Partakers of this great Salvation that now all the Works of God are to know, but the Salvation is more directly revealed to the Called and Choſen of God now in their waiting to know in the Word, by the Word, and from the Word, what is the Coming of the Lord to eſtabliſh Peace to the Earth.

May 29. 1730. *Friday.* Preſent B. S. &c.

THE Interceſſion of the Spirit is exceeding uſeful unto all; ſuch, O Lord, that are diſpoſing themſelves to abide waiting for that Manifeſtation of Wiſdom which is to be uſeful to all that believe Interceſſion; O Lord, guide every ſuch Mind; all that believe do eſteem it that high Vouchſafement of God which is as a Light in each Breaſt enlightning and lead-

ing into Interceſſion, ſo that the Soul diſcerns by Interceſſion what is the Will of God, what is thy Will, O Lord, thy Children ſhould ask, what is thy Will they ſhould believe is made manifeſt in Interceſſion, in Interceſſion of the Spirit, for what is thus asked it ſtands in thy Purpoſe, O God, to give, therefore it is the Interceſſion of the Spirit that opens the Underſtanding and ſo guides the Soul as that it asketh what is to be ſufficient, and ſhall be ſufficient to keep each one in this Day in and under the Government of the divine Word, and ſo each one is delivered out of Temptation and from the Evil that worketh. O Lord God, thou wilt teach thy Diſciples many Things in this Day, for thou art come unto them the great Interpreter; thou art come to ſhew to thy Diſciples how much greater thy Word and Manifeſtation is in this Way of thy being preſent than it was when in the Fleſh thou waſt with them. O mighty exalted Lord, ſhew forth of thy Power, manifeſt of thy being with thy Diſciples in that Power in which thou art Almighty; thy Promiſe is that thou wilt give unto each one, and the Power, yes, the Spirit of the Word ſhall be in each Heart and in each Mouth, ſo ſhall Prayer and Suppplication be made with Thankſgiving. Great are thoſe Vouchſafements that now thou art known in; yes, thou doſt appear in ſuch wonderful Ways to thy Diſciples as fill the Angels with Aſtoniſhment; ſuch that are privileged, O Lord, to know how thou ſpeakeſt to the Children of Men; therefore as thy Diſciples hear and are privileged with that Power which raiſes up Faith into Exerciſe, they can do no leſs than call upon themſelves to give Thanks, and alſo ſuch Beings of God as alſo are privileged to hear the

the Voice, the Voice of the Lord, teaching the Diſciples Wiſdom and Knowledge; therefore in the Spirit of Rejoicing thy Children, O Lord, call unto all Beings, ſaying, rejoice, rejoice, O all ye that hear the Word of the Lord, and are privileged with the Miniſtration of this great Salvation now revealed unto Man in the greater Power and Spirit of it; therefore the Power of the Salvation takes powerful Poſſeſſion, and the Government is a ſpiritual Government, a holy Government, a Government in which there is all Conformity to the divine Law of Love. O Lord, come eſtabliſh this Government in each one, and each one in this Government. Lord ſhew how thy Diſciples have their ſeveral Seats in this Government, and how thou ſpeakeſt moſt plainly, thou that art the great Law-giver. O mighty Lord and King, appear; grant that each one may know how thy Preſence is Power, Wiſdom, and Love; how it worketh to endue the inward Mind ſo that there may be a Diſpoſition of walking before the Lord which doth manifeſt it ſelf to be a Diſpoſition of that Form, Wiſdom, Power, and Love. O God, when this Diſpoſition ſhall move in thy Will to ſhew forth that Power it is endued with, how ſhall it be ſeen that ſuch are indeed in that high Call of God, yes, in that effectual Call of God, in which they have Power to co-operate with all they receive, and thus to grow up in that Improvement to manifeſt the Life of a Diſciple, a Diſciple in Communion with his Lord, in all Counſel that is now to be made manifeſt, that hath been held for the Advantage of all that ſhould be called to believe on thy Name. O God, conſider with great Compaſſion the ſeveral Frames and States of thy Children. Conſider, O Lord, where thou findeſt

Simplicity there thou wilt pour in that Underſtanding, that Spirit of Underſtanding, which is indeed Underſtanding; as it is ſeen ſo will it work, and ſo will it open in thy Children that they ſhall comprehend in Simplicity ſufficient to raiſe up their Hearts in all Deſires, in all Affections; for, O God, there is a Spirit in thine, when thou calleſt it into Exerciſe it ſhall be known powerful, it ſhall be known to have in it that Life which is Spirit as ſhall move ſo that whatever Trial or Temptation may offer itſelf, yet ſtill there ſhall be a prevailing Voice, becauſe it ſhall center in thee, O Lord, and look unto thee for help at all Times, yes, for Grace ſufficient; and as indeed thou art ſo come as to give to all ſuitable to their Wants and to their Neceſſities, ſo in knowing they ſhall find, yes, they ſhall know thee with them. Surely the Light that now deſcends is that Light that will lead into all Knowledge; all Knowledge neceſſary; and will manifeſt what that Experience is which is Knowledge; yes, it is that higheſt Degree of Knowledge inaſmuch as it leads the Soul to center in thee, yes, and it ceaſeth not until it is ſwallowed up in thee, O Lord, as thou art revealed. Give down the Spirit of Supplication, O Lord; move upon each Heart, and make thy Movings Power and Life; deſcend, O Lord, whiſper to each one, continue thy Whiſpering even until each one findeth it a living Voice in himſelf, that Voice which ſhall be all-ſufficient in the Increaſe of Power to ſpeak unto thee, and alſo to prevail; thou ſheweſt thyſelf to this End that thine may put forth the Hand of Faith and take hold upon thee. O Lord, thou appeareſt in the Way of each one that it may be ſo, therefore it is thy Voice, Come unto me all ye that are

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weary and heavy laden, come unto me all ye that are Weak and I will give you of my own Strength. Ye that lack Wiſdom, ask it of God, and he will give it freely, and will not upbraid ; this is the Voice of the Word, the Lord, the Spirit. I direct myſelf, ſaith the Lord, unto all ſuch, ſaying, Ask of me and I will give unto you to know the Work and Operation of that Power which is a Power changing, making new, new in all living Deſires towards God ; how excellent will it be to know of a new Spirit which is the Spirit alive in that Life which uniteth into the Manifeſtations of the Word that are to teach of that new Nature, that Nature of Man which is to be as the Nature of he the inviſible Man Chriſt, that he may be known as he is, even whilſt he reveals himſelf by his Word, and ſhews of himſelf in a Miniſtration, a Miniſtration that is in order to manifeſt Jeſus Chriſt unto all, and how he is unto each one ; for this Miniſtration is that Coming of your Lord which is to raiſe up each Mind waiting, that each one may know the Miniſtration in the Exaltation of the Lord the Head ; for as it is revealed what he is exalted unto, ſo are the Diſciples to know him, and their being to be with him were he is. Such a Miniſtration is to be known the Power and Leadings of God, yes, the Drawings of the Father in the Unity and Fellowſhip the Father and Son are in. To know ſuch a Miniſtration, conſider what it leads to, what it makes known, and how the Miniſtration itſelf doth appear to reveal to the Experience of each one, that Life in him that is waiting thus to know itſelf, that the Light of the Lord in the Miniſtration may be as a Meaſure each one may meaſure himſelf by in coming thereto, and ſo knowing in thus abiding

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ing with the Light, how this Light opens it ſelf to fill the Senſes of the inward Mind, that all Exerciſe may be in Revelation and Communication which is of Revelation, for thus to know ſuch a continual Exerciſe there is a daily Increaſe, and now all mine that are waiting are to know the Way of their Feeding, and that there is indeed that Feeding for the Soul which is to enlighten, to fill with Underſtanding, and ſo alſo with Power as the Anointing increaſes, as you have been taught and the Word of God has been as a Shower upon you, ſo know it is thus given that ye may have to live in the Word of God, that ye may have to ſolace yourſelves in ſuch Manifeſtations as ſhall edify your Soul, and enable you to mortify the Workings of the natural Mind as the natural Mind may be liable to be tempted; but behold, the Lord hath given ſufficient, therefore ye are to live in that Treaſure, the Treaſure of the Word that hath deſcended of the Lord upon you in this Way; the Word itſelf given you is a ſpiritual Treaſure, will alſo witneſs in you and to you the Certainty of the Treaſure ye have above which none can take away or rob you of; as you thus live in and upon that Word ſent in the Purpoſe of God to be made Power and Life, then know that in your uſing the ſame it will be ſo unto you: From henceforth, ſaith the Lord, you may aſſuredly know ye are in that Call of God which will be made an all-powerful Call; and he the Lord being thus your Teacher, what can ye lack? You muſt eat the Word, and the Word muſt be digeſted that ye may have the Advantage of knowing what is the Bleſſing that ſhall be found and known in this Way; and I wait, ſaith the Lord, to behold and to find the Improvement of each one,

that

that I may add to what is already given; therefore let each one be faithful to God and themſelves, for in this Way all Bleſſings will be multiplied, and there are ſuch Communications to be offered in the Improvement of each one as ſhall give them expreſsly to know they are eſtabliſhed in that Communion and Fellowſhip in and with divine Power as that nothing can ſeparate. Make haſte, ſaith the Lord, to improve under what is given, for the Word is Life, yes, verily it is Life and will quicken to Life and make alive; therefore bleſſed are they that know it, and ſo labouring with me the Word, the Spirit, know thoſe greater Advantages of living to God in all Power, in all Underſtanding, according as God is revealed, and the Worſhip of each one from the Word made manifeſt that it is in that State of Underſtanding, for the Word will be a faithful Interpreter, yes, the Word will every way ſpeak Judgment as it ſhews to each one how they ſtand before the Lord in Sincerity and Simplicity, which is that Fear to God that produces all Wiſdoms Begettings and Injectings, and where Wiſdom thus is, each one through Examination is able to know whether or no their Eye is ſingle to God; if this Eye have but one Spark of the true Light in it, good heed being given to the Movings of it as it is moved by the Power of the Word, this Spark will increaſe, and this inward Eye will be known full of Light, then is there a Seat for the Lord, yes, that Throne erected in Man, he the great King of Righteouſneſs and Peace will be known to ſit upon; and this is the Knowledge mine are to know profitable every Way, and as I am now come thus ſpeaking, my Word is ſufficient, therefore make it a Light to examine by; ſo bleſſed are all ye that fear the Lord, bow unto him more and more, and as that inward

ward Power is perceived it is from and of the Deſcendings of divine Power, ſo aſſuredly will this Power of the Lord lift up each one that they will be able to caſt themſelves upon the Lord as their Lord; yes, I ſay, I will ſo be known to each one deſiring me their Lord and their God.

I am the Lord, the Lord, the Lord God, now revealing in this Day, in this Time in which from Revelation and by the Power of that Anointing Revelation appears in, all are to know the Lord Jeſus as he is revealed, whoſe Voice is Grace, Mercy, and Peace be multiplied, more and more multiplied to all ſuch that in the Love of God are waiting the Revelation of the Kingdom and that Glory which is to be known the glorious Head and Antitype, ſo being now come as that the Diſciples of the Lord are to know he preſent with them, not only the Word of Jeſus in the Mouth, but Jeſus the Power, Wiſdom, and Love of God in the Heart; Jeſus as he is revealed, as he hath been revealed in that all-conquering Power conquering Death and Hell, bringing to Light that Immortality now to be known as it is in him and of him Chriſt the riſen and aſcended. Wait, ſaith the Spirit, having received many great and precious Promiſes and heard the Voice that proclaims this Day, abide waiting; be ſtedfaſt in Faith, believing, for in and by the Exerciſe of Faith in God, the Spirit of Power which is Jeſus is to be made manifeſt in your mortal Bodies, ſo that the Knowledge of Immortality brought to Light may be the Power, the Strength of the Lord, in which as there is waiting, Jeſus the Life appears, Jeſus the Light, Jeſus the Perfection; and in the Revelation that now thus makes manifeſt, there is to be known all Peace in believing, ſaith the Lord, believing that I

am he, and behold you know from my descending Power that ye are risen with me; therefore consider how I am now to be known as I am come to invest my Chosen with that Power which is to be known the Power of the Kingdom, and to the Kingdom, which Kingdom as it now waits to be filled with that Light which is the Glory of the Lord, which Light is that divine Power, as it is to be known the Life of that Nature appointed to triumph in the Kingdom, there is a Conformity that setteth in Liberty, and this Liberty is to hear that Voice which now comes, which is the Voice of the Lord answering to his Speaking every Way from the Beginning; therefore as the Glory of the Lord is revealed, it is to be known that Anointing which filleth each one with Wisdom and Understanding, so is there rejoycing in the Lord with that Joy that is agreeable to the Knowledge which is sufficient to give Testimony to that State of Deliverance in which all the the Works of God are to stand in Communion, and to know as they are known, and the Image that is to be upon all is to be known the several Degrees of that Holiness which answers to the commanding Word that was the all-powerful Word which did bring forth whatever it did speak; now behold, this Word of your Lord is to be known more powerful, as it brings down that Power which perfects that Purification that all may become pure to God as he is pure. So wait to know the Lord in this Day revealing himself, to manifest and to open the Form of that living Order in which there is Holiness to God continually. I say, the Day is upon you, watch continually, render yourselves in Humility, in Simplicity to God, for the all powerful living Word is now come a Minister to each one,

and

and all Nations and all Worlds ſhall know me and my Power; it is the Bleſſing of the Lord upon you that you are viſited with the Word of the Lord, that in the ſame ye may exerciſe yourſelves, and find continually freſh Diſplays of Light in the Word of the Lord. Now behold I appear to glorify my Name in the Earth, and to make all that wait for me to be glad, yes, to make them to know what it is to be glad in the Spirit, the Spirit of Underſtanding, that each one may have this Underſtanding in himſelf to know concerning the Deſcending of the Son of Man, how powerful that Viſitation is when he thus appears in the Strength and Power of the Godhead to reveal thoſe Bleſſings ſure in that Day when all Bleſſings revealed ſhall deſcend as that Anointing promiſed all are to have a Part in, that all may know in what Way they are taught of God.

I the great Deliverer am ſurely come, therefore abide waiting until this State of Power, which is the Deliverance, ſo ſetteth you in Liberty as to know every Part of that ſpiritual Worſhip which renders every Man true and faithful to God according as he is taught of God; and ſays the Spirit, I am come the Comforter; herein rejoice, for verily the Comforter is come to reſt and to abide with all waiting even until all Bleſſing is accompliſhed.

Render to God a Sacrifice of Praiſe, acknowledging continually him who hath thus revealed himſelf to you, and given you a Hope concerning the State of all Joy and all Rejoicing, becauſe there is to be no more Sighing nor Sorrow; the glorious State of my Church is revealed. Now bleſſed are all they that delight in hearing of the Glory that is to this End. Behold now, ſays the great Bridegroom, I am

come

come forth to bring up mine out of the Wilderneſs rejoicing leaning upon me. I ſo appear to this End; therefore whilſt I am thus with my Diſciples, what can they fear or of what can they be afraid? This is the Day to deliver, this is the Day to ſet in Liberty, this is the Day to break aſunder thoſe Bands. I am he that come and ſay to the Priſoners of Hope, Rejoice; O ye that have waited, be glad. What is that Strength that hath already conquered? Behold! mine are now to appear in the ſame Strength, therefore fear nothing, neither be afraid; have in view that Word of your Lord, look unto me and ye ſhall know my Overſhadowings a Sun, and a Shield, and a ſure Defence. In the Midſt of all conſider here is now ſent down that Spirit of Interceſſion, that Interceſſion of Chriſt; now it is the Day that he the Lord will be in the Midſt of his Diſciples, ſaying, what is it ye would ask or deſire for now the Kingdom is revealed? This is the Moment that I am come to reſtore all Power to Iſrael; this is the Day that I call mine forth with rejoicing that I may teach them what it is to be joyful in the Lord, and to make Melody in the Spirit; I no longer hide myſelf, no; I ſay the Brightneſs of my Glory ſhall adorn with a pure Heart and a ſimple Mind and with all Affections that work in and by the Power of divine Love. Conſider as you are exhorted, ſpeak often one to another of what hath been the Promiſe of your Lord, the Promiſe of the Word concerning the Glory to appear, concerning the Anointing of all Power, the Spirit being given to each one, for in this Way mine ſhall know me in the Midſt of them, and ſhall be inſtructed in all Things neceſſary to maintain that Hope and ſtrengthen that Faith in God revealing, in which

Way

Way is to be known that Miniſtration of Power, the Word of God communicating to each one. Mine now ſhall worſhip me with Thankſgiving, they ſhall ſing to the Glory of that Name exalted; yes, I ſay, my Choſen ſhall be inſpired, thus to ſing thoſe new Songs, for ever new, Hoſannas, Hallelujahs to God in the Higheſt; becauſe of ſo great Grace offered unto Man, the Angels rejoice; then what ſhall be the Song of mine now in this Day I call unto them, ſaying, Here I am, behold me, ſee me as I reveal myſelf; ſo you ſee how ye are more than Conquerors in me, therefore muſt ſing forth that Praiſe which is in the States of the redeemed Ones, Glory, Honour, and Praiſe to the Lord God continually; there is this Anointing now to fall which is to inſpire with the Song of Moſes and the Lamb; Songs, ſaith the Lord God, in the Midſt of the Earth ſhew forth my Coming with a Song; great is the Lord, greatly to be feared, his Name to be hallowed, eternal Praiſe is his due; Praiſe and Thankſgiving ſtrengthens the Soul, delivers it out of the Terror of the Enemy; Praiſe is comely in the Mouths of all that know me, ſaith the Lord; the Triumph that makes haſte is revealed; therefore praiſe ye the Lord, praiſe him the mighty God of Jacob, ſhew forth his Power; all ye that have heard of this glorious Name, rejoice with Singing.

This is to be known the State of Light, yes, mine ſhall ſing in that State in which they ſhall know their riſen Lord, and they themſelves with him. Behold I am come with healing in my Wings; I am he now come the great Phyſician to heal every Malady; I teach mine how to look unto me that they may be healed; therefore faint not, faint not; wait one Moment, my Strength is all-ſufficient. Can my

Diſciples

Diſciples wax weary whilſt I am with them? Conſider your Advantage, eſpouſe me with a free Heart. I am the Faithful and the True; my Spirit is the Spirit of Wiſdom, the Spirit of Power, the Spirit of Underſtanding; therefore now come, deſire to be with me in the Spirit, ſo ſhall ye know this is the Lord's Day, yes, know it for yourſelves; then what is to be the Light of this Day, the Lord's Day, to be known with his People and they to know him in the Spirit? What I ſay unto one I ſay unto all, Watch, watch, watch, many will be overtaken, many will be found ſlumbering and ſleeping; can ye ſlumber, can ye ſleep whilſt I am thus with you? Surely you can ſay the Spirit within you watcheth continually; therefore I ſay to my Diſciples, now ask of me and I will ſhew you the Kingdom; and that ye may know the Kingdom, ye muſt know the Power, therefore ask of me for I make manifeſt what is to be known of this reigning Power of Jeſus, how he is to be known alive in each Man, and what is the Exerciſe of this Life according to the Meaſure of the Life as it is of the true begetting by thoſe powerful Injectings by the Operation of the divine Son. Theſe Things you hear; Come raiſe up your Hearts in all Deſires that ye may ſo know, and indeed know, it is to experience Grace, Mercy, and Peace given and multiplied unto you; ſo will ye be able to keep yourſelves ſpotleſs, and be ready for his Appearance whoſe Word is unto all ſo waiting, Behold I am he; in me you live, in and by me you are raiſed to that Life that I have already entered into.

May 31, 1730. *Sunday.* Preſent C. C. W. W. Mrs. T. Mr. P. Mrs. B. J. P. J. T. B. S. &c. M. T.

CONCERNING the great Day of the Lord that is to be known and muſt be made manifeſt by the Miniſtration of the divine Word, which is the Miniſtration ſtanding in the Purpoſe of God, and to be known the Word of God, when that particular Purpoſe of God opens itſelf in Order to be revealed unto the Children of Men, what is that Word of God, that Goſpel all muſt obey? As the Goſpel itſelf is Power and Life in that Degree of divine Power as that it appears to manifeſt itſelf, and to teach how far the ſame Power is to be known in each one that will indeed know themſelves alive in the Power of the all-converting Word. Concerning this great Day there is that Anointing to deſcend which will be known every way ſufficient as it is all-powerful, ſo it muſt be known in every Heart preparing them for that Appearance of the Lord; the Miniſtration of the Word appears to make way that he may be known in the Appearance of his almighty Power as that great King eternal, that great univerſal Monarch, ſending before his Face the Meſſengers of his divine Will, to ſhew and to manifeſt unto all what is that Preparation that muſt be wrought in them that they may know indeed how the Kingdom they wait for is to be made manifeſt, and what is the Power of this Kingdom which is to deſcend from Heaven down upon the Earth.

None are to be ignorant, ſays the Word, concerning what they are called to wait for, as any may know the Exerciſe of that Faith which is indeed in God revealing; it is to be known from the Miniſtration of the Word being heard and alſo

alſo underſtood, what each one is to expect in ſuch a Day in which God indeed doth appear, and Faith in God revealing hath been brought forth and made manifeſt by that Viſitation of divine Power; for Faith in God revealing is a living Power, it is the Power of God, and all Power that is of God is a living Power; and each one muſt know concerning this Faith, this Faith in God revealing, how it is alive, and in that Life how there is an Exerciſe that doth indeed exerciſe itſelf in ſuch Manifeſtations as directly go before the Face of the great Lord in his coming to ſhew concerning this great Day, which is the Day the Choſen of God muſt know themſelves in a ſpiritual Government; the Government of the Spirit is all-ſufficient every way, as this Government hath poſſeſſion of each one, and the Exerciſe of their inward Minds are in the Government of the Spirit, there muſt be known a Conformity to God, even that Conformity which is every way agreeable according as the Lord reveals; for what is this Goſpel of Jeſus to be preached in the great Day of the Lord unto all? yes, unto every End of the Earth, when the Earth ſhall know that Viſitation of divine Power ſo to deliver it from under the Bondage of Corruption.

Behold, ſaith the Lord, as there is that Anointing to be expected, which is to anſwer to all Promiſe, that every Scripture may be opened and all may be fulfilled, ſo that all Knowledge promiſed may poſſeſs the Choſen of God, and each one may know this Knowledge ſpiritual to be that purifying Power of the Holy Ghoſt the Spirit ſent forth thus to prepare a People for the Lord, and to know that Diſcipline ſpiritual which is not according to the Traditions of Men, but a Government that muſt anſwer to what hath already appeared, when the Spirit

was

was preſent and did in any Degree ſo give down the Promiſe as that it was the Earneſt of what was afterwards to appear.

There is that Word of Exhortation, ſays the Spirit, ſuitable unto all who profeſs themſelves to be waiting in the Love of God, the Coming of the Lord from Heaven, according as the Promiſe hath been that he ſhall again return, and in the Power of the Divinity ſhould deſcend and manifeſt himſelf to his People; yes, in this Day, ſays the Spirit, behold my Goſpel reaches to every End of the Earth; but, conſider, ſays the Lord God, there is a Day in which all Fleſh muſt be tried; there is a Day in which all Powers muſt manifeſt themſelves, that the mighty Power of the exalted Lord may ſo appear and exert itſelf, as that it may be known how the reigning Power of the Son of Man is to ſet the lawful Captives free, and alſo to make his Enemies his Footſtool, every Enemy of the Lord being made manifeſt, which is an Enemy ſtanding in that Diſpoſition that ſeeks to work, every Enemy that ſtands oppoſed to the Croſs and Kingdom of the Lord; for behold in this Day the Lord is to be known in every Tranſaction he hath been in, for this Miniſtration in the great Day of the Lord is thus to make him manifeſt, that the Diſciples of the Lord may ſo know themſelves with him as that they may even teſtify of him, even from the Croſs to the Kingdom.

Verily, ſaith the Lord, I am come, and I have opened my Mouth in this Day; I have been ſpeaking of Mercy and Judgment, and I have yet to teach concerning Mercy and Judgment, they are to be known the two great Witneſſes that are to ſpeak in the laſt Day, and the great Voice of theſe two great Witneſſes ſhall ſo be known as that the Secrets of all Hearts will be opened,

opened, all will be brought to open Light naked and bare, as it is before the pure Eye of God; then, ſays the Word, the Spirit, what Manner of Perſons ought all to be, if they do indeed believe this Day is upon them? Where are the Children of the Bride-chamber? What is their Profeſſion? Now let all ſuch who thus call themſelves Friends of the Bridegroom ſhew forth what Preparation they have been making; let each one ſearch what Oil he hath in his Lamp; nay, is the Lamp at all prepared for that Oil that muſt be burning and ſhining? that Lamp that muſt have that Fire in it which is a purifying Fire to manifeſt that Baptiſm of the Spirit? It is neither Circumciſion nor Uncircumciſion that will avail; the Circumciſion of the Fleſh profits not, but there is that of the Heart, of the inward Mind, this is indeed profitable, and the Lord is indeed come down to ſearch for this. You that have indeed pretended to believe in God revealing, and ſo have been waiting his Coming, the King of Heaven and Earth in great Power and in great Glory, have ye in yourſelves that Ornament of a pure Mind, clean Hands, and clean Hearts? Is the inward Mind alive in the Power and Quickenings of the Holy Ghoſt that doth deſcend? The Word of Exhortation is gone forth, Let every Man try himſelf that indeed does know at all concerning this Appearance of the Lord in this great Day the Heavens and the Earth muſt be ſo purified as that all Unrighteouſneſs muſt be done away and caſt out; then what is that Righteouſneſs that can remain? Verily, verily, ſaith the Lord, the Spirit, the Labour that I am in is that Labour in divine Will to exhort all to ſearch and labour in themſelves; if there be a Spirit of Life in Man that is alive, then this Life maniferh itſelf in all its Movings to be ſeeking and looking unto him

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the great Head, not only at what he hath already done, but alſo how he ſtands a Head of Fulneſs to communicate; for in what Way can any know themſelves alive in this living Head? To live in the Righteouſneſs of God, this is the Life of ſpiritual Power; this is the Life that will increaſe in all Exerciſe, to ſhew forth that Purification of the inward Man, that ſo the Grace of God in Jeſus Chriſt received may ſend forth (as indeed it will produce) thoſe Fruits of Holineſs to God, Conformity to the divine Nature every way as the divine Nature is holy, and it is the Holineſs of the divine Nature all are called to look after, and to know the Working of it in themſelves; for there muſt be that Experience in each one that muſt be the Strength in which they preſent themſelves to him, in him, who is Wiſdom and Righteouſneſs to all that thus receive him; and in thus receiving he the Lord, then there is a Waiting for each one to find the inward Growth and Increaſe of this ſpiritual Power, without which none can have to rejoice in the Lord, for know what it is to rejoice in the Lord, the Soul is prepared, and it knows the ſanctifying Power of the Lord the Spirit. Theſe are the Communications from this great Head; here deſcendeth down the Bleſſing of that glorious Purchaſe of the Lord. Be not ignorant, ſays the Word, but now know concerning him you wait for; for as ye conceive in your Minds this Coming muſt be in Power and great Glory, ſo his Choſen muſt be prepared, and ſo be made ready to meet him in that Power and in that Glory in which he appears, therefore the Anointing is poured down to this End to be a Preparation and a Purification. What is the Adornings of the Bride, the Lamb's Wife? Are not all called to know themſelves by the Revelation of he the Lord? All Bleſſings muſt

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be known as there is a Preparation, for every Bleſſing that doth deſcend as it is Wiſdom and Power as it appears and ſo it is given to each one, and is to be uſed by each one, that when he the Lord appeareth the Approvement of each one may be before him, and thus it is that each one ſhall receive more abundantly. The Spirit the Comforter is come, and the Spirit is that great Interpreter; this Interpreter the Word of God, each one muſt know in himſelf, and ſuch that do know the Word of God alive in them, they are in ſome Meaſure prepared to hold Communion with the Word of God deſcending, that doth ſpeak unto each one in whom the Word of God is alive, that each one may know the Exerciſe of the Word of God in himſelf, and in this Experience from the powerful Operation of the Word of God may rejoice and be comforted in hope of all Bleſſings promiſed, and ſo a Riſing into Communion with the Lord revealing himſelf from Heaven in this Day for the greater opening of all Scripture, for a more full revealing the Salvation promiſed, and alſo for a ſetting in Liberty ſuch that are looking to the Lord as a Deliverer to appear, that there may be a ſerving him in the Spirit, and ſo be prepared for that great Coming of the Lord wherein the Heavens and the Earth ſhall be changed and Iniquity ſhall be clean done away. If the Hope of this Day ſo worketh as to make the Heart glad, then that Hope is known every way ſo to ſtand and be before the Lord, as that it exerciſeth itſelf in deſiring to partake of that Spirit and of that Power which alone can give the Aſſurance unto the Soul of its being ſealed with that Seal of Promiſe, the Word of God.

From the Word all may learn how they are to expect in this Day the Coming of the Lord

unto them; for of my Coming, ſaith the Lord, my Choſen ſhall not be ignorant, waiting in that Diſpoſition of ſimple and ſincere Dependance; for there muſt be a continual Dependance upon greater Strength and a greater Power than dwells in any, and where the Spirit has manifeſted itſelf, which Spirit is and does appear to teſtify of the great Love of God the Spirit will witneſs unto all that is revealed, made manifeſt of the Lord for a Help and a Means to each one; for when the Lord the Spirit ſpeaketh, then the Voice of the Spirit is ſufficient to ſhew of his own Operation in each one in the Day this great Power from on High ſhall deſcend; all muſt know of a Life in themſelves, and themſelves alive in hope of that Power deſcending which is to be the Anointing ſeparating the Darkneſs from the Light, yes, dividing it, that the Soul may be all Light in the Lord; as all are to witneſs to the Coming of the Lord, in this great Day, ſo the Word that doth miniſter inſtructeth all and teacheth them to know what this Witneſs is in themſelves, for there muſt be one Witneſs both in Heaven and on Earth, the ſame that bears Record in Heaven muſt bare Record on Earth alſo. Come, conſider, ſays the Word of God, I beſeech each one to conſider what is that Preparation each one ought to be in believing the Day of the Lord is upon them. What Offering, ſaith the Lord, is it I require? Know ye a ſincere Heart, Uprightneſs towards God; there is ſuch a Diſpoſition that diſpoſeth each one to appear before the Lord that would not hide Iniquity in his Heart; believe my Word; there is a Day of great Trial. Here appears the Word of the Lord, that Refiner's Fire, the Word of the Lord in which is the Axe laid to the Root of the Tree; God verily

rily is ſo come; awake to Righteouſneſs; ſearch after the Fear of God and ſtand in it; it is the Beginning of that Wiſdom which is the Wiſdom of God, which Wiſdom is to be born, brought forth, and known alive; and this Wiſdom of God alive in the Soul muſt work a Preparation for the Lord's Appearance; therefore all are called freely to ask, knowing that nothing ſhort of the Wiſdom of God can diſpoſe the Mind to that Waiting the Coming of the Lord, as that the waiting ſhall be ſo known in the Lord, that the Appearance may be known by ſuch that thus wait. The Diſciple of the Lord is to teſtify of his Lord; but it muſt be known what it is to be a Diſciple, and every Diſciple muſt know what is the Call of the Lord, and this Knowledge to each one will be the Deſcendings of Power, and this Power is to be waited for until it ſhall deſcend all-ſufficient; then to be waiting in a pure Heart and Mind toward God, there is no doubt the Anointing of this great Day will be upon all ſuch; for when the Anointing thus goes forth, it goes forth in order to call into that one Knowledge of the Lord, appearing to work that great Work in the Earth by the two great Meſſengers, Mercy and Judgment.

Wait, ſaith the Lord; wait in the Love of God that Appearance of that great Lord and King from Heaven which is to be known all Power, all Glory. This Coming will be witneſſed to by Thouſands and ten Thouſands, all in the Unity of one Spirit and in the Band of Peace, for the Voice of the Lord is one Voice, and all ſhall cry out hallowed be thy Name. Behold the Bridegroom is come. Would ye know what that going forth to meet him is? Conſider he is to be known in your Hearts and in your Mouths; he is ſo to be known as that he

is to be known all Wiſdom, all Power and all Love, which Love purifies as it is pure; here is the Preparation, this is the Clothing, the Clothing of this Virgin Spirit now in each one, now to meet the Bridegroom, to know further concerning thoſe Eſpouſals once made, but more fully to be made manifeſt, that they may be known in the Unity of that Power which is the Power the exalted Lord deſcends in unto all unto whom he appeareth, and is ſo to be made manifeſt and ſo to be known by all his Diſciples in this Day now to be revealed; therefore wait in the Spirit, watch in the Spirit, ſtrive in the Spirit, that ye may be ſo found of him in this Day. This is the Experience that will be ſufficient to help each one to ſtand in their Lot, that the Coming of the Lord unto them may be the Salvation promiſed. If any believe my Word and Doctrine, ſaith the Lord, they will ſee that ſo worketh the Love of God in Manifeſtation, exhorting, inſtructing, calling upon all to ſeek after that Preparation the Word makes manifeſt is a Preparation all muſt know in order to meet him the Lord. How comes the Lord unto you in this Day the Anointing comes down that is thus to miniſter? It comes to teach each one how they muſt know he the Lord in themſelves, Prophet, Prieſt and King; nay, let me tell you, there muſt be known that ſpiritual Life endued with Power and Wiſdom thus to know, thus to exerciſe and be before the Lord. So muſt I be known, ſaith the great exalted One, in this Day, and teſtified of by every Diſciple; therefore conſider what the Anointing is to be that is thus all-ſufficient to be in and upon and with each one according to the Meaſure of it, for of this Fulneſs are all thus to receive, then Grace for Grace; and that I may ſtir up each one, ſaith the Lord,

Lord, behold I am come, I am thus come in Communication, thus come in the Offer of my Gifts, and my Grace, and my Mercy, to endue each ſeeking Soul, to give to each one a Meaſure as that they may know their Meaſure given is that ſpecial Grace of God in Jeſus. Thus ye hear my neceſſary Inſtructions. Bleſſed are all they who have in themſelves a Feeling of my divine Power, ſays the divine Word, for my Government is all-ſufficient every way to defend; it will purify the Mind, it will create a pure Judgment and a ſimple Underſtanding ſincere before the Lord. Thus, ſaith the Lord, I ſee good to ſpeak as my Eye is all diſcerning, as I am he that behold the moſt ſecret Thoughts, that Word all muſt know that it is good for them their Thoughts and Deſires are formed by the Power of the Word of God; then it will be known what it is to deſire in the Will of God, then will the Anſwer of the Lord return ſufficient, fill each one with rejoicing in the Lord and giving Thanks unto him; for in all waiting ſuch that believe muſt wait for what God ſhall ſpeak, and from the Word have their Hearts directed ſo to be before the Lord that the Voice of the Lord may every way be uſeful, for my Word is Light and not Darkneſs, my Word is that Bread whoſoever eats it will find it ſufficient to help them along, and to prepare their Hearts and Minds for a greater Revelation of my Appearance; but you have heard concerning the Appearance of the Lord, how it is with Power and great Glory, and how all muſt be before him that will thus meet him with rejoicing. Many Works are to ſhew forth themſelves; and, let me tell you, Judgment doth work and muſt work, for by Judgment the Preparation may be wrought.

Bleſſed are they that bow to Mercy's Government, for behold the Scepter of Peace is held forth; bow in that Name. If the Spirit of Jeſus be in you ye will bow, and in bowing ye muſt know he lifteth you up; thus ye know the Croſs and the Kingdom. Hear my Voice and conſider my Word, for I the Spirit of all Power have ſpoken, and my Word ſhall be the Witneſs. Conſider what the Holy Ghoſt ſpeaketh; it ſays, Rejoice and give Glory; yes, it ſays Repent and give Glory to God and ſo find Mercy in this Day, for I am the Lord, the Lord, the Lord, the Righteouſneſs of all that thus know me and are made Partakers of the Spirit as a ſanctifying Spirit, purifying, that Holineſs may be produced towards the Lord. Thus have I uttered my Voice in the Midſt of you; therefore bleſſed, bleſſed, bleſſed are all they who having known the Power and Coming of the Lord in this Day, patiently wait, ſeeking after that Growth of the Spirit in themſelves which ſhall be the Witneſs in each one the Spirit the Lord will witneſs to, for thus mine muſt know my Voice, come ye bleſſed, enter into my Joy.

June 1, 1730, *Monday.* Preſent B. S. &c. M. T.

AS the Word the Spirit manifeſts itſelf, ſo from Manifeſtation there is to be obſerved and conſidered how it is the Lord appears to call all to fix themſelves in that Hope and in that Expectation of knowing the greater pouring down of the Spirit, that the one Anointing may be known as the Spirit itſelf ſhall be unto each one and in each one a Monitor to inſtruct and guide their inward Minds into

into the Knowledge of that one Anointing; it is neceſſary that all are ſeeking for the Spirit, for as it is in the Spirit and by the Spirit that all muſt know indeed thoſe greater Earneſts in the Promiſe of Bleſſing and to the Promiſe of Bleſſing, which is the Bleſſing to Man of having made manifeſt in him, and being reſtored unto him, the Knowledge of the divine Nature; this Nature conſiſteth of Degrees and Variety of Movings, but in and under all, it is from the Power and Virtue of that one Anointing; ſays the Word of God, I have revealed in your Ears that ye might in my ſpeaking know my Word of Power, of Life, and ſo deſire it more and more; for whilſt I ſpeak, ſaith the Lord, I am near, beholding, obſerving, taking notice, how my Word is heard and how it is received; if in the hearing of the Word an inward Power be experienced which leads to deſiring in the Will of God to know as the Spirit reveals, then, ſaith the Lord, as this is ſeen and obſerved ſo as the Soul diſpoſeth itſelf in Patience to wait, there is a Bleſſing that will deſcend, for as the Spirit thus doth miniſter, it is as well returned with the Anſwer; ſo conſider ye hear not in vain when ye find your Souls ſo diſpoſed as to hope in God, bowing under the Senſe of his great Goodneſs in ſo ſhewing himſelf in order to give Hope for thoſe great Bleſſings that are now deſcend; the Word cannot return void notwithſtanding it returns to its own Center; therefore conſider the Advantage of Hearing the Word in that uniting into it as to deſire that inward Knowledge the Word makes manifeſt is moſt excellent and moſt neceſſary; for where the Miniſtration of the Word is there is more abundant Means in which they

may improve for themſelves; and as the Word remains the Bleſſing of the Word is to be conſidered, and ſo a Communion held with it in order to draw down the Bleſſing. Thus conſider how ye muſt uſe the Word of God; know, the Word is all diſcerning, and doth delight more and more to make its Power known where there is a ſimple delighting in it, to find the Word of God a powerful Companion to reſt and to abide and to be continually with each one, for the Word of God is ever in exerciſe to manifeſt its powerful Agency.

Here is the great Advantage of all that believe, all that eſpouſe the Lord as he now ſpeaketh; he is not far off unto ſuch, but is ever preſent in ſuch Communications as he will make ſufficient, ſo that no one ſhall faint in their way; there is great Advantage in Improvement, each one will find it ſo; and there is ſuch a Spirit to be made manifeſt in each one that will be made ſufficient to hold Communion with the Word the Spirit, yes, in the Life and Power of the Word, and the Word itſelf exhorteth all to ſeek after this, that each one may rejoice knowing they have a Miniſter all-ſufficient, the Spirit itſelf; for to know the Power of the Word teaching, this will eſtabliſh in the ſpiritual Government, this will learn that Conformity to Chriſt, and this will be known the Deliverance of each one, becauſe they will find a Power growing and increaſing in themſelves all-ſufficient to crucify and to mortify the Affections and the Luſts of the Fleſh of what kind ſoever, for the Indwelling of the Spirit is more powerful, it is appointed thus to rule and thus to govern, and the Spirit itſelf is ever ready to help and to aſſiſt all; therefore each one muſt be reſolved in themſelves, fear the Lord God, and continually make it their Choice

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to deſire the Spirit, which is profitable every way, and will help each one to uſe the Word according as it appears unto them to raiſe up that Fear and holy Reverence towards God which muſt be a Guide in all Duty both to God and Man: Thus ſpeaketh Wiſdom, ſaying, deſire me, and I come; behold I wait to come and take Poſſeſſion, and whilſt I thus ſpeak in your Ears, I alſo lay before you the great Advantage and extraordinary Bleſſing there is to be known, for where the Word appears to call any thus to eſpouſe him, there is that entering into Unity which engages the Band of the Spirit to take into itſelf, ſo that there is a ſpiritual Government exerciſing itſelf towards ſuch and over ſuch, and for the greater Advantage of all ſuch; then conſider the Unity ye are called into that ye may have the Advantage of the Spirit exerciſing itſelf in this Day, and that in divine Will; for the Spirit is appointed to exerciſe itſelf in Interceſſion as well as Manifeſtation; then to be in the Unity of that one Call, all Interceſſion of the Spirit is of Advantage unto all thus in the Unity; but notwithſtanding the Miniſtration of the Spirit is to be uſeful, the Bleſſings that are more expreſs are more powerful upon ſuch that ſtand in that Unity, being called into one Acknowledgment of God revealing; and, ſays the Spirit, as I thus exerciſe myſelf in a Government in and over ſuch, ſuch are to know me, that as my Eye is ever with them and over them, ſo accordingly ſhall I appear; for I ſleep not nor ſlumber not, therefore whoſoever thus believeth me to be their Watchman, muſt ever be ſo before me as that they may know they are in the Delight of the Lord. Conſider and know, ſaith the Lord, my Eye obſerves and remarks all Things; ſo ſhall I ſhew myſelf towards ſuch

as I call to ſtand in Expectation of greater Bleſſings, yes, to ſtand and be before me as ſuch that are acknowledged and called as the Family of God; ſhew forth then towards the Lord thoſe Fruits of Holineſs, for I tell you here is a trying Day, a Moment of exceeding Trial many ways; but I ſay Joy and Rejoicing ſhall be in each one waiting in Conformity, waiting in that Exerciſe of Fear and Love to God from that inward Perſuaſion that he is indeed come, and will ſhow himſelf according to his Word. O bleſſed, bleſſed, bleſſed are all they that now are found before the Lord in this Day waiting according to his Inſtructions, and ſo under the Bleſſings that are to be the Deliverance and Safety of each one; for behold, I ſay, moſt terrible will the Day be upon all ſuch that ſtand in that State of bidding deſpite to the holy Spirit, deſpiſing the Lord God in the Way of revealing himſelf to the Children of Men; the State of Salvation can be known no other way but as it is now revealed, and ſo is believed on, for through Faith in God revealing is the Power to be known to deſcend which is the Salvation. Raiſe up your Hearts and conſider the Privilege you are in, for behold, ſaith the Lord, I have acknowledged you; there is that inward Unity of Spirit as it grows more and more ſtrong it ſtands in a continual Watch; there is a continual Watch to be in each one, and that over each other; thus muſt it be in my Family, ſaith the Lord, and whereever this Watch is held, my Word will give Notice how every Soul ſtands before me the Lord; then the Bleſſing is great however I appear for Inſtruction, for Admonition, for Reproof, for I will ſo exerciſe myſelf toward ſuch that are indeed truly united into my Communications, and ſo one towards another; the

Miniſtration

Miniſtration of the Word will manifeſt what this Communion is ; and however I appear, while there is a true Unity there can be no Offence ; the Love of God receiveth all in Love and is rejoiced, knowing all is good and for Advantage. All muſt know that this is the Day that I have ſaid, I will make manifeſt what for a Time I have winked at, but now it muſt appear and be known. Weakneſſes there are which draw down the greater Compaſſion and Pity of the Lord ; but there are ſpiritual Wickedneſſes, ſays the Word, I cannot wink at, I come to make them manifeſt ; therefore know what is this Day, and in Simplicity conſider, for the Love of God appears in all his Inſtructions, and it is to teach what it is to be wiſe in Heart ; come be ye ready for mine Anointing ; I teach how neceſſary and uſeful it is, conſider and ask it of God ; there is that Anointing of the Spirit which is that inward Teaching which all muſt know that they may know they are taught of God, and this Anointing will make manifeſt to each one in each one what it is that worketh in them that muſt be caſt out, that a better Diſpoſition may manifeſt itſelf, a Diſpoſition before the Lord receptible to retain and contain thoſe ſecret Viſits of the Spirit, thoſe Dews of his holy Preſence which are as the Drops of the Morning to prepare the inward Ground receptible for more ſtronger Communications of divine Goodneſs ; thus conſider the Call of the Lord, and, ſays the Word, Weakneſs cannot retard me, Simplicity invites down my Strength and my Light, therefore ask the Spirit, deſire the Spirit, deſire the Anointing from on high thus to endue with Wiſdom and with Underſtanding, for where the Fear of God manifeſteth it ſelf and is known to be in the Soul, there the

Voice

Voice of the Lord is ſufficient to ask for Wiſdom and for Underſtanding. Thus conſider how the Word manifeſteth the Diſpoſition that cannot offend in asking; for God hath ſaid he will not upbraid, but will give freely. Thus conſider how in Deſire and Affections you apply yourſelves to Wiſdom, yes, and ſeeking after Wiſdom be aſſured, ſaith the Lord, I will give and will give it more abundantly, that my Children in this Day may be able to defend themſelves, and ſo know themſelves continually under the Guidance of the great Lord. Here you ſee how the great Love of God increaſes and multiplies towards you, and this Love of God is powerful to draw the Soul up into Heaven itſelf, as to Deſire and Affections; here is that glorious Liberty the Children of God are called to walk in before him; ſeek to know it more ſtrong and more powerful, yes, ſaith the Lord, deſire it continually and ye ſhall know it increaſe; and thus to walk in the Love of God, it will be a powerful Guide and a Guard every way.

Thou great Fountain of Light now giving freely out of thyſelf, give more abundantly that thou mayeſt be acknowledged; as thou art known in giving down that Wiſdom and that Underſtanding, O mighty Lord, grant that each one may know thy Power, the Overſhadowings of thy Power all-ſufficient to inject into each one thoſe greater Meaſures of the Spirit, the Knowledge of that greater Power of that Anointing which is of God. Shall thy Children know they are under it in thy Leadings more expreſs Day after Day? Privilege each one, O God, with the Knowledge of thy ſelf, as thou art all Power, all Wiſdom, all Love; direct each Heart and each Mind to ſeek after thy ſelf, ſo to ſeek as that they ſhall find; for verily

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if thou draweſt, O Lord, then thine ſhall find thee in their thus coming unto thee, asking of thee, O God, whatever thy Children find they ſtand in need of; O Lord, all lack Wiſdom and Underſtanding, give it down; the Fountain is opened, O Lord, command it to ſend forth ſuch powerful Streams as that it ſhall be known all Power opening each Boſom, that each one may drink of the Water of Life and find Strength therein; being once made a Partaker and finding the good Savour of this living Water, they will be deſiring more and more; thus in Deſire, O God, thy Children ſhall know they have been Partakers of the Spirit of Life which thus creates all Deſire, and as well ſatisfieth Deſire. This is that Experience that is of thee, O Lord, working and indwelling in the Soul. Thanks be to God, Glory be to thy Name, O thou eternal bleſſed One, that thus ſheweſt thyſelf, and art pleaſed thus to touch the inward Mind as that the Soul is crying out, Draw me, draw me, draw me, O Lord, ſo ſhall I run after thee, and ſhall be delighted in taking hold of thy Preſence, which is the Delight the Soul deſires to ſit down in, and thou haſt promiſed, O Lord, that thou wouldeſt delight the Soul of thine in manifeſting thyſelf to them all Light, all Love; when thou art pleaſed ſo to appear as that thy Appearance doth delight the Souls of thine, then thou art delighted alſo; make thy ſelf known more and more thus to be in the Boſom of each one, that great Beloved more deſirable than all the Sons of Men; O Lord, there is none like unto thee, neither does the Soul deſire any but thy ſelf, Righteouſneſs, Wiſdom, and Strength. This is thy Promiſe, O Lord, that thy Children ſhall thus know thee, bleſſed be thy Name for ever and for ever.

June 2, 1730. *Tueſday.* Preſent B. S. &c. M. T.

MY Word is full of Wiſdom; the repeated Multitude of Inſtructions ſhew forth the great Condeſcenſion and Care of the Lord; my Word abounds with Inſtruction, teaching concerning every Working in Man, that by the Word each one may conſider concerning the Diverſities of Workings in himſelf, and of himſelf; alſo I teach concerning the Movings, the Workings of my pure Power and Spirit, as I am Light, Wiſdom and Power, and am ſo known to work in all that give heed to my Word, and are fixed in that Belief which receives all divine Communications and ſpiritual Inſtructions in the Love of the Lord God; which as it is more or leſs powerful it does diſpoſe the Soul, for it will in its Movings ſo work as that it will make manifeſt how this Love of God is to have the Aſcendant in and over each one, that they may know themſelves in the Way opened to be endued with all Underſtanding ſpiritual, and ſo to obtain Strength one degree after another, that Strength which is to be ſufficient and is made ſufficient, living, moving and walking therein and therewith; for when the Spirit teacheth of his own Leadings, then it is that all muſt walk according, and muſt underſtand how the Word of God, yes, the Letter of the Word, is that Light that turneth the Mind into that aſſured Expectation, knowing a Diſpoſition every way ready to be moved according as the Light of the divine Word deſcendeth down for a Guide, the Word being believed to be a ſufficient Guide, a ſufficient Monitor; for it is in this Way that all have that Conſolation and that Peace which diſpoſeth the inward Mind to treaſure up what is

is given; and it is the higheſt Concern for each one, and their chief Study, how to improve what is given and what is taught, that the Power which is ſpiritual may increaſe in each one, and in this Power they may move and ſo be able alſo to hold in Conformity the Workings of that outward natural Power which is eaſily ſtirred up, and in and by its fermented Workings ſo ſhews itſelf, as that it labours, if poſſible, to ſtrangle the very Life of that inward Man that it ſhould not have the Aſcendant; but to know me, ſays the Word of God, bearing Rule as Lord and as King, for ſo I come to be known, ſo I diſplay myſelf; therefore to believe I am thus come, there is rejoicing in yielding unto me, there is that Gladneſs of Heart which rejoices the Spirit and draws down divine Strength and Conſolation; thus in this Peace of God believing are all called to wait, called to be found ready for what is to appear in their Day, for what is to be made manifeſt concerning the Coming of the Lord, concerning the divine Power manifeſting itſelf, that he which ſpeaketh may be known Lord of Lords, and indeed the only One that ſhall direct his Word, appear to lead into Judgment and into Underſtanding, yes, to teach what that Judgment is and what that Underſtanding is which hath the Advantage of going into all Manifeſtation, and ſo riſing with the Word which is that Word of Life that does appear to enlighten each one. What I ſpeak is worthy of being conſidered, yes, by each one, ſaith the Lord, and more eſpecially ſuch that know my Anointing ſo as to know the Word itſelf is all-powerful, and by its own Power doth work ſuch a Diſpoſition and form ſuch a Mind, for the Anointing muſt be conſidered; according as it is powerful, ſo it lays down in Communication ſuch Rules and ſuch Ways for each

each one to know that a ſimple yielding to the Word of Inſtruction is the Way to obtain Strength, yes, to obtain Underſtanding, and ſo to confeſs the Lord with Underſtanding that his great Name may be glorified; according as the Power which is Spirit does prevail, the Liberty ſpiritual doth enlarge; and in this Liberty all deſiring to know the Bleſſings that are to be found in this Liberty muſt every way conform to the Inſtructions of the Lord, for it is good for mine to know concerning that Anointing which is Spirit, and that it doth increaſe, and that it doth grow; for there is to be thoſe Advances in this Anointing as are to prepare each one ſo to ſtand in divine Will as that they ſhall know what is the Will of God every Way and in every Thing; therefore concerning the Workings that are of the Fleſh, and the Workings that are of the Spirit, it is good that mine know, and that they are alſo throughly perſuaded how they may obtain to themſelves in ſtriving in and with the Spirit, inaſmuch as it is made manifeſt there are the Workings of the Fleſh which if not ſubdued and kept under will ſo work as that they will be liable to ſtrangle the Beginning of that Life, that ſpiritual Infant that manifeſteth itſelf, unto which, ſays the Word, I do miniſter; and my Word is full of Wiſdom, my Communications and Manifeſtations do abound with Inſtruction, therefore my Exhortation is, Live in my Word, make it your Meat and your Drink, ſo will ye find ſufficient; verily it will be known that holy Fire deſcending of that holy Altar which will not only kindle but enlarge, yes, it will be as the powerful Wind of the Spirit blowing up a Flame in each Breaſt, ſtrengthening thoſe Affections that are indeed called to be fixed in and upon him this glo-

rious Bridegroom, now coming, now ſhowing of himſelf in order to epouſe more ſtrongly every ſeeking Soul, that ſuch indeed may be endued with divine Strength ſufficient to draw down him into their own Boſom. Such a Virtue there is that doth work; ſo powerful, ſays the bleſſed exalted Lord, is my Approach in this Day I reveal myſelf every way all-ſufficient to work all in all in each one waiting and yielding themſelves unto me, ſo that mine may know me all Peace, all Joy, and as well all Power and all Underſtanding; I am come to endue mine with this Wiſdom, that they may ſo know me, that they may ſo teſtify of me in this Day of my ſo ſpeaking, and your Advantages have been many and are great; therefore know now your Lord is near. Behold I come that I may look upon the Improvement mine make. It is my Deſire and my Delight to ſmell a ſweet Savour in and upon thoſe Fruits that are brought forth and are produced towards myſelf. Conſider the Anointing, how it is to be known from Head to Foot; conſider of what Savour and Power it is, that ye may ſhew forth the Savour of the Spirit, of the Virtue, of he that is Holy, and know how bleſſed a Thing it is for you to know that there is that in you which rejoiceth both God and Man. I am, ſaith the Lord God, and I teach what I am; therefore let all conſider how they muſt know my Image upon them, and in them; now my Choſen muſt enter into Communion, yes, into nearer Communion with me; therefore it is good that all know what worketh in them, and how they ſtand towards the Lord, and how each one makes the Word of the Lord a Guide and a Rule to himſelf every way, knowing that now the Manifeſtation of the Word is aſſuredly that Scripture which comes to fulfil all Scripture, to open and reveal how Scripture

ture hath prepared the Way, and how it hath been the preparative Work of God among his People.

I will be glorified, ſaith the Lord. He that honours me him will I honour, he that honours me in confeſſing and receiving in Simplicity, for in Receiving is the Light of the Word; it is ſufficient to give Underſtanding; ſo to confeſs me I am glorified, and my Delight is drawn nearer unto ſuch; I cannot withold myſelf, ſaith the Lord, where I find any thus in Communion with me, knowing from Scripture I was thus to appear; therefore as I am come receive me with rejoicing in that Joy which fixeth alone in myſelf, the great Center of Light that does open; thus am I to be received, that all may know my Power and my Coming; my Abode thus with my Diſciples is more great and more glorious than heretofore, therefore as I manifeſt my Word is all-ſufficient to teſtify and to aſſure to each one that I am he, and there is no other; and to walk with me, ſays the Word, is the Way to know, even to the full, all that is promiſed; therefore conſider how in believing the Soul is to be delighted in me, yes, in the Manifeſtations I make, for I am the Word and the Word is true, and doth appear in due Time to manifeſt concerning this glorious Calling together the Church of the Firſt-born, he the great Head cometh to meet all waiting for him in the Way of bringing down and caſting out Principalities and Powers to manifeſt that Right he hath to eſtabliſh his own Power and his own Glory; therefore bleſſed are all that now know me according as I reveal myſelf in the Enlargement of that ſpiritual Power; all States muſt know me according as I reveal myſelf in the Enlargement of that ſpiritual Power; all States muſt know me, for there is to be the Advances that

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are the Accompliſhment of all Bleſſing promiſed; therefore whoſoever waits and gives heed to my Doctrine, I do ſhew concerning the Reſurrection and the Manifeſtation of that Life in the Reſurrection that cannot taſte of Death. Here I make manifeſt how the Terror is deſtroyed and taken quite away; now what is the Diſpoſition and State of mine, I would mine being in their waiting ſhould know; bleſſed is the Eye that is fixed upon me in the Manifeſtations I make to enlarge that Expectation and that Hope which is of that great Day of the Lord in which the Power Divine will open all Nature, yes, and manifeſt every State of the Living from the Beginning, that every kind of Worſhip may be known the Redeemed of the Lord ſtand in, and now the Word expreſsly be known that is all-ſufficient, that gives to each one the Aſſurance of that glorious Reſt they are paſſing unto, what it is and how it is to be known a ſitting down with Abraham and Iſaac, for ſurely I open this State, ſurely I reveal to teach what is to be uſeful every way; then cleave unto me with a pure Heart; many are the Bleſſings, yes, the Bleſſings of Knowledge, that Expectation raiſed from and by the Word, ſo that all centers in me as I am able every way and all-ſufficient, ſo I make what I do communicate all-ſufficient to each one eſpouſing me as I reveal myſelf; there is to be the Increaſe and the Growth of thoſe Eſpouſals, therefore I ſhew how I come down with thoſe powerful Communications that do quicken; therefore the Eye muſt be fixed in what is communicated which is for Light and Underſtanding. This is that Fixedneſs in the Lord which cannot be diſappointed; no, ſaith the Lord, this Diſpoſition cannot be diſappointed; ſo near am I to be known both Lord and God. Many are the Advantages

vantages to all ſuch; there is great Advantage in being near to me, yes, in the Infoldings of the divine Word which is all-powerful, and I teach you how it is to be known; therefore conſider ye are under the higheſt Privileges, therefore you muſt now call together your Deſires and Affections that they may be ſo fixed in the Miniſtration of the Word, and ſo be waiting, which is Joy and Peace; thus being fixed there is nothing can break in, for there is a Preſence near all-powerful and all-delivering; therefore hold faſt, ſaith the Lord, what I have given you to hope for, and know that in your Improvement ye will draw down he you wait for more near, yes, into your Boſome; then ye will know what it is to delight in the Lord and to ſpeak of him continually, and know every way how ye ſtand in him, and how all your Enjoyments are ſuch ſpecial Bleſſings that are to put you in Remembrance continually of he your great Lord, Leader, and Head, who ſo ſhews himſelf, and worketh by his own Wiſdom and his own Power to uphold you at all times, that ye may be able to make Application for your own Advantage in and under all Exerciſe of every kind; for there is Advantage to be obtained under all, and in all, each one will know in and by what Power they ſtand, and ſo in believing are continually giving Glory to God.

June 21, 1730. at *Birmingham.*

GOD the Lord ſpeaketh, and, ſaith the Word of the Lord, with Joy and Rejoicing hear; for behold I am come forth to judge the Nations, and to teach Righteouſneſs every way, that the Circumciſed in Heart believing may know the Lord, learn to confeſs him

him in this Day as he now ſpeaketh, whoſe Word is full of Judgment, Wiſdom drops from his Lips, and is as the Rain that falleth down upon the Earth in order it may bring forth. Thus is my Word come forth, ſaith the Lord, under this Command, Increaſe and Multiply. So have I utter'd my Voice, and ſounded forth that Word which ſhall execute divine Will. All Wiſdom is of me, ſaith the Lord God; Righteouſneſs goes before my Face, clotheth my People, that ſo I may commune with them in this Day, to teach every way what it is to ſtand in the Call of God, depart no more from his Precepts. Thus will I be the Guide of Iſrael, ſaith the Lord God, and I will ſhew of the Reſt I am leading mine unto; ſo ſhall they know they labour not in vain whilſt they wait for the Lord, and abide ſitting down under the Shadow of his Promiſe, even until the Bleſſing deſcend as a mighty Shower from Heaven. Thus will I be in the Midſt of all fearing my Name, and now hearkening to the Word of my Mouth. Judgment is of the Lord, Mercy is of the mighty God of Jacob; therefore, that this may be known in the laſt Days, ſays the Word, do I cry aloud, yes, I am come to utter my Voice, the Earth ſhall hear, fear, and tremble; now ſhall my Faithful know the Nations belonging unto them are more in Number than they can number. Behold, I ſay, in Righteouſneſs I viſit the Nations; yes, the Thouſands of Nations, ſaith the Lord God, ſhall know my Name, confeſs and worſhip me; to this End have I miniſtered; to this End have I ſounded forth my Voice, which ſhall not return void. I have ſpoken in the Delight of my own Appointment; and the Miniſtration I now declare in your Ears that I did appear in, as I did appoint it to be a forty Days Miniſtration, I ſay that Miniſtration

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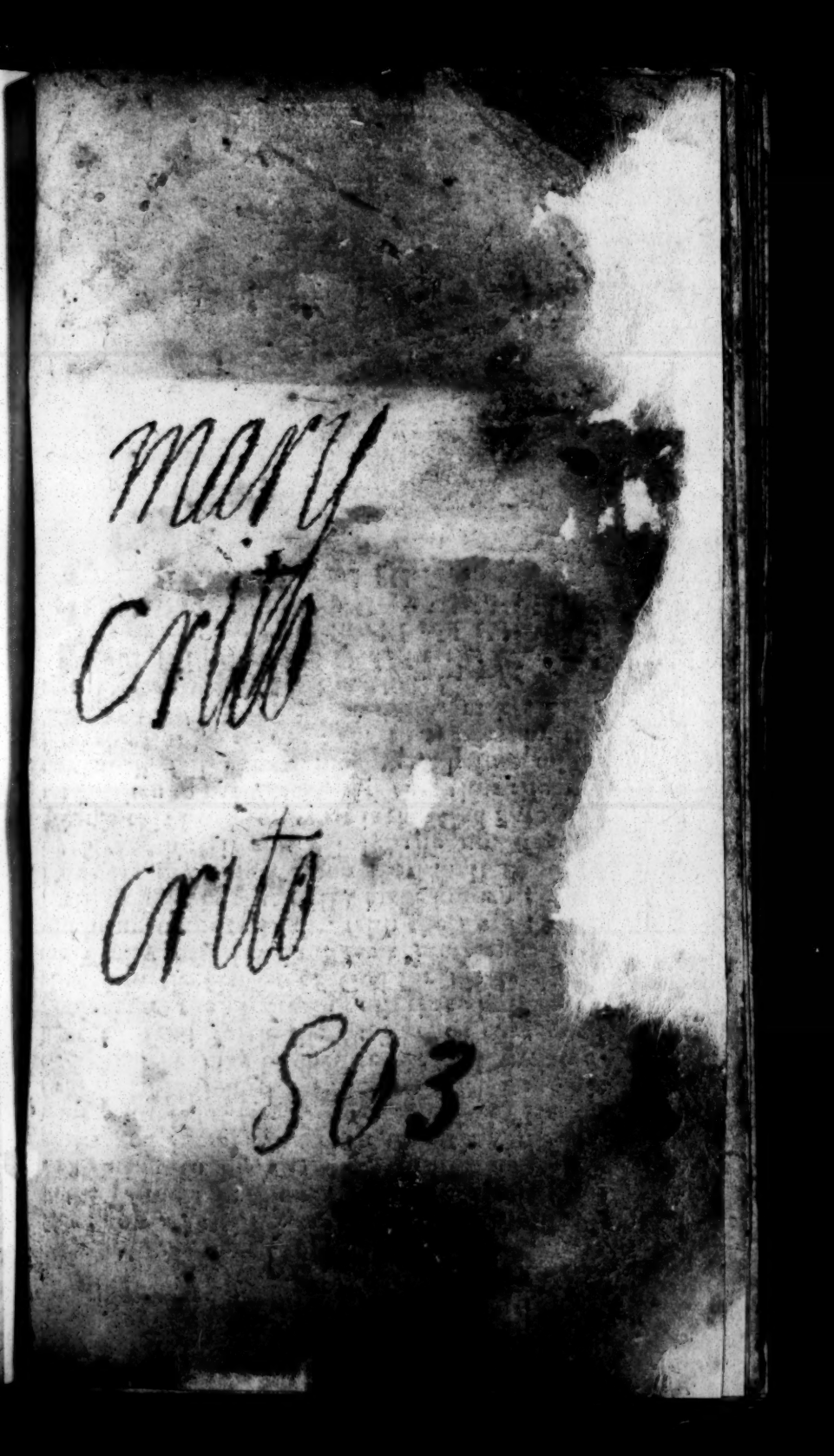
is alive, and ſhall beget the Thouſands of Nations to the Fear of the Lord God who now ſpeaketh in this Day. The Number of Days is to ſerve in my Hand; yes, ſaith the Lord, and there's nothing ſhall put to Death that Voice that ſhall cry aloud from that Miniſtration; beſides, ſaith the Lord, it ſhall be a Witneſs againſt all vain Predictions, all vain Dreams, all vain Diviners, ſaith the Lord God, all ſhall be aſhamed before me, and ſhall confeſs it if happily they may find Forgiveneſs. Confeſſion ſhall be known an Ordinance I will call unto, ſaith the Lord, I will eſtabliſh it as a Statute in my Houſe, Whom I will ſhall miniſter my Pleaſure; whom I will delight to uſe, ſaith the Lord, I will be with ſuch; they ſhall be as the Mouth of the Lord God. I have appointed Judges in this Day; Righteouſneſs ſhall flow from their Lips, Equity ſhall be made manifeſt what it is, for the Lord God will be honoured by all. So will I teach what is that Fear to God, what is that Calling upon his Name that ſhall be found within the Limits of the great Salvation working, when the Conſumption of Judgment ſhall conſume away, and the Increaſe of Mercy ſhall be as the Increaſe not to be numbered. This is the Word come forth, this is the Miniſtration that I have ſaid unto, Increaſe and Multiply; as I am the Lord God, ſo have I ſpoken; therefore hearken ye People and hear. Know there is no other God but I; none elſe to deliver in this Day but he thus ſent before the Face of Jehovah to utter Judgment in every Congregation, and to teach Righteouſneſs in all its Parts and Particulars. I divide and I ſet together; I command the Light to deſcend upon my own Dividings, that the living Voice of the Lord may be found in every Part of that Miniſtration which is of that great Unction. Now who is on my Side;

Side; now who teſtifies of me; now who ſtands in the Witneſs for God I will make manifeſt, I now bring to Light; the Miniſtration now grows and increaſeth, even to endue the Nations with Knowledge, to teach every Nation (which is Man) how his Increaſe ſhall be to his God, that he may be before his God with Delight to ſend forth the Savour of that good Anointing, the Increaſe of that holy Seed planted in the Garden of God for his Delight; the Vanity of all vain Shews muſt appear, I will bring them to Light, ſaith the Lord; what I will delight in that will I make known; what I have ſet my Finger upon that ſhall ſtand in my Strength; if any vainly riſe up, ſaying, What is this Lord, or what is this God? we will not hearken to his Voice; if any thus riſe up, they ſhall fall before me, yes, before mine, ſaith the Lord, as the Leaf that fades in the Time of Withering; which Time makes haſte upon all that vainly boaſt of their Safety.

Thus ſaith the Lord God, in the Way and Time of my good Pleaſure, I add this Word to be joined to the Forty Days Miniſtration.

This is my good Pleaſure.

FINIS.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